

CHRIST THE KING



ANGLICAN FELLOWSHIP

REFORMED EPISCOPAL
DIOCESE OF MID AMERICA

PROCLAIMING CHRIST AND PURSUING GOD'S KINGDOM

THE DIVINE SERVICE
The Second Sunday after Epiphany
January 18th in the year of our Lord 2026
WELCOME!

To all of you who are loved by God and called to be saints,
grace to you and peace from God our Father and the Lord Jesus Christ!
Christ is risen! *The Lord is Risen indeed!*
Blessed be God the Father, the Son and the Holy Spirit.
And blessed be his kingdom now and forever!

ABOUT US

Christ the King Anglican Fellowship
is an extension work of the Reformed Episcopal Church.
Having received the Christian faith and ministry from the Apostles
through an English and Reformational heritage,
we are committed to making disciples for Jesus Christ in the Anglican Way,
by continuing in the apostles teaching, the fellowship,
the breaking of bread, and the prayers entrusted to us.
We value biblical-orthodoxy, reformed-catholicity, and gospel-centered ministry;
and we aim to gather, encourage and equip Christ-followers
to Proclaim Christ and to Pursue God's Kingdom.

www.ChristTheKingAnglican.net

MEETING SUNDAYS, 5PM, AT 203 NORTH JEFFERSON AVE., COVINGTON, LA 70433

THE DIVINE SERVICE

Based on the 1662 and 1928 Liturgy for Holy Communion as found in the Reformed Episcopal Church Book of Common Prayer, 2005

Fellowship & Preparation for Worship

Prelude

Opening Salutation, Acclamations & Welcome

To all of you who are loved by God and called to be saints,
grace to you and peace from God our Father and the Lord Jesus Christ!
*From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles;
and in every place incense shall be offered unto my Name, and a pure offering:
for my Name shall be great among the heathen, saith the LORD of hosts. Malachi 1:11*
Blessed be God (+) the Father, the Son and the Holy Spirit. **And blessed be his kingdom now and forever!**
(+) At the name of our Trine God it is traditional for some Christians to make the sign of the cross during the service.

Opening Hymn



1. As with glad-ness men of old Did the guid-ing star be - hold,
2. As with joy - ful steps they sped To that low - ly man-ger - bed,
3. As they of-fered gifts most rare At that man-ger rude and bare,
4. Ho - ly Je - sus, ev - 'ry day Keep us in the nar-row way,
5. In the heav'n-ly coun-try bright, Need they no cre - a - ted light;

As with joy they hailed its light, Lead-ing on-ward, beam-ing bright,
There to bend the knee be - fore Him whom heav'n and earth a - dore,
So may we with ho - ly joy, Pure and free from sin's al - loy,
And, when earth-ly things are past, Bring our ransomed souls at last
Thou its light, its joy, its crown, Thou its sun which goes not down.

So, most gra-cious Lord, may we Ev - er - more be led to thee.
So may we with will-ing feet Ev - er seek the mer - cy - seat.
All our cost-liest treasures bring, Christ, to thee, our heav'n-ly King.
Where they need no star to guide, Where no clouds thy glo - ry hide.
There for ev - er may we sing Al - le - lu - ias to our King.

A - men.

Minister: The Lord be with you

Answer: **And with thy spirit**

Minister: Let us pray

[The congregation is invited to kneel or to be seated for prayer and the reading of the law]

The Collect for PurityREC Book of Common Prayer page 85 ↓

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the LawREC BCP page 87

Hear what our Lord Jesus Christ saith. THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

752 **Kyrie eleison, threefold**

unison

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The Collect, in Response to God's LawREC Book of Common Prayer page 88

Minister. Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

The Collects of the Day

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

The Old Testament Lesson - Isaiah 61

1 The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn;

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

6 But ye shall be named the Priests of the Lord: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

7 For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 For I the Lord love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the Lord hath blessed.

10 I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

After each Lesson the reader shall say
Here endeth the First Lesson.

Or he may say: This is the Word of the Lord
People: Thanks be to God



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Psalm 46. *Deus noster refugium.*

1 GOD is our hope and | strength,

* a very present help in | trouble.

2 Therefore will we not fear, though the earth be | moved,

* and though the hills be carried into the midst of the | sea;

3 Though the waters thereof rage and | swell, *

and though the mountains shake at the tempest of the | same.

4 There is a river, the streams whereof make glad the city of | God;

* the holy place of the tabernacle of the Most | Highest.

5 God is in the midst of her, therefore shall she not be re | moved;

* God shall help her, and that right | early.

6 The nations make much ado, and the kingdoms are | moved;

* but God hath showed his voice, and the earth shall melt a | way.

7 The LORD of hosts is | with us;

* the God of Jacob is our | refuge.

8 O come hither, and behold the works of the | LORD,

* what destruction he hath brought upon the | earth.

9 He maketh wars to cease in all the | world;

* he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the | fire.

10 Be still then, and know that I am | God:

* I will be exalted among the nations, and I will be exalted in the | earth.

[2nd part again]

11 The LORD of hosts is | with us;

* the God of Jacob is our | refuge.

Glory be to the Father, and to the | Son,

** and to the Holy | Ghost;*

As it was in the beginning, is now, and ever | shall be,

** world without END. A|men.*

[The congregation is invited to be seated]

The Epistle Lesson

The Epistle. Romans 12:6-16

HAVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

After each Lesson the reader shall say
Here endeth the Second Lesson.

Or he may say: This is the Word of the Lord
People: Thanks be to God

[The congregation is invited to stand]

Hymn



1. When Je - sus left his Fa - ther's throne, He chose an hum - ble birth;
 2. Sweet were his words and kind his look, When moth - ers round him pressed;
 3. When Je - sus in - to Zi - on rode, The chil - dren sang a - round;

Like us, un - hon - ored and un - known, He came to dwell on earth.
 Their in - fants in his arms he took, And on his bos - om blessed.
 For joy they pluck'd the palms and strowed Their gar - ments on the ground.

Like him may we be found be - low, In wis - dom's path of peace;
 Safe from the world's al - lu - ring harms, Be - neath his watch - ful eye,
 Ho - san - na our glad voic - es raise, Ho - san - na to our King!

Like him in grace and knowl - edge grow, As years and strength in - crease.
 Thus in the cir - cle of his arms May we for - ev - er lie.
 Should we for - get our Sav - ior's praise, The stones themselves would sing.

The Gospel Reading (+ + +)

The Holy Gospel of our Lord Jesus Christ according to _____

At the introduction to the Gospel reading it is customary for some people to make the sign of the cross on the forehead, lips and breast as a prayer and commitment that God's word will be on our minds, and on our lips and in our hearts.

In response to the announcement of the Gospel shall be said,

Glory be to thee, O Lord.

The Gospel. St. Mark 1:1-11

THE beginning of the gospel of Jesus Christ, the Son of God; as it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; and preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit, like a dove, descending upon him: and there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

And after the Gospel, the Minister shall say, The Gospel of the Lord, the people then responding, Praise be to thee, O Christ.

The Nicene Creed.....Book of Common Prayer (REC) page 89

**I BELIEVE in one God, the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God,
Begotten, not made, Being of one substance with the Father, By whom all things were made:
Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,
And was crucified also for us under Pontius Pilate.
He suffered and was buried, And the third day he rose again according to the Scriptures,
And ascended into heaven, And sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord, and Giver of life,
Who proceedeth from the Father and the Son*,
Who with the Father and the Son together is worshiped and glorified,
Who spake by the Prophets.
And I believe one holy Catholic** and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection (+) of the dead, and the Life of the world to come. Amen.**

- *The Nicene Creed as written in the 4th century A.D. referred to the Holy Spirit as proceeding from the Father; and in the 6th century A.D. during the Arian controversy, the Latin/Western Church added the filioque clause (i.e. "and the Son") to support the doctrine of Christ's divinity. It is not the intent of the amended Creed to imply a dual origination of the Holy Spirit, but rather the participation of the Son in the ministry of the Holy Spirit.
- ** The word "Catholic" in the creed means "universal".

LET the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength and my redeemer. *Amen.* *Psalm 19:14*

The Sermon

Offertory SentencesBook of Common Prayer (REC) page 90-92

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Hebrews 13:16*

Offertory Music, The Collection of the Offering and Communion Preparation

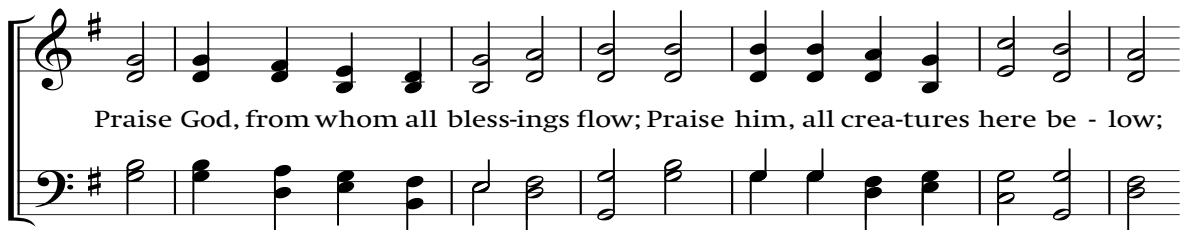
The Dedication of the OfferingBook of Common Prayer (REC) page 92

[The congregation is invited to stand]

Doxology - (Hymn 208)

208

HYMNS OF THANKSGIVING ↑



Praise God, from whom all blessings flow; Praise him, all creatures here below;



Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1709
Tune: Louis Bourgeois, 1551

OLD HUNDREDTH
LM

An Invitation to the Lord's TableBook of Common Prayer (REC) page 105

All who have been baptized into Christ are invited to the Lord's Table today.
Before we partake, let us pray for the whole state of Christ's Church.

[The congregation is invited to kneel or to be seated for prayers.]

Intercessory Prayer for the Whole State of Christ's Church.....BCP (REC) page 105-106 ↓

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity --
And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Invitation & ExhortationBook of Common Prayer (REC) page 107

Ye who do truly and earnestly repent you of your sins,
and are in love and charity with your neighbors, and intend to lead a new life,
following the commandments of God, and walking from henceforth in his holy ways;
Draw near with faith, and take this holy Sacrament to your comfort;
and make your humble confession to Almighty God, devoutly kneeling.

A General ConfessionBook of Common Prayer (REC) page 107 ↓

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men;
We acknowledge and bewail our manifold sins and wickedness, which we, from time to time,
most grievously have committed, by thought, word, and deed, against thy Divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us; the burden of them is intolerable.
Have mercy upon us, Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Declaration of Forgiveness / AbsolutionBook of Common Prayer (REC) page 108 ↓

Almighty God, our Heavenly Father, who of his great mercy hath promised
forgiveness of sins to all those who with hearty repentance and true faith turn unto him;
Have mercy upon you; pardon (+) and deliver you from all your sins;
confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words / Scriptural Assurance of Pardon

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Mt 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that

all that believe in him should not perish, but have everlasting life. (Jn 3:16)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (1T 1:15)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 Jn 2:1,2)

[The congregation is invited to stand]

Minister. Lift up your hearts.
 Congregation. **We lift them up unto the Lord.**
 Minister. Let us give thanks unto our Lord God.
 Congregation. **It is meet and right so to do.**

Then shall the Minister turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God;

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, --

Sanctus with Benedictus

764 *p* unison, somewhat slowly

(introduction ad libitum) Ho - LY, HO - LY, Ho - - - - LY,

mf *f* quickly

Lord God of hosts, heav - en and earth are full of thy

ff

glo - ry: glo - - - ry be to thee, O Lord Most High.

mf

Bless - ed is he that com - eth in the

f

name of the Lord. Ho - san - na in the high - est.

[The congregation is invited to be seated (or may kneel), for the Communion prayers]

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

The Lord's Prayer And now, as our Savior Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Prayer of Humble AccessBook of Common Prayer (REC) page 114

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Communion Hymn -



1. Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,
 2. Man - i - fest at Jor - dan's stream, Prophet, Priest, and King su - preme;
 3. Man - i - fest in mak - ing whole Pal-sied limbs and faint-ing soul;
 4. Grant us grace to see thee, Lord, Mir - rored in thy ho - ly Word;

Man - i - fest - ed by the star To the sa - ges from a - far;
 And at Ca - na, wed - ding - guest, In thy God - head man - i - fest;
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
 May we in - i - tate thee now, And be pure, as pure art thou;

Branch of roy - al Da - vid's stem In thy birth at Beth - le - hem;
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
 Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;
 That we like to thee may be At thy great e - piph - a - ny,

An - thems be to thee ad - dressed,
 An - thems be to thee ad - dressed, God in man made man - i - fest. A - men.
 An - thems be to thee ad - dressed,
 And may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1862
 Tune: Jakob Hintze, 1678, alt.; arr. J.S. Bach (1685-1750)

SALZBURG (ALLE MENSCHEN)
 7.7.7.7 D

The Distribution

Let us eat and drink in remembrance that Christ died for us,
and feed on him in our hearts by faith with thanksgiving.

Communicants are invited to come forward to receive bread, and then to move to the communion rail to offer thanks unto God, consume the bread and then to receive wine from the chalice. Alternately, to receive the wine, you may dip the bread into the intinction cup found the middle of the bread tray.

*THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.
Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.
THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.
Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.*

The Post-Communion PrayerBook of Common Prayer (REC) page 115

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

[The congregation is invited to stand]

Hymn of Praise

Glory Be to God the Father

8 7 . 8 7 . 8 7 .

Horatius Bonar, 1868

Gregory D. Wilbur, 2011

D Bm G D/F# G Bm Bm/A G

1. Glo - ry be to God the Fa - ther, Glo - ry be to God the Son,
2. Glo - ry be to Him Who loved us, Washed us from each spot and stain!
3. Glo - ry to the king of an - gels, Glo - ry to the Church - 's king,
4. "Glo - ry, bless - ing, praise e - ter - nal!" Thus the choir of an - gels sings;

D Bm G D/F# Bm G D/F# A

Glo - ry be to God the Spir - it, Great Je - ho - vah, Three in One!
Glo - ry be to Him Who bought us, Made us kings with Him to reign!
Glo - ry to the King of na - tions! Heav'n and earth, your prais - es bring;
"Ho - nor, rich - es, power, do - min - ion!" Thus its praise cre - a - tion brings;

Bm G D/F# D A/C# Bm G D/F# Em/G A D

Glo - ry, glo - ry, glo - ry, glo - ry While e - ter - nal a - ges run!
Glo - ry, glo - ry, glo - ry, glo - ry To the Lamb that once was slain!
Glo - ry, glo - ry, glo - ry, glo - ry To the King of glo - ry bring!
Glo - ry, glo - ry, glo - ry, glo - ry, Glo - ry to the King of kings!"

BlessingBook of Common Prayer (REC) page 116

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, (+) the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*

Closing Hymn and Recessional

fff Hal - le - lu - yah! Praise to God the Fa - ther, Son,
and Ho - ly Spi - rit. Glo - ry to You, O Lord,
both now and for ev - er. Hal - le - lu - yah!

Dismissal - Let us go forth in the Name of Christ. **Thanks be to God!**

Information and Announcements

- We are glad you joined us today. Our Sanctuary space is reserved for worship and prayer, and we have restrooms, nursery and fellowship spaces available for your use in the activities building next door. Note that all children are invited to participate fully and reverently in our Service under the supervision of parents.
- Recommended Resources for church and theology studies: www.ChristTheKingAnglican.net/catechesis.html
- Recommended Resources for Daily Prayer & Devotions:
 - Morning & Evening Prayer Liturgy or Family Prayer Liturgies found in our Book of Common Prayer: <https://rechurch.org/documents/BCPComplete.pdf>
 - Audio Morning and Evening Prayer Podcast (BCP 1928) – <https://tinyurl.com/1928daily>
 - Daily Devotionals from Fr. Randy Toms, based on BCP 1928 daily readings: <https://stpaulsbr.org/devotionals/>

• Join us each Sunday for Holy Communion Service at 5pm, followed by fellowship and catechesis.

Calendar Items

- Sunday, January 18 – Service at 5pm, followed by fellowship (Second Sunday after Epiphany)
- Sunday, January 25 - Service at 5pm, followed by fellowship (Third Sunday after Epiphany)

Giving Opportunities

1. Food contributions for Food Bank are collected at church each Sunday
2. Tax deductible contribution checks for Christ the King Anglican Fellowship can be written to “REC 100” with “Christ the King Covington” in the memo line, and placed in the offering plate or sent to REC100 c/o Church of the Holy Communion, 17405 Muirfield Dr. Dallas, TX 75287; or you can give online by following links on our website.

ABOUT THE REFORMED EPISCOPAL CHURCH

Built upon the foundation of the authoritative Word of God, the Holy Scriptures, the Reformed Episcopal Church sets her highest priority on biblical WORSHIP and declares her commitment to the work of EVANGELISM, the bold and unadulterated proclamation of salvation by grace through faith in the Lord Jesus Christ (Acts 8:4). In keeping the faith once delivered to the saints, the Reformed Episcopal Church, however, does not believe evangelism to be the end, but rather the beginning of her divinely given vocation. In addition to being evangelical, she is deeply committed to DISCIPLESHIP, the work of training evangelized men and women in Christian living (St. Matthew 28:20). When the Gospel is truly proclaimed and the mercies of God are made known, redeemed men and women must be led to offer their bodies as a living sacrifice, which is their spiritual service (Romans 12:1). Thus, the Reformed Episcopal Church understands the Christian life to be necessarily corporate. The Gospel call of salvation is not only to a savior, but also to a visible COMMUNION (I Cor.12:27) which, being indwelt by Christ's Spirit, transcends both temporal and geographic bounds. Therefore, the Reformed Episcopal Church is CREEDAL, following the historic catholic faith as it was confessed by the early undivided Church in the Apostles' (A.D. 150), Nicene (A.D. 325) and Athanasian Creeds (circa. A.D. 401); SACRAMENTAL, practicing the divinely ordained sacraments of Baptism and the Lord's Supper; LITURGICAL, using the historic Book of Common Prayer; and EPISCOPAL, finding unity with the Church of the earliest Christian eras through submission to the government of godly bishops. In this fashion, by embracing the broad base of doctrine and practice inherent in apostolic Christianity received by the Church of the English Reformation and expressed in the Thirty-Nine Articles of Religion, the Reformed Episcopal Church has a foundation for effective ministry in the name of Christ to a world which is lost and dying without Him.

REC Authorities, Declarations, Affirmations and Resolutions

The Reformed Episcopal Church holds the Faith as once delivered to the saints, and as transmitted through the Church of England, especially as articulated in her Reformation heritage, the range of her Anglican divines, and as deposited in the founding principles of the Protestant Episcopal Church in the United States of America. Furthermore, this Church receives Holy Scripture as the Word of God. We affirm the three [ancient creeds](#), commonly known as the Nicene, Apostles' and Creed of Athanasius, the dogmatic definitions of the first four ecumenical councils of the undivided church and [The Thirty-nine Articles of Religion](#) in their 1801 form. Beginning with the [Declaration of Principles](#) at the time of her founding (1873), this Church has adopted several doctrinal declarations and affirmations which are consistent with the above authorities, including the [Chicago-Lambeth Quadrilateral](#) (1888), Anglican Belief & Practice (2002), The Jerusalem Declaration (2008) and the Anglican Church in North America Theological Statement (2008). Furthermore, in the midst of ongoing culture wars, the REC has adopted important resolutions articulating faithful and biblical positions on [Sexual Ethics, the Sanctity of Human Life and Gender Distinctions](#).

To learn more about the REC, see www.rechurch.org



www.ChristTheKingAnglican.net

Meeting at 203 N. Jefferson Avenue, Covington LA 70433; 5pm on Sundays

The Reverend Andrew Voelkel (Presbyter) / 985-273-4786 / andrewvoelkel@bellsouth.net

The Most Reverend Ray R. Sutton (Bishop) / BishopRRS@gmail.com