

# CHRIST THE KING



ANGLICAN FELLOWSHIP

REFORMED EPISCOPAL  
DIOCESE OF MID AMERICA

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PROCLAIMING CHRIST AND PURSUING GOD'S KINGDOM

**THE DIVINE SERVICE**

*Sunday Next before Advent / Christ The King Sunday*

*November 24<sup>th</sup> in the year of our Lord 2024*

WELCOME!

To all of you who are loved by God and called to be saints,  
grace to you and peace from God our Father and the Lord Jesus Christ!

Christ is risen! *The Lord is Risen indeed!*

Blessed be God the Father, the Son and the Holy Spirit.

*And blessed be his kingdom now and forever!*

ABOUT US

Christ the King Anglican Fellowship

is an extension work of the Reformed Episcopal Church.

Having received the Christian faith and ministry from the Apostles

through an English and Reformational heritage,

we are committed to making disciples for Jesus Christ in the Anglican Way,

by continuing in the apostles teaching, the fellowship,

the breaking of bread, and the prayers entrusted to us.

We value biblical-orthodoxy, reformed-catholicity, and gospel-centered ministry;

and we aim to gather, encourage and equip Christ-followers

to Proclaim Christ and to Pursue God's Kingdom.

[www.ChristTheKingAnglican.net](http://www.ChristTheKingAnglican.net)

MEETING SUNDAYS, 5PM, AT 203 NORTH JEFFERSON AVE., COVINGTON, LA 70433

# THE DIVINE SERVICE

Based on the 1662 and 1928 Liturgy for Holy Communion as found in the Reformed Episcopal Church Book of Common Prayer, 2005

## Fellowship & Preparation for Worship

### Prelude

### Opening Salutation, Acclamations & Welcome

To all of you who are loved by God and called to be saints,  
grace to you and peace from God our Father and the Lord Jesus Christ!

Christ is Risen! **The Lord is Risen indeed!**

Blessed be God (+) the Father, the Son and the Holy Spirit. **And blessed be his kingdom now and forever!**

### Opening Praise

# 377

PRAISE TO GOD: IN CREATION ↑

1. O wor - ship the King, all glo - rious a - bove!  
2. O tell of his might! O sing of his grace!  
3. The earth, with its store of won - ders un - told,  
4. Thy boun - ti - ful care, what tongue can re - cite?  
5. Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing his pow'r and his love!  
Whose robe is the light, whose can - o - py, space.  
Al - might - y, thy pow'r hath found - ed of old,  
It breathes in the air; it shines in the light;  
In thee, Lord, we trust, nor find thee to fail;

Our shield and de - fend - er, the An - cient of Days,  
His char - iots of wrath the deep thun - der - clouds form,  
Hath stab - lished it fast by a change - less de - cree,  
It streams from the hills; it de - scends to the plain,  
Thy mer - cies, how ten - der! how firm to the end!

Pa - vil - ioned in splen - dor, and gird - ed with praise.  
And dark is his path on the wings of the storm.  
And round it hath cast, like a man - tle, the sea.  
And sweet - ly dis - tills in the dew and the rain.  
Our Mak - er, De - fend - er, Re - deem - er, and Friend!

Text: Robert Grant, 1833, alt.; based on Psalm 104  
Tune: attr. J. Michael Haydn (1737-1806)

LYONS  
10.10.11.11

(+) At the name of our Trine God it is traditional for some Christians to make the sign of the cross.

Minister: The Lord be with you

Answer: **And with thy spirit**

Minister: Let us pray

*[The congregation is invited to kneel or to be seated for prayer and the reading of the law]*

**The Collect for Purity**.....REC Book of Common Prayer page 85 ↓

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid;  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**The Decalogue and Summary of the Law, with Congregational Prayers of Response**

**The Decalogue;** REC BCP page 86-87

GOD spake these words, and said: I am the LORD thy God [which have brought thee out of the land of Egypt, out of the house of bondage.] Thou shalt have no other gods before me.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

THOU shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; Thou shalt not bow down thyself to them, nor serve them:

for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me and keep my commandments.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

THOU shalt not take the Name of the LORD thy God in vain;

for the LORD will not hold him guiltless that taketh his Name in vain.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

REMEMBER the Sabbath day to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the LORD thy God: In it thou shalt not do any work;

thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

HONOUR thy father and thy mother:

that thy days may be long upon the land which the LORD thy God giveth thee.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

THOU shalt do no murder.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

THOU shalt not commit adultery.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

THOU shalt not steal.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

THOU shalt not bear false witness against thy neighbour.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

THOU shalt not covet

thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

***Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.***

**Summary of the Law;** REC BCP page 87

Hear what our Lord Jesus Christ saith. THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**The Collect, in Response to God's Law** .....REC Book of Common Prayer page 88

*Minister.* Let us pray. O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

## The Collects of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

**S**TIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

## The Old Testament Lesson - *Daniel 7*

<sup>9</sup> I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

<sup>10</sup> A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

<sup>11</sup> I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

<sup>12</sup> As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

<sup>13</sup> I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

<sup>14</sup> And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

*After each Lesson the minister shall say*

Here endeth the First Lesson.

## The Psalm Appointed



Psalm 93. *Dominus regnavit.*

**T**HE LORD is King, and hath put on glorious apparel; \*  
the LORD hath put on his apparel, and girded himself  
with strength.

2 He hath made the round world so sure, \* that it cannot be moved.

3 Ever since the world began, hath thy seat been prepared: \* thou art from everlasting.

4 The floods are risen, O LORD, the floods have lift up their voice; \* the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly; \* but yet the LORD, who dwelleth on high, is mightier.

6 Thy testimonies, O LORD, are very sure: \* holiness becometh thine house for ever.

*Minister: GLORY be to the Father, and to the Son, and to the Holy Ghost;*

*Congregation: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*[The congregation is invited to be seated]*

## The Epistle Lesson – Revelation 1:1-8

**1** The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:  
**2** Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. **3** Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand. **4** John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; **5** And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, **6** And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. **7** Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. **8** I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

*After each Lesson the minister shall say*  
Here endeth the Second Lesson.

*Or he may say:* This is the Word of the Lord  
*People: Thanks be to God*

*[The congregation is invited to stand]*

**Hymn**



1. Je - sus shall reign wher - e'er the sun  
 2. To him shall end - less pray'r be made,  
 3. Peo - ple and realms of ev - 'ry tongue  
 4. Bless - ings a - bound wher - e'er he reigns;  
 5. Let ev - 'ry crea - ture rise and bring

Doth his suc - ces - sive jour - neys run;  
 And prais - es throng to crown his head;  
 Dwell on his love with sweet - est song;  
 The pris - oner leaps to lose his chains,  
 Pe - cu - liar hon - ors to our King;

His king - dom stretch from shore to shore,  
 His name like sweet per - fume shall rise  
 And in - fant voic - es shall pro - claim  
 The wear - y find e - ter - nal rest,  
 An - gels de - scend with songs a - gain,

Till moons shall wax and wane no more.  
 With ev - 'ry morn - ing sac - ri - fice.  
 Their ear - ly bless - ings on his name.  
 And all the sons of want are blest.  
 And earth re - peat the loud A - men. A - men.

Text: Isaac Watts, 1719; based on Psalm 72  
 Tune: John Hatton, 1793

DUKE STREET  
 LM

## The Gospel Reading (+ + +)

*The Holy Gospel of our Lord Jesus Christ according to ...*

*At the introduction to the Gospel reading it is customary for some people to make the sign of the cross on the forehead, lips and breast as a prayer and commitment that God's word will be on our minds, and on our lips and in our hearts.*

*In response to the announcement of the Gospel shall be said,*

**Glory be to thee, O Lord.**

John 18:33-37

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice

*And after the Gospel, the Minister shall say, The Gospel of the Lord, the people then responding, Praise be to thee, O Christ.*

**The Nicene Creed**.....Book of Common Prayer (REC) page 89

**I BELIEVE in one God the Father Almighty,**

**Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God,**

**Begotten of his Father before all worlds,**

**God of God, Light of Light, Very God of very God,**

**Begotten, not made, Being of one substance with the Father,**

**By whom all things were made:**

**Who for us men and for our salvation came down from heaven,**

**And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,**

**And was crucified also for us under Pontius Pilate.**

**He suffered and was buried, And the third day he rose again according to the Scriptures,**

**And ascended into heaven, And sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead;**

**Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of life,**

**Who proceedeth from the Father and the Son\*,**

**Who with the Father and the Son together is worshiped and glorified,**

**Who spake by the Prophets.**

**And I believe one holy Catholic\*\* and Apostolic Church.**

**I acknowledge one Baptism for the remission of sins.**

**And I look for the Resurrection (+) of the dead, and the Life of the world to come. Amen.**

**L**ET the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength and my redeemer. *Amen.*

*Psalms 19:14*

## The Sermon

- \*The Nicene Creed as written in the 4<sup>th</sup> century A.D. referred to the Holy Spirit as proceeding from the Father; and in the 6<sup>th</sup> century A.D. during the Arian controversy, the Latin/Western Church added the filioque clause (i.e. "and the Son") to support the doctrine of Christ's divinity. It is not the intent of the amended Creed to imply a dual origination of the Holy Spirit, but rather the participation of the Son in the ministry of the Holy Spirit.
- \*\* The word "Catholic" in the creed means "universal".

1. Lead on, O King e - ter - nal; The day of march has come;  
 2. Lead on, O King e - ter - nal, Till sin's fierce war shall cease,  
 3. Lead on, O King e - ter - nal; We fol - low, not with fears;

Hence-forth in fields of con - quest Thy tents shall be our home;  
 And ho - li - ness shall whis - per The sweet A - men of peace;  
 For glad-ness breaks like morn - ing Wher-e'er thy face ap - pears.

Through days of prep - a - ra - tion Thy grace has made us strong,  
 For not with swords loud clash - ing, Nor roll of stir-ring drums,  
 Thy cross is lift - ed o'er us; We jour-ney in its light;

And now, O King e - ter - nal, We lift our bat-tle - song.  
 But deeds of love and mer - cy, The heav'nly king-dom comes.  
 The crown a-waits the con - quest; Lead on, O God of might! A-men.



To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Hebrews 13:16*

**Offertory Music, The Collection of the Offering and Communion Preparation**

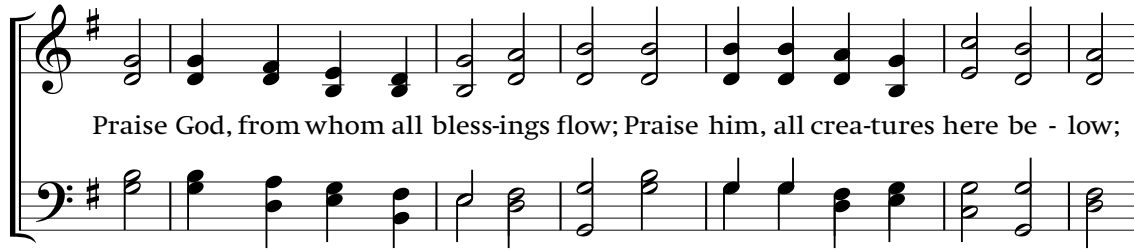
*[The congregation is invited to stand]*

*Doxology - (Hymn 208)*

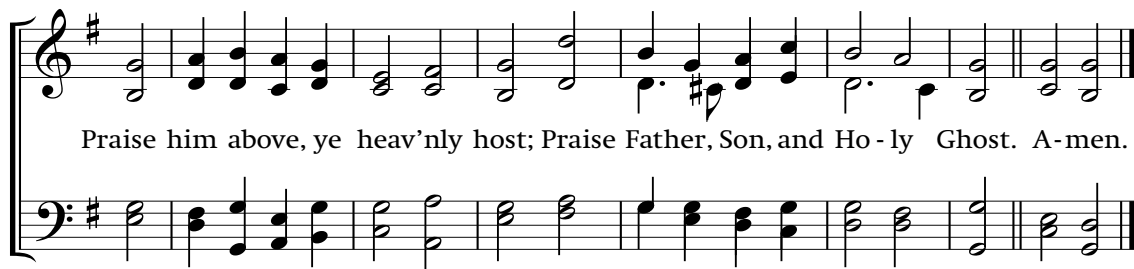


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**HYMNS OF THANKSGIVING**



Praise God, from whom all blessings flow; Praise him, all creatures here below;



Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1709  
Tune: Louis Bourgeois, 1551

OLD HUNDREDTH  
LM

**An Invitation to the Lord's Table** .....Book of Common Prayer (REC) page 105

All who have been baptized into Christ are invited to the Lord's Table today.  
Before we partake, let us pray for the whole state of Christ's Church.

*[The congregation is invited to kneel or to be seated for prayers.]*

**Intercessory Prayer for the Whole State of Christ's Church**.....BCP (REC) page 105-106



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [\*alms and ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity -- And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

**Invitation & Exhortation** .....Book of Common Prayer (REC) page 107

Ye who do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbors, and intend to lead a new life,  
following the commandments of God, and walking from henceforth in his holy ways;  
Draw near with faith, and take this holy Sacrament to your comfort;  
and make your humble confession to Almighty God, devoutly kneeling.

**A General Confession** .....Book of Common Prayer (REC) page 107    ↓

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men;  
We acknowledge and bewail our manifold sins and wickedness, which we, from time to time,  
most grievously have committed, by thought, word, and deed, against thy Divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
The remembrance of them is grievous unto us; the burden of them is intolerable.  
Have mercy upon us, Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please thee in newness of life,  
to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Declaration of Forgiveness / Absolution** ....Book of Common Prayer (REC) page 108    ↓

Almighty God, our Heavenly Father, who of his great mercy hath promised  
forgiveness of sins to all those who with hearty repentance and true faith turn unto him;  
Have mercy upon you; pardon (+) and deliver you from all your sins;  
confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

**The Comfortable Words / Scriptural Assurance of Pardon**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Mt 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that  
all that believe in him should not perish, but have everlasting life. (Jn 3:16)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (1T 1:15)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 Jn 2:1,2)

*[The congregation is invited to stand]*

**The Sursum Corda and Sanctus** .....Book of Common Prayer (REC) page 109    ↑

*Minister.* Lift up your hearts.  
*Congregation.* **We lift them up unto the Lord.**  
*Minister.* Let us give thanks unto our Lord God.  
*Congregation.* **It is meet and right so to do.**

*Then shall the Minister turn to the holy Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places,  
give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God;

*For thou anointed thy only begotten Son, Jesus Christ, to be prophet, priest, and king;  
making thy whole creation subject to his rule,  
that he may present it to thee, Heavenly Father, in beauty, truth, and love.*

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious  
Name; evermore praising thee, and saying, --

# Sanctus with Benedictus

764

*p* unison, somewhat slowly

(introduction ad libitum) HO - LY, HO - LY, HO - - - LY,

*mf* *f* quickly

Lord God of hosts, heav - en and earth are full of thy

*ff*

glo - ry: glo - - - ry be to thee, O Lord Most High.

*mf*

Bless - ed is he that com - eth in the

*f*

name of the Lord. Ho - san - na in the high - est.

*[The congregation is invited to be seated (or may kneel), for the Communion prayers]*

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

**The Lord's Prayer** And now, as our Savior Christ hath taught us, we are bold to say,

***OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

**The Prayer of Humble Access** .....Book of Common Prayer (REC) page 114

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**



1. At the Lamb's high feast we sing Praise to our vic - to - rious King,  
 2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;  
 3. Might - y vic - tim from the sky, Hell's fierce pow'rs be - neath thee lie;  
 4. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can this de - stroy;

Who hath washed us in the tide Flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - umph - ant go Thro' the wave that drowns the foe.  
 Thou hast conquered in the fight; Thou hast brought us life and light;  
 From sin's pow'r do thou set free Souls new - born, O Lord, in thee.

Praise we him, whose love di - vine Gives his sa - cred blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 Now no more can death ap - pall, Now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise;

Gives his bod - y for the feast, Christ the vic - tim, Christ the priest.  
 With sin - cer - i - ty and love Eat we man - na from a - bove.  
 Thou hast o - pened par - a - dise, And in thee thy saints shall rise.  
 Ris - en Lord, all praise to thee With the Spir - it ev - er be. A - men.

Text: Latin, 1632; tr. Robert Campbell, alt.  
 Tune: Jakob Hintze, 1678, alt.; arr. J.S. Bach (1685-1750)

SALZBURG (ALLE MENSCHEN)  
 7.7.7.7 D

### The Distribution

*Communicants are invited to come forward to receive bread, and then to move to the communion rail to offer thanks unto God, consume the bread and then to receive wine from the chalice. Alternately, to receive the wine, you may dip the bread into the intinction cup found the middle of the bread tray.*

Let us eat and drink in remembrance that Christ died for us,  
 and feed on him in our hearts by faith with thanksgiving.

*THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.  
 Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.  
 THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.  
 Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.*

**ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*[The congregation is invited to stand]*

Hymn of Praise



# Glory Be to God the Father

Horatius Bonar, 1868

8 7 . 8 7 . 8 7 .

Gregory D. Wilbur, 2011

D Bm G D/F# G Bm Bm/A G

1. Glo - ry be to God the Fa - ther, Glo - ry be to God the Son,  
 2. Glo - ry be to Him Who loved us, Washed us from each spot and stain!  
 3. Glo - ry to the king of an - gels, Glo - ry to the Church - 's king,  
 4. "Glo - ry, bless - ing, praise e - ter - nal!" Thus the choir of an - gels sings;

D Bm G D/F# Bm G D/F# A

Glo - ry be to God the Spir - it, Great Je - ho - vah, Three in One!  
 Glo - ry be to Him Who bought us, Made us kings with Him to reign!  
 Glo - ry to the King of na - tions! Heav'n and earth, your prais - es bring;  
 "Ho - nor, rich - es, power, do - min - ion!" Thus its praise cre - a - tion brings;

Bm G D/F# D A/C# Bm G D/F# Em/G A D

Glo - ry, glo - ry, glo - ry, glo - ry While e - ter - nal a - ges run!  
 Glo - ry, glo - ry, glo - ry, glo - ry To the Lamb that once was slain!  
 Glo - ry, glo - ry, glo - ry, glo - ry To the King of glo - ry bring!  
 Glo - ry, glo - ry, glo - ry, glo - ry, Glo - ry to the King of kings!"

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, (+) the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*

**Recessional and Closing Hymn of Praise**

The musical score is written for voice and piano. It consists of three systems of music. The first system begins with a *fff* dynamic marking. The lyrics are: "Hal - le - lu - yah! Praise to God the Fa - ther, Son,". The second system continues with: "and Ho - ly Spi - rit. Glo - ry to You, O Lord,". The third system concludes with: "both now and for ev - er. Hal - le - lu - yah!". The score includes various musical notations such as slurs, accents, and triplets.

**Dismissal** - Let us go forth in the Name of Christ. **Thanks be to God!**

**Information and Announcements**

- We are glad you joined us today. Our Sanctuary space is reserved for worship and prayer, and we have restrooms, nursery and fellowship spaces available for your use in the activities building next door. Note that all children are invited to participate fully and reverently in our Service under the supervision of parents.

**Calendar**

- Sunday, November 24- The Lord’s Day Service at 5pm, followed by fellowship and catechism.
- Sunday, December 1, Service at 5pm, followed by fellowship and catechism. (1<sup>st</sup> Sunday in Advent)
- Sunday, December 8, Service at 5pm, followed by fellowship and catechism. (2<sup>nd</sup> Sunday in Advent)
- Sunday, December 15, Service at 5pm, followed by fellowship and catechism. (3<sup>rd</sup> Sunday in Advent)
- Sunday, December 22, Service at 5pm, followed by fellowship and catechism. (4<sup>th</sup> Sunday in Advent)
- Christmas Service (details forthcoming)
  
- February 16, 2025 – Bishop’s visit with confirmations.

**Giving Opportunities**

1. Food contributions for Food Bank are collected at church each Sunday
2. Tax deductible contribution checks for Christ the King Anglican Fellowship can be written to “REC 100” with “Christ the King Covington” in the memo line, and placed in the offering plate or sent to REC100 c/o Church of the Holy Communion, 17405 Muirfield Dr. Dallas, TX 75287; or you can give online by following links on our website.

## **ABOUT THE REFORMED EPISCOPAL CHURCH**

Built upon the foundation of the authoritative Word of God, the Holy Scriptures, the Reformed Episcopal Church sets her highest priority on biblical WORSHIP and declares her commitment to the work of EVANGELISM, the bold and unadulterated proclamation of salvation by grace through faith in the Lord Jesus Christ (Acts 8:4). In keeping the faith once delivered to the saints, the Reformed Episcopal Church, however, does not believe evangelism to be the end, but rather the beginning of her divinely given vocation. In addition to being evangelical, she is deeply committed to DISCIPLESHIP, the work of training evangelized men and women in Christian living (St. Matthew 28:20). When the Gospel is truly proclaimed and the mercies of God are made known, redeemed men and women must be led to offer their bodies as a living sacrifice, which is their spiritual service (Romans 12:1). Thus, the Reformed Episcopal Church understands the Christian life to be necessarily corporate. The Gospel call of salvation is not only to a savior, but also to a visible COMMUNION (I Cor.12:27) which, being indwelt by Christ's Spirit, transcends both temporal and geographic bounds. Therefore, the Reformed Episcopal Church is CREEDAL, following the historic catholic faith as it was confessed by the early undivided Church in the Apostles' (A.D. 150), Nicene (A.D. 325) and Athanasian Creeds (circa. A.D. 401); SACRAMENTAL, practicing the divinely ordained sacraments of Baptism and the Lord's Supper; LITURGICAL, using the historic Book of Common Prayer; and EPISCOPAL, finding unity with the Church of the earliest Christian eras through submission to the government of godly bishops. In this fashion, by embracing the broad base of doctrine and practice inherent in apostolic Christianity received by the Church of the English Reformation and expressed in the Thirty-Nine Articles of Religion, the Reformed Episcopal Church has a foundation for effective ministry in the name of Christ to a world which is lost and dying without Him.

### **REC Authorities, Declarations, Affirmations and Resolutions**

The Reformed Episcopal Church holds the Faith as once delivered to the saints, and as transmitted through the Church of England, especially as articulated in her Reformation heritage, the range of her Anglican divines, and as deposited in the founding principles of the Protestant Episcopal Church in the United States of America. Furthermore, this Church receives Holy Scripture as the Word of God. We affirm the three [ancient creeds](#), commonly known as the Nicene, Apostles' and Creed of Athanasius, the dogmatic definitions of the first four ecumenical councils of the undivided church and [The Thirty-nine Articles of Religion](#) in their 1801 form. Beginning with the [Declaration of Principles](#) at the time of her founding (1873), this Church has adopted several doctrinal declarations and affirmations which are consistent with the above authorities, including the [Chicago-Lambeth Quadrilateral](#) (1888), Anglican Belief & Practice (2002), The Jerusalem Declaration (2008) and the Anglican Church in North America Theological Statement (2008). Furthermore, in the midst of ongoing culture wars, the REC has adopted important resolutions articulating faithful and biblical positions on [Sexual Ethics, the Sanctity of Human Life and Gender Distinctions](#).

To learn more about the REC, see [www.rechurch.org](http://www.rechurch.org)



[www.ChristTheKingAnglican.net](http://www.ChristTheKingAnglican.net)

*Meeting at 203 N. Jefferson Avenue, Covington LA 70433; 5pm on Sundays*

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The Most Reverend Ray R. Sutton (Bishop) / [BishopRRS@gmail.com](mailto:BishopRRS@gmail.com)