

CHRIST THE KING



ANGLICAN FELLOWSHIP

REFORMED EPISCOPAL
DIOCESE OF MID AMERICA

PROCLAIMING CHRIST AND PURSUING GOD'S KINGDOM

THE DIVINE SERVICE

The First Sunday in Lent

February 22nd in the year of our Lord 2026

WELCOME!

To all of you who are loved by God and called to be saints,
grace to you and peace from God our Father and the Lord Jesus Christ!

Blessed be God the Father, the Son and the Holy Spirit.
And blessed be his kingdom now and forever!

ABOUT US

Christ the King Anglican Fellowship is an extension work of the Reformed Episcopal Church and the Anglican Church in North America. Having received the Christian faith and ministry from the Apostles through an English and Reformational heritage, we are committed to making disciples for Jesus Christ in the Anglican Way, by continuing in the apostles teaching, the fellowship, the breaking of bread, and the prayers entrusted to us. We value biblical-orthodoxy, reformed-catholicity, and gospel-centered ministry; and we aim to gather, encourage and equip Christ-followers to Proclaim Christ and to Pursue God's Kingdom.

www.ChristTheKingAnglican.net

MEETING SUNDAYS, 5PM, AT 203 NORTH JEFFERSON AVE., COVINGTON, LA 70433

THE DIVINE SERVICE

Based on the 1662 and 1928 Liturgy for Holy Communion as found in the Reformed Episcopal Church Book of Common Prayer, 2005

Fellowship & Preparation for Worship

Prelude

Opening Salutation, Acclamations & Welcome

To all of you who are loved by God and called to be saints,
grace to you and peace from God our Father and the Lord Jesus Christ!
The sacrifices of God are a broken spirit: a broken and
a contrite heart, O God, thou wilt not despise. *Psalm 51:17*

Blessed be God (+) the Father, the Son and the Holy Spirit. ***And blessed be his kingdom now and forever!***

Call to Worship and Opening Praise

Come, Bless the LORD with One Accord

Psalm 134

OR SUS, SERVITEURS DU SEIGNEUR (L.M.)

Lambertus J. Lamberts, 1928

Genevan Psalter, 1551

harm. Claude Goudimel, 1564; alt.

1. Come, bless the LORD with one ac - cord,
2. Lift up your hands, in prayer draw nigh,
3. The LORD now bless you from a - bove,

You faith - ful ser - vants of the LORD,
Un - to His sanc - tu - ar - y high;
From Zi - on in His bound - less love;

Who in His house do stand by night;
O bless the LORD, kneel at His feet,
Our God, who heav'n and earth did frame,

And praise Him there with all your might.
And wor - ship Him with rev - 'rence meet.
Blest be His great and ho - ly Name.

(+) This symbol denotes where it is customary for some Christians to make the sign of the cross during the liturgy.

Minister: The Lord be with you
Answer: **And with thy spirit**
Minister: Let us pray

[The congregation is invited to kneel or to be seated for prayer and the reading of the law]

The Collect for Purity.....REC Book of Common Prayer page 85 ↓

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid;
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Decalogue and Summary of the Law, with Congregational Prayers of Response

The Decalogue; REC BCP page 86-87

GOD spake these words, and said: I am the LORD thy God [which have brought thee out of the land of Egypt, out of the house of bondage.] Thou shalt have no other gods before me.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; Thou shalt not bow down thyself to them, nor serve them:

for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not take the Name of the LORD thy God in vain;

for the LORD will not hold him guiltless that taketh his Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

REMEMBER the Sabbath day to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the LORD thy God: In it thou shalt not do any work;

thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

Lord, have mercy upon us, and incline our hearts to keep this law.

HONOUR thy father and thy mother:

that thy days may be long upon the land which the LORD thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not covet

thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law; REC BCP page 87

Hear what our Lord Jesus Christ saith. THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Minister. Let us pray. O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

The Collect of the Day

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thine honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Old Testament Lesson - Isaiah 58



58 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

² Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

³ Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

⁴ Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

⁵ Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?

⁶ Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

⁷ Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

⁸ Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.

⁹ Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

¹⁰ And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:

¹¹ And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

¹² And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

¹³ If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

¹⁴ Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it.

After each Lesson the minister shall say
Here endeth the First Lesson.

Or he may say: This is the Word of the Lord
People: Thanks be to God

The Psalms

Psalm 50. *Deus deorum.*

THE LORD, even the Most Mighty God, hath spoken, *
and called the world, from the rising up of the sun
unto the going down thereof.

2 Out of Sion hath God appeared * in perfect
beauty.

3 Our God shall come, and shall not keep silence; *
there shall go before him a consuming fire, and a mighty
tempest shall be stirred up round about him.

4 He shall call the heaven from above, * and the earth,
that he may judge his people.

5 Gather my saints together unto me; * those that have
made a covenant with me with sacrifice.

6 And the heavens shall declare his righteousness; *
for God is Judge himself.

7 Hear, O my people, and I will speak; * I myself will
testify against thee, O Israel; for I am God, even thy God.

8 I will not reprove thee because of thy sacrifices; * as
for thy burnt-offerings, they are alway before me.

9 I will take no bullock out of thy house, * nor he-goats
out of thy folds.

10 For all the beasts of the forest are mine, * and so are
the cattle upon a thousand hills.

11 I know all the fowls upon the mountains, * and the
wild beasts of the field are in my sight.

12 If I be hungry, I will not tell thee; * for the whole
world is mine, and all that is therein.

13 Thinkest thou that I will eat bulls' flesh, * and drink
the blood of goats?

14 Offer unto God thanksgiving, * and pay thy vows unto
the Most Highest.

15 And call upon me in the time of trouble; * so will I
hear thee, and thou shalt praise me.

16 But unto the ungodly saith God, * Why dost thou
preach my laws, and takest my covenant in thy mouth;

17 Whereas thou hatest to be reformed, * and hast cast
my words behind thee?

18 When thou sawest a thief, thou consentedst unto
him; * and hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickedness, * and with
thy tongue thou hast set forth deceit.

20 Thou sattest and spakest against thy brother; * yea,
and hast slandered thine own mother's son.

21 These things hast thou done, and I held my tongue,
and thou thoughtest wickedly, that I am even such a one
as thyself; * but I will reprove thee, and set before thee the
things that thou hast done.

22 O consider this, ye that forget God, * lest I pluck you
away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth
me; * and to him that ordereth his way aright, will I show
the salvation of God.

Minister: GLORY be to the Father, and to the Son, and to the Holy Ghost;

Congregation: As it was in the beginning, is now, and ever shall be, world without end. Amen.

I Waited for the LORD

Psalm 40:1-9

FINGAL (6 6. 6 6. D.)
Irish traditional melody
arr. Leopold L. Dix, 1933

The Book of Psalms for Singing, 1973

1. I wait - ed for the LORD; He stooped and heard my cry.
2. Man - y will see with awe, And so will trust the LORD.
3. You want no of - fer - ing, Nor ask a sac - ri - fice,
4. To do Your will, O God, To me is my de - light.

He brought me from the pit, Out of the dun - geon mire,
Blessed he who trusts in God, And turns not to false men.
But You have giv - en me A read - y ear to hear.
Your law is part of me, Deep in my heart, O God."

My feet set on a rock, My foot - steps made se - cure.
You have worked won - ders, LORD; No one com - pares to You!
You ask no of - f'ings burnt Nor sac - ri - fice for sin.
In con - gre - ga - tion great I told Your right - eous - ness.

My lips He gave a song, A song to praise our God.
Should I de - clare each one, Their num - ber is too great.
So I say, "Here I come, As in the scroll in - scribed.
You know, LORD, I spoke out; I did not close my lips.

Minister: **GLORY** be to the Father, and to the Son, and to the Holy Ghost;

Congregation: **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

[The congregation is invited to be seated]

The Epistle Lesson

The Epistle. 2 Corinthians 6:1-10

WE then, as workers together with him, beseech you also that ye receive not the grace of God in vain; (for he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation;) giving no offence in any thing, that the ministry be not blamed: but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report: as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

After each Lesson the minister shall say
Here endeth the Second Lesson.

Or he may say: This is the Word of the Lord
People: **Thanks be to God**

[The congregation is invited to stand]



Hymn - Christian dost thou see them? (BCP 100 sung to alt tune 438, Kings Weston)

(of ca. 88)

Christian dost thou see them, on the holy ground
How the pow'rs of darkness rage thy steps around?
Christian up and smite them, counting gain but loss,
In the strength that cometh by the holy cross

Christian dost thou feel them, how they work within
Striving, tempting luring, goading into sin?
Christian, never tremble; never be down-cast
Gird thee for the battle; Watch and pray and fast

Christian dost thou hear them, how they speak thee fair?
"Always fast and vigil? Always watch and prayer?"
Christian answer boldly, "While I breathe I pray!"
Peace shall follow battle, Night shall end in day.

"Well I know thy trouble, O my servant true
Thou are very weary, I was weary too
But the toil shall make thee someday all mine own.
And the end of sorrow shall be near my throne."

The Gospel Reading (+ + +)

The Holy Gospel of our Lord Jesus Christ according to ...

At the introduction to the Gospel reading it is customary for some people to make the sign of the cross on the forehead, lips and breast as a prayer and commitment that God's word will be on our minds, and on our lips and in our hearts.

In response to the announcement of the Gospel shall be said,

Glory be to thee, O Lord.

The Gospel. St. Matthew 4:1-11

THEN was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him.

And after the Gospel, the Minister shall say, The Gospel of the Lord, the people then responding, Praise be to thee, O Christ.

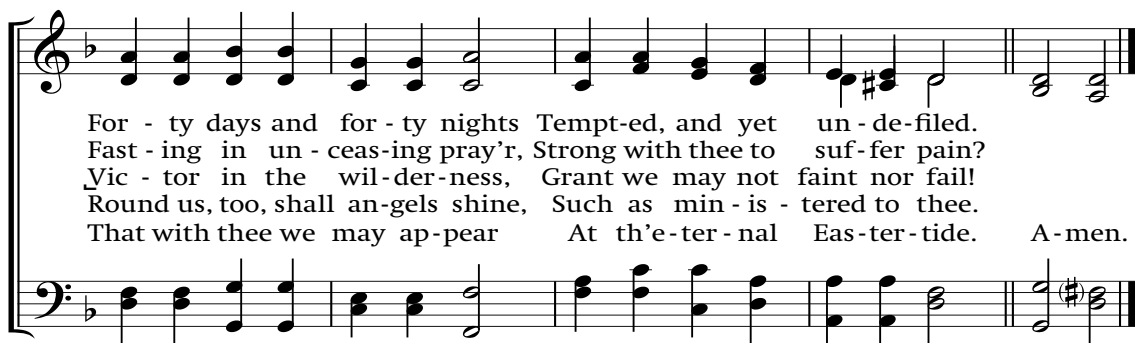
Hymn

99

LENT



1. For - ty days and for - ty nights Thou wast fast-ing in the wild,
2. Shall not we thy sor-row share And from worldly joys ab-stain,
3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,
4. So shall we have peace di-vine; Ho - lier glad-ness ours shall be;
5. Keep, O keep us, Sav - ior dear, Ev - er con-stant by thy side,



For - ty days and for - ty nights Tempt-ed, and yet un - de - filed.
Fast - ing in un - ceas-ing pray'r, Strong with thee to suf-fer pain?
Vic - tor in the wil-der-ness, Grant we may not faint nor fail!
Round us, too, shall an-gels shine, Such as min - is - tered to thee.
That with thee we may ap-pear At th'e - ter - nal Eas-ter-tide. A - men.

Text: George Hunt Smyttan, 1856, alt.
Tune: Martin Herbst, 1676

HEINLEIN
7.7.7.7

The Nicene Creed.....Book of Common Prayer (REC) page 89

I BELIEVE in one God

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,

Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God,

Begotten, not made, Being of one substance with the Father,

By whom all things were made:

Who for us men and for our salvation came down from heaven,

And was incarnate by the Holy Ghost of the Virgin Mary,

And was made man, And was crucified also for us under Pontius Pilate.

He suffered and was buried,

And the third day he rose again according to the Scriptures,

And ascended into heaven, And sitteth on the right hand of the Father.

And he shall come again with glory to judge both the quick and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Ghost,

The Lord, and Giver of life, Who proceedeth from the Father and the Son,

Who with the Father and the Son together is worshiped and glorified,

Who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church.

I acknowledge one Baptism for the remission of sins.

And I look for the Resurrection (+) of the dead, and the Life of the world to come. Amen.

LET the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength and my redeemer. *Amen.* *Psalm 19:14*

The Sermon – Receiving the Grace of God, Not in Vain

Offertory SentencesBook of Common Prayer (REC) page 90-92

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Hebrews 13:16*

Offertory Music, The Collection of the Offering and Communion Preparation

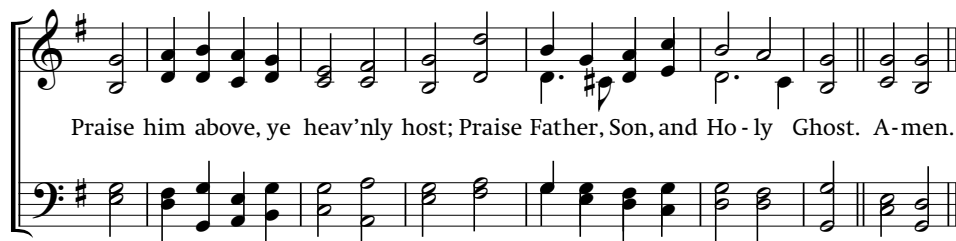
The Dedication of the OfferingBook of Common Prayer (REC) page 92

[The congregation is invited to stand]

Doxology - (Hymn 208)




Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'nly host; Praise Father, Son, and Ho - ly Ghost. A - men.

An Invitation to the Lord's TableBook of Common Prayer (REC) page 105

All who have been baptized into Christ are invited to the Lord's Table today.
Before we partake, let us pray for the whole state of Christ's Church.

[The congregation is invited to kneel or to be seated for prayers.]

Intercessory Prayer for the Whole State of Christ's Church.....BCP (REC) page 105-106 ↓

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity -- And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Invitation & ExhortationBook of Common Prayer (REC) page 107

Ye who do truly and earnestly repent you of your sins,
and are in love and charity with your neighbors, and intend to lead a new life,
following the commandments of God, and walking from henceforth in his holy ways;
Draw near with faith, and take this holy Sacrament to your comfort;
and make your humble confession to Almighty God, devoutly kneeling.

A General ConfessionBook of Common Prayer (REC) page 107 ↓

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men;
We acknowledge and bewail our manifold sins and wickedness, which we, from time to time,
most grievously have committed, by thought, word, and deed, against thy Divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us; the burden of them is intolerable.
Have mercy upon us, Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Declaration of Forgiveness / AbsolutionBook of Common Prayer (REC) page 108 ↓

Almighty God, our Heavenly Father, who of his great mercy hath promised
forgiveness of sins to all those who with hearty repentance and true faith turn unto him;
Have mercy upon you; pardon (+) and deliver you from all your sins;
confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words / Scriptural Assurance of Pardon

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Mt 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (Jn 3:16)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (1T 1:15)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 Jn 2:1,2)

[The congregation is invited to stand]

The Sursum Corda and SanctusBook of Common Prayer (REC) page 109 ↑

Minister. Lift up your hearts.

Congregation. **We lift them up unto the Lord.**

Minister. Let us give thanks unto our Lord God.

Congregation. **It is meet and right so to do.**

Then shall the Minister turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God;

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, --

Sanctus

755

unison

HO - LY, HO - LY, HO - LY, Lord God of hosts, heav'n and earth are

full of thy glo - ry: glo - ry be to thee, O Lord Most High. A - men.

[The congregation is invited to be seated (or may kneel), for the Communion prayers]

Communion PrayersREC BCP page 111-113 ↓

ALL glory be to thee, Almighty God, our heavenly Father, ...

The Lord's Prayer And now, as our Savior Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Prayer of Humble AccessBook of Common Prayer (REC) page 114

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

1. The glo - ry of these for - ty days
 2. A - lone and fast - ing, Mo - ses saw
 3. So Dan - iel trained his mys - tic sight,
 4. Then grant us, Lord, like them, to be
 5. O Fa - ther, Son, and Spir - it blest,

We cel - e - brate with songs of praise;
 The lov - ing God who gave the law;
 De - liv - ered from the li - ons' might;
 Full oft in fast and pray'r with thee;
 To thee be ev - 'ry pray'r ad - dressed,

For Christ, by whom all things were made,
 And to E - li - jah, fast - ing, came
 And John, the Bride - groom's friend, be - came
 Our spir - its strength - en with thy grace,
 Who art in three - fold name a - dored,

Him - self has fast - ed and has prayed.
 The steeds and char - i - ots of flame.
 The her - ald of Mes - si - ah's name.
 And give us joy to see thy face.
 From age to age, the on - ly Lord. A - men.

Text: Latin, 6th century; tr. Maurice F. Bell

ERHALT UNS, HERR

Tune: Klug's *Geistliche Lieder*, 1543; based on plainsong; arr. J.S. Bach (1685-1750), alt.

LM

The Distribution

Let us eat and drink in remembrance that Christ died for us,
and feed on him in our hearts by faith with thanksgiving.

Communicants are invited to come forward to receive bread, and then to move to the communion rail to offer thanks unto God, consume the bread and then to receive wine from the chalice. Alternately, to receive the wine, you may dip the bread into the intinction cup found the middle of the bread tray.

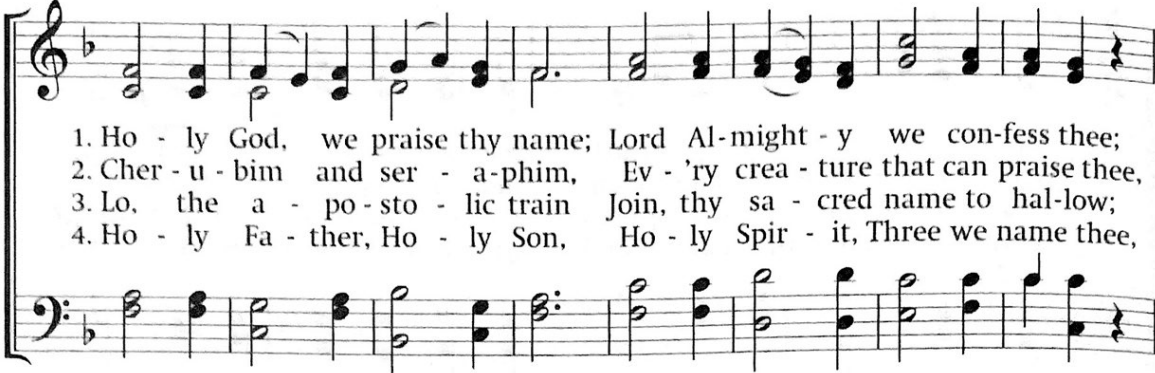
*THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.
Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.
THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.
Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.*

The Post-Communion PrayerBook of Common Prayer (REC) page 115

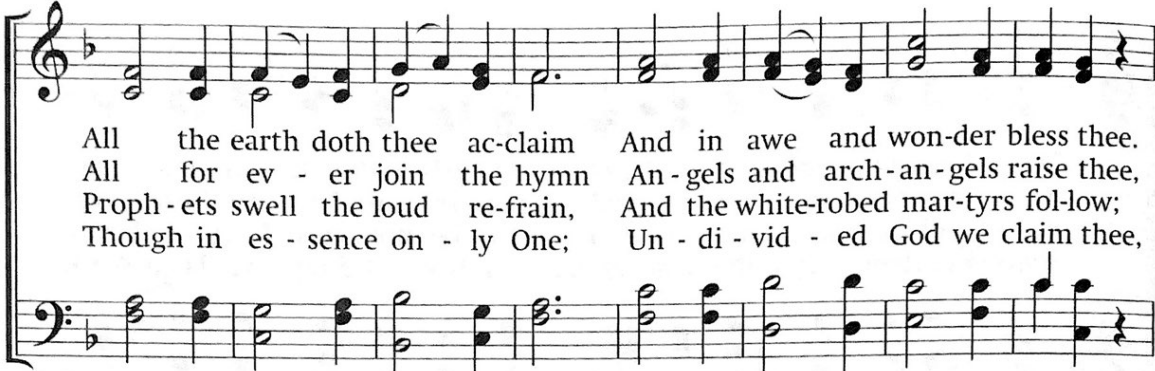
***ALMIGHTY and everliving God, we most heartily thank thee,
for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the
spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ;
and dost assure us thereby of thy favour and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
which is the blessed company of all faithful people;
and are also heirs through hope of thine everlasting kingdom,
by the merits of his most precious death and passion.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.***

[The congregation is invited to stand]

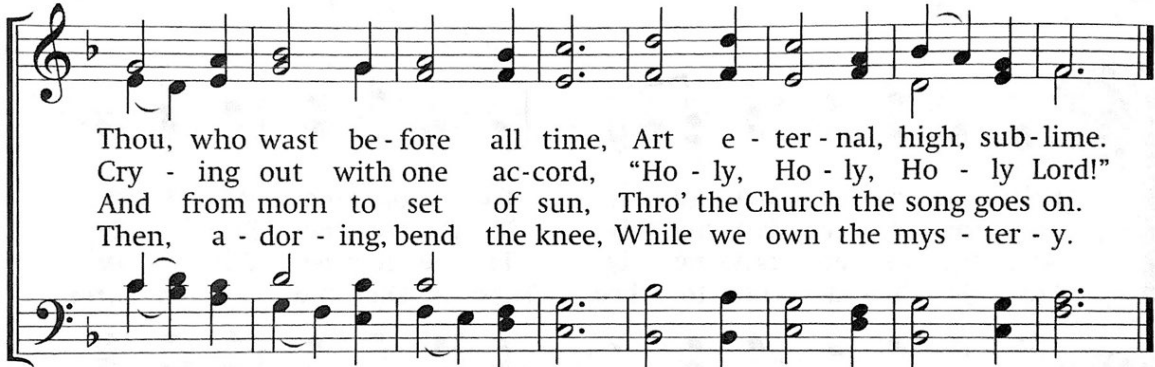
Hymn of Praise



1. Ho - ly God, we praise thy name; Lord Al-might - y we con-fess thee;
 2. Cher - u - bim and ser - a-phim, Ev - 'ry crea - ture that can praise thee,
 3. Lo, the a - po - sto - lic train Join, thy sa - cred name to hal-low;
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name thee,



All the earth doth thee ac-claim And in awe and won-der bless thee.
 All for ev - er join the hymn An - gels and arch - an - gels raise thee,
 Proph - ets swell the loud re - frain, And the white-robed mar - tyr's fol - low;
 Though in es - sence on - ly One; Un - di - vid - ed God we claim thee,



Thou, who wast be - fore all time, Art e - ter - nal, high, sub - lime.
 Cry - ing out with one ac - cord, "Ho - ly, Ho - ly, Ho - ly Lord!"
 And from morn to set of sun, Thro' the Church the song goes on.
 Then, a - dor - ing, bend the knee, While we own the mys - ter - y.

5. Christ, thou art our glorious King,
 Son of God enthroned in splendor;
 But deliverance to bring,
 Thou all honors didst surrender,
 And wast of a virgin born
 Humbly on that blessed morn.
6. Thou didst take the sting from death,
 Son of God, as Savior given;
 On the cross thy dying breath
 Opened wide the realm of heaven.
 In the glory of that land
 Thou art set at God's right hand.

7. As our judge thou wilt appear,
 Savior, who hast died to win us.
 Help thy servants, drawing near.
 Lord, renew our hearts within us.
 Grant that with thy saints we may
 Dwell in everlasting day.

Text: Ignaz Franz, ca. 1774; based on *Te Deum*; tr. Clarence Walworth;
 st. 5-7, F. Bland Tucker. St. 5-7 © Church Publishing Incorporated.
 Tune: *Katholisches Gesangbuch*, 1686, alt.

GROSSER GOTT
 7.8.7.8.7.7

(The congregation is invited to kneel for a blessing)

Blessing The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, (+) the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*

(The congregation is invited to stand for the closing praise)

Closing Praise

fff Hal - le - lu - yah! Praise to God the Fa - ther, Son,
and Ho - ly Spi - rit. Glo - ry to You, O Lord,
both now and for ev - er. Hal - le - lu - yah!

Dismissal - Let us go forth in the Name of Christ. **Thanks be to God!**

Information and Announcements

- We are glad you joined us today. Our Sanctuary space is reserved for worship and prayer, and we have restrooms, nursery and fellowship spaces available for your use in the activities building next door. Note that all children are invited to participate fully and reverently in our Service under the supervision of parents.
- **Join us for Sunday Services each week at 5pm, followed by fellowship and catechesis.**
- **Recommended Resources for church and theology studies:**
 - www.ChristTheKingAnglican.net/catechesis.html
- **Recommended Resources for Daily Prayer & Devotions:**
 - **Morning & Evening Prayer Liturgy or Family Prayer Liturgies found in our Book of Common Prayer:** <https://rechurch.org/documents/BCPComplete.pdf>
 - **Audio Morning and Evening Prayer Podcast (BCP 1928)** – <https://tinurl.com/1928daily>
 - **Daily Devotionals from Fr. Randy Toms, based on BCP 1928 daily readings:** <https://stpaulsbr.org/devotionals/>
- **Service assignments and opportunities. (See below, and talk to a group leader to help)**
 - Men (young and old) – Building set-up & Security. Group leader: Andrew V.
 - Adjust locks, lights and HVAC; Set-up & take-down signage, baptismal font, book table, bulletin table, kneelers and processional cross; Protect women, children, each other and the sanctity of the Service, following the example of Christ (Jn 15:13; Jn 2:15; Rom 12)
 - Women & Children – Fellowship & Hospitality. Group leader: Carol V.
 - Set-up & clean-up fellowship room and nursery; fold and staple bulletins if needed; welcome members and guests.
 - Young Women / Girls – Alter Guild. Group leaders: Hannah & Sarah V.
 - Set-up & clean-up communion table; fill oil candles before service; set-up cross-stand.
- **Some worthy goals for our season of Lent:** 1) Be diligent in repenting of all known sins; 2) Practice the spiritual discipline of fasting throughout the 40 days of Lent (which don't include Sundays), forgoing a daily meal or two and/or abstaining from some luxury for the sake of improving your Christian commitments, prayers, almsgiving, self-discipline and/or bodily health. 3) Improve your prayer life by engaging in daily prayer, especially when fasting from a meal. (Consider using the BCP Daily Office or Family Prayers or some other resource for Prayer; 4) Be especially committed to gathering as the church each Sunday for worship & fellowship

Giving Opportunities

1. Food contributions for Food Bank are collected at church each Sunday
2. Tax deductible contribution checks for Christ the King Anglican Fellowship can be written to "REC 100" with "Christ the King Covington" in the memo line, and placed in the offering plate or sent to REC100 c/o Church of the Holy Communion, 17405 Muirfield Dr. Dallas, TX 75287; or you can give online by following links on our website.

ABOUT THE REFORMED EPISCOPAL CHURCH

Built upon the foundation of the authoritative Word of God, the Holy Scriptures, the Reformed Episcopal Church sets her highest priority on biblical WORSHIP and declares her commitment to the work of EVANGELISM, the bold and unadulterated proclamation of salvation by grace through faith in the Lord Jesus Christ (Acts 8:4). In keeping the faith once delivered to the saints, the Reformed Episcopal Church, however, does not believe evangelism to be the end, but rather the beginning of her divinely given vocation. In addition to being evangelical, she is deeply committed to DISCIPLESHIP, the work of training evangelized men and women in Christian living (St. Matthew 28:20). When the Gospel is truly proclaimed and the mercies of God are made known, redeemed men and women must be led to offer their bodies as a living sacrifice, which is their spiritual service (Romans 12:1). Thus, the Reformed Episcopal Church understands the Christian life to be necessarily corporate. The Gospel call of salvation is not only to a savior, but also to a visible COMMUNION (I Cor.12:27) which, being indwelt by Christ's Spirit, transcends both temporal and geographic bounds. Therefore, the Reformed Episcopal Church is CREEDAL, following the historic catholic faith as it was confessed by the early undivided Church in the Apostles' (A.D. 150), Nicene (A.D. 325) and Athanasian Creeds (circa. A.D. 401); SACRAMENTAL, practicing the divinely ordained sacraments of Baptism and the Lord's Supper; LITURGICAL, using the historic Book of Common Prayer; and EPISCOPAL, finding unity with the Church of the earliest Christian eras through submission to the government of godly bishops. In this fashion, by embracing the broad base of doctrine and practice inherent in apostolic Christianity received by the Church of the English Reformation and expressed in the Thirty-Nine Articles of Religion, the Reformed Episcopal Church has a foundation for effective ministry in the name of Christ to a world which is lost and dying without Him.

REC Authorities, Declarations, Affirmations and Resolutions

The Reformed Episcopal Church holds the Faith as once delivered to the saints, and as transmitted through the Church of England, especially as articulated in her Reformation heritage, the range of her Anglican divines, and as deposited in the founding principles of the Protestant Episcopal Church in the United States of America. Furthermore, this Church receives Holy Scripture as the Word of God. We affirm the three [ancient creeds](#), commonly known as the Nicene, Apostles' and Creed of Athanasius, the dogmatic definitions of the first four ecumenical councils of the undivided church and [The Thirty-nine Articles of Religion](#) in their 1801 form. Beginning with the [Declaration of Principles](#) at the time of her founding (1873), this Church has adopted several doctrinal declarations and affirmations which are consistent with the above authorities, including the [Chicago-Lambeth Quadrilateral](#) (1888), Anglican Belief & Practice (2002), The Jerusalem Declaration (2008) and the Anglican Church in North America Theological Statement (2008). Furthermore, in the midst of ongoing culture wars, the REC has adopted important resolutions articulating faithful and biblical positions on [Sexual Ethics, the Sanctity of Human Life and Gender Distinctions](#).

To learn more about the REC, see www.rechurch.org



www.ChristTheKingAnglican.net

Meeting at 203 N. Jefferson Avenue, Covington LA 70433; 5pm on Sundays

The Reverend Andrew Voelkel (Presbyter) / 985-273-4786 / andrewvoelkel@bellsouth.net

The Most Reverend Ray R. Sutton (Bishop) / BishopRRS@gmail.com