

CHRIST THE KING



ANGLICAN FELLOWSHIP

REFORMED EPISCOPAL
DIOCESE OF MID AMERICA

PROCLAIMING CHRIST AND PURSUING GOD'S KINGDOM
THE DIVINE SERVICE

The Sunday before Lent

Quinquagesima / within 50 days to Easter

February 15th in the year of our Lord 2026

WELCOME!

To all of you who are loved by God and called to be saints,
grace to you and peace from God our Father and the Lord Jesus Christ!

Blessed be God the Father, the Son and the Holy Spirit.

And blessed be his kingdom now and forever!

ABOUT US

Christ the King Anglican Fellowship is an extension work of the Reformed Episcopal Church and the Anglican Church in North America. Having received the Christian faith and ministry from the Apostles through an English and Reformational heritage, we are committed to making disciples for Jesus Christ in the Anglican Way, by continuing in the apostles teaching, the fellowship, the breaking of bread, and the prayers entrusted to us. We value biblical-orthodoxy, reformed-catholicity, and gospel-centered ministry; and we aim to gather, encourage and equip Christ-followers to Proclaim Christ and to Pursue God's Kingdom.

www.ChristTheKingAnglican.net

MEETING SUNDAYS, 5PM, AT 203 NORTH JEFFERSON AVE., COVINGTON, LA 70433

THE DIVINE SERVICE

Based on the 1662 and 1928 Liturgy for Holy Communion as found in the Reformed Episcopal Church Book of Common Prayer, 2005

Fellowship & Preparation for Worship

Prelude

Opening Salutation, Acclamations & Welcome

To all of you who are loved by God and called to be saints,
grace to you and peace from God our Father and the Lord Jesus Christ!

Blessed be God (+) the Father, the Son and the Holy Spirit. **And blessed be his kingdom now and forever!**

(+) At the name of our Trine God it is traditional for some Christians to make the sign of the cross during the service.

Opening Hymn

348

PRAISE TO GOD: IN HIMSELF ↑

1. All peo - ple that on earth do dwell,
2. Know that the Lord is God in - deed;
3. O en - ter then his gates with praise;
4. For why? the Lord our God is good;

Sing to the Lord with cheer - ful voice;
With - out our aid he did us make;
Ap - proach with joy his courts un - to;
His mer - cy is for ev - er sure;

Him serve with fear; his praise forth tell;
We are his folk; he doth us feed,
Praise, laud, and bless his name al - ways,
His truth at all times firm - ly stood,

Come ye be - fore him and re - joice.
And for his sheep he doth us take.
For it is seem - ly so to do.
And shall from age to age en - dure. A - men.

Minister: The Lord be with you
Answer: **And with thy spirit**
Minister: Let us pray

[The congregation is invited to kneel (as able) for prayer and the reading of the law]

The Collect for Purity.....REC Book of Common Prayer page 85 ↓

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid;
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law; REC BCP page 87

Hear what our Lord Jesus Christ saith. THOU shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it,
Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

752 *unison* **Kyrie eleison, threefold**

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The Collect, in Response to God's LawREC Book of Common Prayer page 88

Minister. Let us pray. O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

The Collect of the Day

The Collect

O LORD, who hast taught us that all our doings without love are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of love, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. *Amen.*

[The congregation is invited to be seated for the scripture reading]



10¹² And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, **13** To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good? **14** Behold, the heaven and the heaven of heavens is the LORD's thy God, the earth also, with all that therein is. **15** Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day. **16** Circumcise therefore the foreskin of your heart, and be no more stiffnecked. **17** For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: **18** He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. **19** Love ye therefore the stranger: for ye were strangers in the land of Egypt. **20** Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. **21** He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen. **22** Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude. **11** ¹Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, always.

After each Lesson the minister shall say
Here endeth the First Lesson.

Or he may say: This is the Word of the Lord
People: **Thanks be to God**

The Psalms Appointed



Psalm 19. *Caeli enarrant.*

THE heavens declare the glory of God; * and the firmament showeth his handy-work.

2 One day telleth another; * and one night certifieth another.

3 There is neither speech nor language; * but their voices are heard among them.

4 Their sound is gone out into all lands; * and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun; * which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; * and there is nothing hid from the heat thereof.

7 The law of the LORD is an undefiled law, converting the soul; * the testimony of the LORD is sure, and giveth wisdom unto the simple.

8 The statutes of the LORD are right, and rejoice the heart; * the commandment of the LORD is pure, and giveth light unto the eyes.

9 The fear of the LORD is clean, and endureth for ever; * the judgements of the LORD are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold; * sweeter also than honey, and the honeycomb.

11 Moreover, by them is thy servant taught; * and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? * O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me; * so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, * O LORD, my strength and my redeemer.

Minister: **GLORY be to the Father, and to the Son, and to the Holy Ghost;**

Congregation: **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

1. The King of love my shep - herd is, Whose good - ness
 2. Where streams of liv - ing wa - ter flow, My ran - somed
 3. Per - verse and fool - ish oft I strayed, But yet in
 4. In death's dark vale I fear no ill With thee, dear
 5. Thou spread'st a ta - ble in my sight; Thine unc - tion

fail - eth nev - er; I noth - ing lack if
 soul he lead - eth, And where the ver - dant
 love he sought me, And on his shoul - der
 Lord, be - side me; Thy rod and staff my
 grace be - stow - eth; And O what trans - port

I am his, And he is mine for ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gen - tly laid, And home, re - joic - ing, brought me.
 com - fort still, Thy cross be - fore to guide me.
 of de - light From thy pure chal - ice flow - eth!

6. And so through all the length of days
 Thy goodness faileth never;
 Good Shepherd, may I sing thy praise
 Within thy house for ever. Amen.

A - men.

Text: Henry Williams Baker, 1868, alt.; based on Psalm 23
 Tune: Irish melody

ST. COLUMBA
 8.7.8.7

[The congregation is invited to be seated]

The Epistle Lesson

The Epistle. 1 Corinthians 13:1-13

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

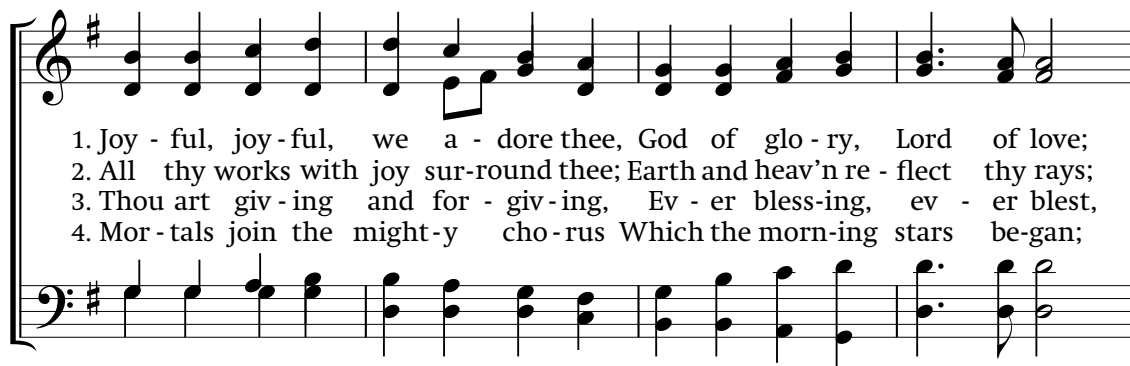
After each Lesson the minister shall say
Here endeth the Second Lesson.

Or he may say: This is the Word of the Lord
People: **Thanks be to God**

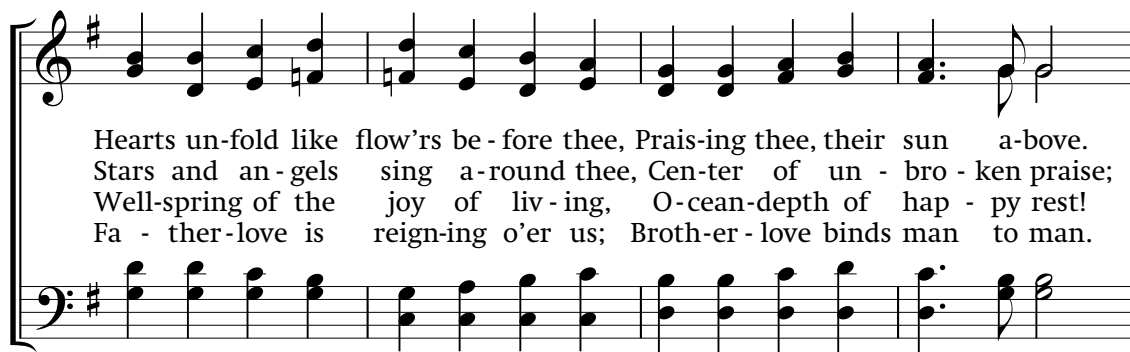
[The congregation is invited to stand]

Hymn

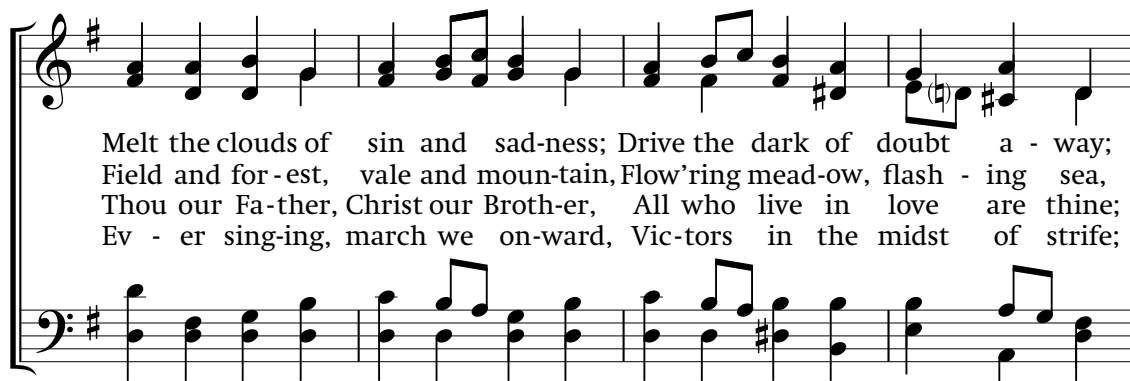




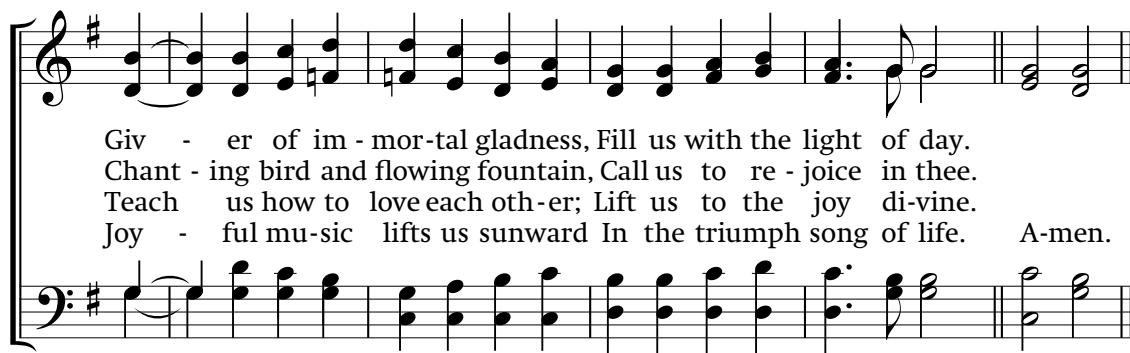
1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2. All thy works with joy sur-round thee; Earth and heav'n re - flect thy rays;
 3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
 4. Mor - tals join the might - y cho - rus Which the morn - ing stars be - gan;



Hearts un - fold like flow'rs be - fore thee, Prais - ing thee, their sun a - bove.
 Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise;
 Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!
 Fa - ther - love is reign - ing o'er us; Broth - er - love binds man to man.



Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, Flow'ring mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our Broth - er, All who live in love are thine;
 Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal gladness, Fill us with the light of day.
 Chant - ing bird and flowing fountain, Call us to re - joice in thee.
 Teach us how to love each oth - er; Lift us to the joy di - vine.
 Joy - ful mu - sic lifts us sunward In the triumph song of life. A - men.

Text: Henry Van Dyke, 1907, alt.

Tune: from Ludwig van Beethoven, 1824; arr. Edward Hodges, 1864

HYMN TO JOY

8.7.8.7 D

The Gospel Reading (+ + +)

The Holy Gospel of our Lord Jesus Christ according to ...

At the introduction to the Gospel reading it is customary for some people to make the sign of the cross on the forehead, lips and breast as a prayer and commitment that God's word will be on our minds, and on our lips and in our hearts.

In response to the announcement of the Gospel shall be said,

Glory be to thee, O Lord.

The Gospel. St. Luke 18:31-43

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the wayside begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

And after the Gospel, the Minister shall say, The Gospel of the Lord, the people then responding, Praise be to thee, O Christ.

The Nicene Creed.....Book of Common Prayer (REC) page 89

I BELIEVE in one God

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,

Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God,

Begotten, not made, Being of one substance with the Father, By whom all things were made:

Who for us men and for our salvation came down from heaven,

And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,

And was crucified also for us under Pontius Pilate.

He suffered and was buried, And the third day he rose again according to the Scriptures,

And ascended into heaven, And sitteth on the right hand of the Father.

And he shall come again with glory to judge both the quick and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life,

Who proceedeth from the Father and the Son*, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church.**

I acknowledge one Baptism for the remission of sins.

And I look for the Resurrection (+) of the dead, and the Life of the world to come. Amen.

-
- *The Nicene Creed as written in the 4th century A.D. referred to the Holy Spirit as proceeding from the Father; and in the 6th century A.D. during the Arian controversy, the Latin/Western Church added the filioque clause (i.e. "and the Son") to support the doctrine of Christ's divinity. It is not the intent of the amended Creed to imply a dual origination of the Holy Spirit, but rather the participation of the Son in the ministry of the Holy Spirit.
 - ** The word "Catholic" in the creed means "universal".

LET the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength and my redeemer. *Amen.* *Psalm 19:14*

The Sermon

Offertory SentencesBook of Common Prayer (REC) page 90-92

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Hebrews 13:16*

Offertory Music, The Collection of the Offering and Communion Preparation

The Dedication of the OfferingBook of Common Prayer (REC) page 92

[The congregation is invited to stand]

Doxology - (Hymn 208)

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

An Invitation to the Lord's TableBook of Common Prayer (REC) page 105

All who have been baptized into Christ are invited to the Lord's Table today.
Before we partake, let us pray for the whole state of Christ's Church.

[The congregation is invited to kneel or to be seated for prayers.]

Intercessory Prayer for the Whole State of Christ's Church.....BCP (REC) page 105-106

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity -- And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Invitation & ExhortationBook of Common Prayer (REC) page 107

Ye who do truly and earnestly repent you of your sins,
and are in love and charity with your neighbors, and intend to lead a new life,
following the commandments of God, and walking from henceforth in his holy ways;
Draw near with faith, and take this holy Sacrament to your comfort;
and make your humble confession to Almighty God, devoutly kneeling.

A General ConfessionBook of Common Prayer (REC) page 107 ↓

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men;
We acknowledge and bewail our manifold sins and wickedness, which we, from time to time,
most grievously have committed, by thought, word, and deed, against thy Divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us; the burden of them is intolerable.
Have mercy upon us, Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Declaration of Forgiveness / AbsolutionBook of Common Prayer (REC) page 108 ↓

Almighty God, our Heavenly Father, who of his great mercy hath promised
forgiveness of sins to all those who with hearty repentance and true faith turn unto him;
Have mercy upon you; pardon (+) and deliver you from all your sins;
confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words / Scriptural Assurance of Pardon

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Mt 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that
all that believe in him should not perish, but have everlasting life. (Jn 3:16)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (1T 1:15)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 Jn 2:1,2)

[The congregation is invited to stand]

The Sursum Corda and SanctusBook of Common Prayer (REC) page 109 ↑

Minister. Lift up your hearts.
Congregation. **We lift them up unto the Lord.**
Minister. Let us give thanks unto our Lord God.
Congregation. **It is meet and right so to do.**

Then shall the Minister turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God;
THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and
magnify thy glorious Name; evermore praising thee, and saying, --

unison

HO - LY, HO - LY, HO - LY, Lord God of hosts, heav'n and earth are
full of thy glo - ry: glo - ry be to thee, O Lord Most High. A - men.

[The congregation is invited to be seated (or may kneel), for the Communion prayers]

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

The Lord's Prayer And now, as our Savior Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Prayer of Humble AccessBook of Common Prayer (REC) page 114

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Communion Hymn

1. At the Lamb's high feast we sing Praise to our vic - to-ri-ous King,
 2. Where the Pas-chal blood is poured, Death's dark an-gel sheathes his sword;
 3. Might-y vic-tim from the sky, Hell's fierce pow'rs be-neath thee lie;
 4. Eas - ter tri-umph, Eas - ter joy, Sin a - lone can this de-destroy;

Who hath washed us in the tide Flow-ing from his pierc-ed side;
 Is - rael's hosts tri-umph-ant go Thro' the wave that drowns the foe.
 Thou hast conquered in the fight; Thou hast brought us life and light;
 From sin's pow'r do thou set free Souls new-born, O Lord, in thee.

Praise we him, whose love di - vine Gives his sa - cred blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas-chal bread;
 Now no more can death ap - pall, Now no more the grave en-thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise;

Gives his bod - y for the feast, Christ the vic - tim, Christ the priest.
 With sin - cer - i - ty and love Eat we man - na from a - bove.
 Thou hast o - pened par - a - dise, And in thee thy saints shall rise.
 Ris - en Lord, all praise to thee With the Spir - it ev - er be. A-men.

Text: Latin, 1632; tr. Robert Campbell, alt.
 Tune: Jakob Hintze, 1678, alt.; arr. J.S. Bach (1685-1750)

SALZBURG (ALLE MENSCHEN)
 7.7.7.7 D

The Distribution

Communicants are invited to come forward to receive bread, and then to move to the communion rail to offer thanks unto God, consume the bread and then to receive wine from the chalice. Alternately, to receive the wine, you may dip the bread into the intinction cup found the middle of the bread tray.

Let us eat and drink in remembrance that Christ died for us,
and feed on him in our hearts by faith with thanksgiving.

*THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.
Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.
THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.
Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.*

The Post-Communion PrayerBook of Common Prayer (REC) page 115

***ALMIGHTY and everliving God, we most heartily thank thee,
for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the
spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ;
and dost assure us thereby of thy favour and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
which is the blessed company of all faithful people;
and are also heirs through hope of thine everlasting kingdom,
by the merits of his most precious death and passion.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.***

[The congregation is invited to stand]

Hymn of Praise

1. Ho - ly God, we praise thy name; Lord Al-might - y we con-fess thee;
 2. Cher - u - bim and ser - a-phim, Ev - 'ry crea - ture that can praise thee,
 3. Lo. the a - po - sto - lic train Join, thy sa - cred name to hal-low;
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name thee,

All the earth doth thee ac-claim And in awe and won-der bless thee.
 All for ev - er join the hymn An-gels and arch-an-gels raise thee,
 Proph - ets swell the loud re-frain, And the white-robed mar-tyrs fol-low;
 Though in es - sence on - ly One; Un - di - vid - ed God we claim thee,

Thou, who wast be - fore all time, Art e - ter - nal, high, sub-lime.
 Cry - ing out with one ac-cord, "Ho - ly, Ho - ly, Ho - ly Lord!"
 And from morn to set of sun, Thro' the Church the song goes on.
 Then, a - dor - ing, bend the knee, While we own the mys - ter - y.

5. Christ, thou art our glorious King,
 Son of God enthroned in splendor;
 But deliverance to bring,
 Thou all honors didst surrender,
 And wast of a virgin born
 Humbly on that blessed morn.
6. Thou didst take the sting from death,
 Son of God, as Savior given;
 On the cross thy dying breath
 Opened wide the realm of heaven.
 In the glory of that land
 Thou art set at God's right hand.

7. As our judge thou wilt appear,
 Savior, who hast died to win us.
 Help thy servants, drawing near.
 Lord, renew our hearts within us.
 Grant that with thy saints we may
 Dwell in everlasting day.

Text: Ignaz Franz, ca. 1774; based on *Te Deum*; tr. Clarence Walworth;
 st. 5-7, F. Bland Tucker. St. 5-7 © Church Publishing Incorporated.
 Tune: *Katholisches Gesangbuch*, 1686, alt.

GROSSER GOTT
 7.8.7.8.7.7

(The congregation is invited to kneel for a blessing)

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds
 in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty,
 the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen

(The congregation is invited to stand for the closing praise)

Closing Praise

The musical score is written for voice and piano. It consists of three systems of music. The first system begins with a treble clef, a key signature of one flat (B-flat), and a dynamic marking of *fff*. The lyrics are: "Hal - le - lu - yah! Praise to God the Fa - ther, Son,". The second system continues the lyrics: "and Ho - ly Spi - rit. Glo - ry to You, O Lord,". The third system concludes with the lyrics: "both now and for ev - er. Hal - le - lu - yah!". The score includes various musical notations such as slurs, ties, and a triplet of eighth notes in the final measure of the third system. An upward-pointing arrow is placed above the final measure of the first system.

Dismissal - Let us go forth in the Name of Christ. **Thanks be to God!**

Information and Announcements

- We are glad you joined us today. Our Sanctuary space is reserved for worship and prayer, and we have restrooms, nursery and fellowship spaces available for your use in the activities building next door. Note that all children are invited to participate fully and reverently in our Service under the supervision of parents.
- **Recommended Resources for church and theology studies:**
 - www.ChristTheKingAnglican.net/catechesis.html
- **Recommended Resources for Daily Prayer & Devotions:**
 - **Morning & Evening Prayer Liturgy or Family Prayer Liturgies found in our Book of Common Prayer:** <https://rechurch.org/documents/BCPComplete.pdf>
 - **Audio Morning and Evening Prayer Podcast (BCP 1928)** – <https://tinyurl.com/1928daily>
 - **Daily Devotionals from Fr. Randy Toms, based on BCP 1928 daily readings:** <https://stpaulsbr.org/devotionals/>
- **Service assignments and opportunities. (See below, and talk to a group leader to help)**
 - Men (young and old) – Building set-up & Security. Group leader: Andrew V.
 - Adjust locks, lights and HVAC; Set-up & take-down signage, baptismal font, book table, bulletin table, kneelers and processional cross; Protect women, children, each other and the sanctity of the Service, following the example of Christ (Jn 15:13; Jn 2:15; Rom 12)
 - Women & Children – Fellowship & Hospitality. Group leader: Carol V.
 - Set-up & clean-up fellowship room and nursery; fold and staple bulletins if needed; welcome members and guests.
 - Young Women / Girls – Alter Guild. Group leaders: Hannah & Sarah V.
 - Set-up & clean-up communion table; fill oil candles before service; set-up cross-stand.
- **Some worthy goals for our upcoming season of Lent:** 1) Be diligent in repenting of all known sins; 2) Practice the spiritual discipline of fasting throughout the 40 days of Lent, forgoing a daily meal or two and/or abstaining from some luxury for the sake of improving your Christian commitments, prayers, almsgiving, self-discipline and/or bodily health. 3) Improve your prayer life by engaging in daily prayer, especially when fasting from a meal. (Consider using the BCP Daily Office or Family Prayers or some other resource for Prayer; 4) Be especially committed to gathering as the church each Sunday for worship & fellowship

Mark your Calendar

- **Sunday Services each week at 5pm, followed by fellowship and catechesis.**
- **February 17 (Mardi Gras / Shrove Tuesday)** – You are invited to join the Voelkels for festivities: We will be enjoying parades at Covington Farmer's Market location (next to police station) beginning at 10 a.m., then going to the Covington Trailhead area for music and food; then going back to the Voelkel home for a Bayou hang-out and pancake dinner. Speak to Andrew or Carol for further details.
- **February 18 (Ash Wednesday) Service at 12:15 pm with the imposition of ashes.**

Giving Opportunities

1. Food contributions for Food Bank are collected at church each Sunday
2. Tax deductible contribution checks for Christ the King Anglican Fellowship can be written to “REC 100” with “Christ the King Covington” in the memo line, and placed in the offering plate or sent to REC100 c/o Church of the Holy Communion, 17405 Muirfield Dr. Dallas, TX 75287; or you can give online by following links on our website.

ABOUT THE REFORMED EPISCOPAL CHURCH

Built upon the foundation of the authoritative Word of God, the Holy Scriptures, the Reformed Episcopal Church sets her highest priority on biblical WORSHIP and declares her commitment to the work of EVANGELISM, the bold and unadulterated proclamation of salvation by grace through faith in the Lord Jesus Christ (Acts 8:4). In keeping the faith once delivered to the saints, the Reformed Episcopal Church, however, does not believe evangelism to be the end, but rather the beginning of her divinely given vocation. In addition to being evangelical, she is deeply committed to DISCIPLESHIP, the work of training evangelized men and women in Christian living (St. Matthew 28:20). When the Gospel is truly proclaimed and the mercies of God are made known, redeemed men and women must be led to offer their bodies as a living sacrifice, which is their spiritual service (Romans 12:1). Thus, the Reformed Episcopal Church understands the Christian life to be necessarily corporate. The Gospel call of salvation is not only to a savior, but also to a visible COMMUNION (I Cor.12:27) which, being indwelt by Christ's Spirit, transcends both temporal and geographic bounds. Therefore, the Reformed Episcopal Church is CREEDAL, following the historic catholic faith as it was confessed by the early undivided Church in the Apostles' (A.D. 150), Nicene (A.D. 325) and Athanasian Creeds (circa. A.D. 401); SACRAMENTAL, practicing the divinely ordained sacraments of Baptism and the Lord's Supper; LITURGICAL, using the historic Book of Common Prayer; and EPISCOPAL, finding unity with the Church of the earliest Christian eras through submission to the government of godly bishops. In this fashion, by embracing the broad base of doctrine and practice inherent in apostolic Christianity received by the Church of the English Reformation and expressed in the Thirty-Nine Articles of Religion, the Reformed Episcopal Church has a foundation for effective ministry in the name of Christ to a world which is lost and dying without Him.

REC Authorities, Declarations, Affirmations and Resolutions

The Reformed Episcopal Church holds the Faith as once delivered to the saints, and as transmitted through the Church of England, especially as articulated in her Reformation heritage, the range of her Anglican divines, and as deposited in the founding principles of the Protestant Episcopal Church in the United States of America. Furthermore, this Church receives Holy Scripture as the Word of God. We affirm the three [ancient creeds](#), commonly known as the Nicene, Apostles' and Creed of Athanasius, the dogmatic definitions of the first four ecumenical councils of the undivided church and [The Thirty-nine Articles of Religion](#) in their 1801 form. Beginning with the [Declaration of Principles](#) at the time of her founding (1873), this Church has adopted several doctrinal declarations and affirmations which are consistent with the above authorities, including the [Chicago-Lambeth Quadrilateral](#) (1888), Anglican Belief & Practice (2002), The Jerusalem Declaration (2008) and the Anglican Church in North America Theological Statement (2008). Furthermore, in the midst of ongoing culture wars, the REC has adopted important resolutions articulating faithful and biblical positions on [Sexual Ethics, the Sanctity of Human Life and Gender Distinctions](#).

To learn more about the REC, see www.rechurch.org



www.ChristTheKingAnglican.net

Meeting at 203 N. Jefferson Avenue, Covington LA 70433; 5pm on Sundays
The Reverend Andrew Voelkel (Presbyter) / 985-273-4786 / andrewvoelkel@bellsouth.net
The Most Reverend Ray R. Sutton (Bishop) / BishopRRS@gmail.com