

CHRIST THE KING



ANGLICAN FELLOWSHIP

REFORMED EPISCOPAL
DIOCESE OF MID AMERICA

PROCLAIMING CHRIST AND PURSUING GOD'S KINGDOM

ASH WEDNESDAY SERVICE

The Litany with Penitential Office and the Imposition of Ashes, and The Holy Communion
The First Day of Lent

WELCOME!

To all of you who are loved by God and called to be saints,
grace to you and peace from God our Father and the Lord Jesus Christ!

Blessed be God the Father, the Son and the Holy Spirit.
And blessed be his kingdom now and forever!

ABOUT US

Christ the King Anglican Fellowship is an extension work of the Reformed Episcopal Church and the Anglican Church in North America. Having received the Christian faith and ministry from the Apostles through an English and Reformational heritage, we are committed to making disciples for Jesus Christ in the Anglican Way, by continuing in the apostles teaching, the fellowship, the breaking of bread, and the prayers entrusted to us. We value biblical-orthodoxy, reformed-catholicity, and gospel-centered ministry; and we aim to gather, encourage and equip Christ-followers to Proclaim Christ and to Pursue God's Kingdom.

www.ChristTheKingAnglican.net

MEETING SUNDAYS, 5PM, AT 203 NORTH JEFFERSON AVE., COVINGTON, LA 70433

The Litany, Penitential Office and The Holy Communion

Developed from the Liturgies of The Reformed Episcopal Church Book of Common Prayer, 2005

Fellowship & Preparation for Worship

Prelude

Opening Salutation, Acclamations & Welcome

To all of you who are loved by God and called to be saints,
grace to you and peace from God our Father and the Lord Jesus Christ!
Rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel 2:13*
The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm 51:17*
Blessed be God (+) the Father, the Son and the Holy Spirit. ***And blessed be his kingdom now and forever!***

Hymn - Christian dost thou see them? (BCP 100 sung to alt tune 438, Kings Weston)

(al ca. 88)

Christian dost thou see them, on the holy ground
How the pow'rs of darkness rage thy steps around?
Christian up and smite them, counting gain but loss,
In the strength that cometh by the holy cross

Christian dost thou feel them, how they work within
Striving, tempting luring, goading into sin?
Christian, never tremble; never be down-cast
Gird thee for the battle; Watch and pray and fast

Christian dost thou hear them, how they speak thee fair?
"Always fast and vigil? Always watch and prayer?"
Christian answer boldly, "While I breathe I pray!"
Peace shall follow battle, Night shall end in day.

"Well I know thy trouble, O my servant true
Thou are very weary, I was weary too
But the toil shall make thee someday all mine own.
And the end of sorrow shall be near my throne."

The Litany or General Supplication

¶ To be used after the Third Collect at Morning or Evening Prayer;
or before the Holy Communion; or separately.

¶ The four Suffrages following shall be said first by the Minister, with
the people responding after him. And note, That the Suffrages may
be said by the Minister and people together.

O God the Father, Creator of heaven and earth;
Have mercy upon us miserable sinners.

O God the Son, Redeemer of the world;
Have mercy upon us miserable sinners.

O God the Holy Ghost, Sanctifier of the faithful;
Have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, one God;
Have mercy upon us miserable sinners.

REMEMBER not against us, Lord, our offences, nor the
offences of our forefathers; neither take thou ven-
geance of our sins: Spare us, good Lord, spare thy people,
whom thou hast redeemed with thy most precious blood,
and be not angry with us for ever.
Spare us, good Lord.

FROM all evil and mischief; from sin; from the crafts and
assaults of the devil; from thy wrath, and from ever-
lasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and
hypocrisy; from envy, hatred, and malice, and all unchari-
tableness,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the
deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and
flood; from plague, pestilence, and famine; from battle and
murder, and from sudden death,
Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all
false doctrine, heresy, and schism; from hardness of heart,
and contempt of thy Word and Commandment,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity
and Circumcision; by thy Baptism, Fasting, and Temp-
tation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion;
by thy precious Death and Burial; by thy glorious Resur-
rection and Ascension; and by the Coming of the Holy
Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity;
in the hour of death, and in the day of judgement,
Good Lord, deliver us.

WE sinners do beseech thee to hear us, O Lord God;
and that it may please thee to rule and govern thy
holy Church universal in the right way;
We beseech thee to hear us, good Lord.

That it may please thee so to rule the heart of thy servant, the President of the United States, that he may above all things seek thine honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Presbyters, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers into thy harvest;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land, by water, or by air, all women in child-birth, all sick persons, and young children; and to show thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world;

Grant us thy peace.

O Lamb of God, that takest away the sins of the world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

BCP page 44

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thine honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

The Penitential Office - BCP page 50

Miserere mei, Deus. from Psalm 51

HAVE mercy upon me, O God, after thy great goodness; * according to the multitude of thy mercies do away mine offences.

Wash me thoroughly from my wickedness, * and cleanse me from my sin.

For I acknowledge my faults, * and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight; * that thou mightest be justified in thy saying, and clear when thou shalt judge.

Behold, I was shapen in wickedness, * and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts, * and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean; * thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness, * that the bones which thou hast broken may rejoice.

Turn thy face from my sins, * and put out all my misdeeds.

Make me a clean heart, O God, * and renew a right spirit within me.

Cast me not away from thy presence, * and take not thy holy Spirit from me.

O give me the comfort of thy help again, * and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked, * and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my health; * and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord, * and my mouth shall show thy praise.

For thou desirest no sacrifice, else would I give it thee; * but thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit: * a broken and contrite heart, O God, shalt thou not despise.

¶ Minister and people.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ Then shall the Minister and people together say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Minister. O Lord, save thy servants;

Answer. That put their trust in thee.

Minister. Send unto them help from above.

Answer. And evermore mightily defend them.

Minister. Help us, O God our Saviour.

Answer. And for the glory of thy Name deliver us; be merciful to us sinners, for thy Name's sake.

Minister. O Lord, hear our prayer.

Answer. And let our cry come unto thee.

Minister. Let us pray.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

O MOST mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; and who wouldest not the death of a sinner, but rather that he should turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into judgement with thy servants; but so turn thine anger from us, who meekly acknowledge our transgressions, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. *Amen.*

¶ Then shall the people say this that follows, with the Minister.

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord. *Amen.*

The Imposition of Ashes

Remember that thou are dust, and to dust thou shalt return

O GOD, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

THE LORD bless us, and keep us. The LORD make his face to shine upon us, and be gracious unto us. The LORD lift up his countenance upon us, and give us peace, both now and evermore. *Amen.*

The Holy Communion Service

Here Begins The Book of Common Prayer Order for Holy Communion; BCP page 85

Minister: The Lord be with you

Answer: ***And with thy spirit***

Minister: Let us pray

[The congregation is invited to kneel or to be seated for prayer and the reading of the law]

The Collect for Purity.....REC Book of Common Prayer page 85 ↓

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the LawREC BCP page 87

Hear what our Lord Jesus Christ saith. THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

The Collect, in Response to God's LawREC Book of Common Prayer page 88

Minister. Let us pray. O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

The Collect of the Day

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

[The congregation is invited to be seated]

The First Lesson

For the Epistle. Joel 2:12-17

TURN ye even to me, saith the LORD, with all your heart, and with fasting, and with weeping, and with mourning: and rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him; even a meat-offering and a drink-offering unto the LORD your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

Here endeth the First Lesson.

[The congregation is invited to stand]

The Gospel Reading (+ + +)

The Holy Gospel of our Lord Jesus Christ according to ...

At the introduction to the Gospel reading it is customary for some people to make the sign of the cross on the forehead, lips and breast as a prayer and commitment that God's word will be on our minds, and on our lips and in our hearts.

In response to the announcement of the Gospel shall be said,

Glory be to thee, O Lord.

The Gospel. St. Matthew 6:16-21

WHEN ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thy head, and wash thy face; that thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.

*And after the Gospel, the Minister shall say, The Gospel of the Lord, the people then responding, **Praise be to thee, O Christ.***

The Nicene Creed.....Book of Common Prayer (REC) page 89

I BELIEVE in one God

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,

Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God,

Begotten, not made, Being of one substance with the Father,

By whom all things were made:

Who for us men and for our salvation came down from heaven,

And was incarnate by the Holy Ghost of the Virgin Mary,

And was made man, And was crucified also for us under Pontius Pilate.

He suffered and was buried,

And the third day he rose again according to the Scriptures,

And ascended into heaven, And sitteth on the right hand of the Father.

And he shall come again with glory to judge both the quick and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Ghost,

The Lord, and Giver of life, Who proceedeth from the Father and the Son,

Who with the Father and the Son together is worshiped and glorified,

Who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church.

I acknowledge one Baptism for the remission of sins.

And I look for the Resurrection (+) of the dead, and the Life of the world to come. Amen.

Homily

Offertory SentencesBook of Common Prayer (REC) page 90-92

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Hebrews 13:16*

The Collection of the Offering, Communion Preparation & The Dedication of the Offering

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him above, ye heav'nly host; Praise Father, Son, and Ho - ly Ghost. A-men.

[The congregation is invited to kneel or to be seated for prayers.]

Invitation & ExhortationBook of Common Prayer (REC) page 107

Ye who do truly and earnestly repent you of your sins,
and are in love and charity with your neighbors, and intend to lead a new life,
following the commandments of God, and walking from henceforth in his holy ways;
Draw near with faith, and take this holy Sacrament to your comfort;
and make your humble confession to Almighty God, devoutly kneeling.

A General ConfessionBook of Common Prayer (REC) page 107 ↓

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men;
We acknowledge and bewail our manifold sins and wickedness, which we, from time to time,
most grievously have committed, by thought, word, and deed, against thy Divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us; the burden of them is intolerable.
Have mercy upon us, Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Declaration of Forgiveness / AbsolutionBook of Common Prayer (REC) page 108 ↓

Almighty God, our Heavenly Father, who of his great mercy hath promised
forgiveness of sins to all those who with hearty repentance and true faith turn unto him;
Have mercy upon you; pardon (+) and deliver you from all your sins;
confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words / Scriptural Assurance of Pardon

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Mt 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that
all that believe in him should not perish, but have everlasting life. (Jn 3:16)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (1T 1:15)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 Jn 2:1,2)

[The congregation is invited to stand]

The Sursum Corda and SanctusBook of Common Prayer (REC) page 109 ↑

Minister. Lift up your hearts.
Congregation. **We lift them up unto the Lord.**
Minister. Let us give thanks unto our Lord God.
Congregation. **It is meet and right so to do.**

Then shall the Minister turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God;
THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and
magnify thy glorious Name; evermore praising thee, and saying, --

HOLY, HOLY, HOLY, Lord God of hosts, heaven and
earth are full of thy glory: Glory be to thee, O Lord Most
High. Amen.

[The congregation is invited to be seated (or may kneel), for the Communion prayers]

Communion PrayersREC BCP page 111-113 ↓

ALL glory be to thee, Almighty God, our heavenly Father, ...

The Prayer of Humble AccessBook of Common Prayer (REC) page 114

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But
thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh
of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our
souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

1. The glo - ry of these for - ty days
 2. A - lone and fast - ing, Mo - ses saw
 3. So Dan - iel trained his mys - tic sight,
 4. Then grant us, Lord, like them, to be
 5. O Fa - ther, Son, and Spir - it blest,

We cel - e - brate with songs of praise;
 The lov - ing God who gave the law;
 De - liv - ered from the li - ons' might;
 Full oft in fast and pray'r with thee;
 To thee be ev - 'ry pray'r ad - dressed,

For Christ, by whom all things were made,
 And to E - li - jah, fast - ing, came
 And John, the Bride - groom's friend, be - came
 Our spir - its strength - en with thy grace,
 Who art in three - fold name a - dored,

Him - self has fast - ed and has prayed.
 The steeds and char - i - ots of flame.
 The her - ald of Mes - si - ah's name.
 And give us joy to see thy face.
 From age to age, the on - ly Lord. A - men.

Text: Latin, 6th century; tr. Maurice F. Bell

ERHALT UNS, HERR

Tune: Klug's *Geistliche Lieder*, 1543; based on plainsong; arr. J.S. Bach (1685-1750), alt.

LM

The Distribution

Let us eat and drink in remembrance that Christ died for us,
and feed on him in our hearts by faith with thanksgiving.

Communicants are invited to come forward to receive bread, and then to move to the communion rail to offer thanks unto God, consume the bread and then to receive wine from the chalice. Alternately, to receive the wine, you may dip the bread into the intinction cup found the middle of the bread tray.

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Post-Communion PrayerBook of Common Prayer (REC) page 115

***ALMIGHTY and everliving God, we most heartily thank thee,
for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the
spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ;
and dost assure us thereby of thy favour and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
which is the blessed company of all faithful people;
and are also heirs through hope of thine everlasting kingdom,
by the merits of his most precious death and passion.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.***

[The congregation is invited to stand]

(The congregation is invited to kneel for a blessing)

Blessing The peace of God, which passeth all understanding, keep your hearts and minds
in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty,
(+) the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen

(The congregation is invited to stand for the closing praise)

Closing Praise

The musical score is written for a piano accompaniment in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a treble and bass staff. The first system begins with a forte (ff) dynamic and a fermata over the first measure. The lyrics are: "Hal - le - lu - yah! Praise to God the Fa - ther, Son,". The second system continues with: "and Ho - ly Spi - rit. Glo - ry to You, O Lord,". The third system concludes with: "both now and for ev - er. Hal - le - lu - yah!". The score includes various musical notations such as slurs, ties, and triplets.

Dismissal - Let us go forth in the Name of Christ. **Thanks be to God!**

Announcements

- **Some worthy goals for our upcoming season of Lent:** 1) Be diligent in repenting of all known sins; 2) Practice the spiritual discipline of fasting throughout the 40 days of Lent, forgoing a daily meal or two and/or abstaining from some luxury for the sake of improving your Christian commitments, prayers, almsgiving, self-discipline and/or bodily health. 3) Improve your prayer life by engaging in daily prayer, especially when fasting from a meal. (Consider using the BCP Daily Office or Family Prayers or some other resource for Prayer; 4) Be especially committed to gathering as the church each Sunday for worship & fellowship.
- **Sunday Services each week at 5pm, followed by fellowship and catechesis.**

Giving Opportunities

1. Food contributions for Food Bank are collected at church each Sunday
2. Tax deductible contribution checks for Christ the King Anglican Fellowship can be written to "REC 100" with "Christ the King Covington" in the memo line; or you can give online by following links on our website.

ABOUT THE REFORMED EPISCOPAL CHURCH

Built upon the foundation of the authoritative Word of God, the Holy Scriptures, the Reformed Episcopal Church sets her highest priority on biblical WORSHIP and declares her commitment to the work of EVANGELISM, the bold and unadulterated proclamation of salvation by grace through faith in the Lord Jesus Christ (Acts 8:4). In keeping the faith once delivered to the saints, the Reformed Episcopal Church, however, does not believe evangelism to be the end, but rather the beginning of her divinely given vocation. In addition to being evangelical, she is deeply committed to DISCIPLESHIP, the work of training evangelized men and women in Christian living (St. Matthew 28:20). When the Gospel is truly proclaimed and the mercies of God are made known, redeemed men and women must be led to offer their bodies as a living sacrifice, which is their spiritual service (Romans 12:1). Thus, the Reformed Episcopal Church understands the Christian life to be necessarily corporate. The Gospel call of salvation is not only to a savior, but also to a visible COMMUNION (I Cor.12:27) which, being indwelt by Christ's Spirit, transcends both temporal and geographic bounds. Therefore, the Reformed Episcopal Church is CREEDAL, following the historic catholic faith as it was confessed by the early undivided Church in the Apostles' (A.D. 150), Nicene (A.D. 325) and Athanasian Creeds (circa. A.D. 401); SACRAMENTAL, practicing the divinely ordained sacraments of Baptism and the Lord's Supper; LITURGICAL, using the historic Book of Common Prayer; and EPISCOPAL, finding unity with the Church of the earliest Christian eras through submission to the government of godly bishops. In this fashion, by embracing the broad base of doctrine and practice inherent in apostolic Christianity received by the Church of the English Reformation and expressed in the Thirty-Nine Articles of Religion, the Reformed Episcopal Church has a foundation for effective ministry in the name of Christ to a world which is lost and dying without Him.

REC Authorities, Declarations, Affirmations and Resolutions

The Reformed Episcopal Church holds the Faith as once delivered to the saints, and as transmitted through the Church of England, especially as articulated in her Reformation heritage, the range of her Anglican divines, and as deposited in the founding principles of the Protestant Episcopal Church in the United States of America. Furthermore, this Church receives Holy Scripture as the Word of God. We affirm the three [ancient creeds](#), commonly known as the Nicene, Apostles' and Creed of Athanasius, the dogmatic definitions of the first four ecumenical councils of the undivided church and [The Thirty-nine Articles of Religion](#) in their 1801 form. Beginning with the [Declaration of Principles](#) at the time of her founding (1873), this Church has adopted several doctrinal declarations and affirmations which are consistent with the above authorities, including the [Chicago-Lambeth Quadrilateral](#) (1888), Anglican Belief & Practice (2002), The Jerusalem Declaration (2008) and the Anglican Church in North America Theological Statement (2008). Furthermore, in the midst of ongoing culture wars, the REC has adopted important resolutions articulating faithful and biblical positions on [Sexual Ethics, the Sanctity of Human Life and Gender Distinctions](#).

To learn more about the REC, see www.rechurch.org



www.ChristTheKingAnglican.net

Meeting at 203 N. Jefferson Avenue, Covington LA 70433; 5pm on Sundays

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The Most Reverend Ray R. Sutton (Bishop) / BishopRRS@gmail.com