

CHRIST THE KING



ANGLICAN FELLOWSHIP

REFORMED EPISCOPAL
DIOCESE OF MID AMERICA

PROCLAIMING CHRIST AND PURSUING GOD'S KINGDOM

THE DIVINE SERVICE

The Sixth Sunday after Trinity
July 7th in the year of our Lord 2024

WELCOME!

To all of you who are loved by God and called to be saints,
grace to you and peace from God our Father and the Lord Jesus Christ!

Blessed be God the Father, the Son and the Holy Spirit.
And blessed be his kingdom now and forever!

ABOUT US

Christ the King Anglican Fellowship
is an extension work of the Reformed Episcopal Church.
Having received the Christian faith and ministry from the Apostles
through an English and Reformational heritage,
we are committed to making disciples for Jesus Christ in the Anglican Way,
by continuing in the apostles teaching, the fellowship,
the breaking of bread, and the prayers entrusted to us.
We value biblical-orthodoxy, reformed-catholicity, and gospel-centered ministry;
and we aim to gather, encourage and equip Christ-followers
to Proclaim Christ and to Pursue God's Kingdom.

www.ChristTheKingAnglican.net

MEETING SUNDAYS, 5PM, AT 203 NORTH JEFFERSON AVE., COVINGTON, LA 70433

THE DIVINE SERVICE

Based on the 1662 and 1928 Liturgy for Holy Communion as found in the Reformed Episcopal Church Book of Common Prayer, 2005

Fellowship & Preparation for Worship

Prelude

Opening Salutation, Acclamations & Welcome

To all of you who are loved by God and called to be saints,
grace to you and peace from God our Father and the Lord Jesus Christ!

Christ is Risen! **The Lord is Risen indeed!**

Blessed be God (+) the Father, the Son and the Holy Spirit. **And blessed be his kingdom now and forever!**

Call to Worship and Opening Praise



Praised Be the LORD! I Shall Impart

Psalm 111

DU SEIGNEUR DIEU EN TOUS ENDROITS (8 8 9. 8 8 9)

Genevan Psalter, 1542

harm. Claude Goudimel, 1564; alt.

Dewey Westra, 1961
and William Helder, 1972

1. Praised be the LORD! I shall im - part My thanks to Him
2. In maj - es - ty and glo - ry stand The works of His
3. *The LORD up - holds with o - pen hand All those who hon -*
4. The won - drous works His hands have done Are just and faith -
5. To Is - rael He re - demp - tion sent; E - ter - nal is

with all my heart A - mong the right - eous con - gre - ga - tion.
al - might - y hand. His right - eous - ness en - dures for - ev - er.
or His com - mand: He keeps His cov - enant ob - li - ga - tions.
ful: ev - ery - one Can put his trust in God's di - rec - tion.
God's cov - e - nant. His ho - ly Name is all - sur - pass - ing!

Great are the do - ings of the LORD, And all to whom they
He caused His won - drous acts to be Pre - served in thought and
His might - y deeds has He made known: He gave His peo - ple,
The LORD's de - crees are firm and sure; They shall e - ter - nal -
The fear of God is wis - dom's source, A light to all who

joy af - ford Will stud - y them with ded - i - ca - tion.
mem - o - ry. The stead - fast love of God fails nev - er.
as their own, The her - it - age of hea - then na - tions.
ly en - dure, Per - formed by Him in true per - fec - tion.
walk its course. O LORD, Thy praise is ev - er - last - ing!

(+) At the name of our Trine God it is traditional for some Christians to make the sign of the cross.

Minister: The Lord be with you

Answer: **And with thy spirit**

Minister: Let us pray

[The congregation is invited to kneel or to be seated for prayer and the reading of the law]

The Collect for Purity.....REC Book of Common Prayer page 85 ↓

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Decalogue and Summary of the Law, with Congregational Prayers of Response

The Decalogue; REC BCP page 86-87

GOD spake these words, and said: I am the LORD thy God [which have brought thee out of the land of Egypt, out of the house of bondage.] Thou shalt have no other gods before me.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; Thou shalt not bow down thyself to them, nor serve them:

for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not take the Name of the LORD thy God in vain;

for the LORD will not hold him guiltless that taketh his Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

REMEMBER the Sabbath day to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the LORD thy God: In it thou shalt not do any work;

thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

Lord, have mercy upon us, and incline our hearts to keep this law.

HONOUR thy father and thy mother:

that thy days may be long upon the land which the LORD thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not covet

thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law; REC BCP page 87

Hear what our Lord Jesus Christ saith. THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

The Collect, in Response to God's LawREC Book of Common Prayer page 88

Minister. Let us pray. O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

The Collect of the Day

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

The Old Testament Lesson - Isaiah 57:13b-19



13 ... he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

19 I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him.

After each Lesson the minister shall say
Here endeth the First Lesson.

Or he may say: This is the Word of the Lord
People: **Thanks be to God**

The Psalm Appointed -



Psalm 16. *Conserua me, Domine.*

PRESERVE me, O God; * for in thee have I put my trust.
2 O my soul, thou hast said unto the LORD, * Thou art my God; I have no good like unto thee.

3 All my delight is upon the saints that are in the earth, * and upon such as excel in virtue.

4 But they that run after another god * shall have great trouble.

5 Their drink-offerings of blood will I not offer, * neither make mention of their names within my lips.

6 The LORD himself is the portion of mine inheritance, and of my cup; * thou shalt maintain my lot.

7 The lot is fallen unto me in a fair ground; * yea, I have a goodly heritage.

8 I will thank the LORD for giving me warning; * my reins also chasten me in the night season.

9 I have set the LORD alway before me; * for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart is glad, and my glory rejoiceth: * my flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell; * neither shalt thou suffer thy Holy One to see corruption.

12 Thou shalt show me the path of life: in thy presence is the fullness of joy, * and at thy right hand there is pleasure for evermore.

Psalm 111. *Confitebor tibi.*

I WILL give thanks unto the LORD with my whole heart, * secretly among the faithful, and in the congregation.

2 The works of the LORD are great, * sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour, * and his righteousness endureth for ever.

4 The merciful and gracious LORD hath so done his marvelous works, * that they ought to be had in remembrance.

5 He hath given meat unto them that fear him; * he shall ever be mindful of his covenant.

6 He hath showed his people the power of his works, * that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement; * all his commandments are true.

8 They stand fast for ever and ever, * and are done in truth and equity.

9 He sent redemption unto his people; * he hath commanded his covenant for ever; holy and reverend is his Name.

10 The fear of the LORD is the beginning of wisdom; * a good understanding have all they that do thereafter; his praise endureth for ever.

Minister: GLORY be to the Father, and to the Son, and to the Holy Ghost;

Congregation: As it was in the beginning, is now, and ever shall be, world without end. Amen.

[The congregation is invited to be seated]

The Epistle Lesson

The Epistle. Romans 6:3-11

KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

After each Lesson the minister shall say
Here endeth the Second Lesson.

Or he may say: This is the Word of the Lord
People: Thanks be to God

[The congregation is invited to stand]

Blessed Jesus, at Thy Word

LIEBSTER JESU (7 8. 7 8. 8 8)
Johann R. Ahle, 1664

st. 1-3, Tobias Clausnitzer, 1663
tr. Catherine Winkworth, 1858
st. 4, anon., 1707

1. Bless - ed Je - sus, at Thy Word We are gath - ered
2. All our knowl - edge, sense and sight Lie in deep - est
3. Glo - rious Lord, Thy - self im - part! Light of light, from
4. Fa - ther, Son, and Ho - ly Ghost, Praise to Thee and

all to hear Thee; Let our hearts and souls be stirred
dark - ness shroud - ed, Till Thy Spir - it breaks our night
God pro - ceed - ing, O - pen Thou our ears and heart;
ad - o - ra - tion! Grant that we Thy Word may trust

Now to seek and love and fear Thee, By Thy teach - ings
With the beams of truth un - cloud - ed. Thou a - lone to
Help us by Thy Spir - it's plead - ing; Hear the cry Thy
And ob - tain true con - so - la - tion While we here be -

sweet and ho - ly, Drawn from earth to love Thee sole - ly.
God canst win us; Thou must work all good with - in us.
peo - ple rais - es; Hear and bless our prayers and prais - es.
low must wan - der, Till we sing Thy prais - es yon - der.

The Gospel Reading (+ + +)

The Holy Gospel of our Lord Jesus Christ according to ...

At the introduction to the Gospel reading it is customary for some people to make the sign of the cross on the forehead, lips and breast as a prayer and commitment that God's word will be on our minds, and on our lips and in our hearts.

In response to the announcement of the Gospel shall be said,

Glory be to thee, O Lord.

The Gospel. St. Matthew 5:20-26

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgement: but I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgement: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

And after the Gospel, the Minister shall say, The Gospel of the Lord, the people then responding, Praise be to thee, O Christ.

The Nicene Creed.....Book of Common Prayer (REC) page 89

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of his Father before all worlds,
God of God, Light of Light, Very God of very God, Begotten, not made,
Being of one substance with the Father, By whom all things were made:
Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,
And was crucified also for us under Pontius Pilate. He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven, And sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord, and Giver of life,
Who proceedeth from the Father and the Son*, Who with the Father and the Son together
is worshiped and glorified, Who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection (+) of the dead, and the Life of the world to come. Amen.**

* The Nicene Creed as written in the 4th century A.D. referred to the Holy Spirit as proceeding from the Father; and in the 6th century A.D. during the Arian controversy, the Latin/Western Church added the filioque clause (i.e. "and the Son") to support the doctrine of Christ's divinity. It is not the intent of the amended Creed to imply a dual origination of the Holy Spirit, but rather the participation of the Son in the ministry of the Holy Spirit.

LET the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength and my redeemer. *Amen.* *Psalm 19:14*

The Sermon

Offertory SentencesBook of Common Prayer (REC) page 90-92

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Hebrews 13:16*

Offertory Music, The Collection of the Offering and Communion Preparation

The Dedication of the OfferingBook of Common Prayer (REC) page 92

[The congregation is invited to stand]

Doxology - (Hymn 208)



Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

An Invitation to the Lord's TableBook of Common Prayer (REC) page 105

All who have been baptized into Christ are invited to the Lord's Table today.
Before we partake, let us pray for the whole state of Christ's Church.

[The congregation is invited to kneel or to be seated for prayers.]

Intercessory Prayer for the Whole State of Christ's Church.....BCP (REC) page 105-106



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity -- And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Invitation & ExhortationBook of Common Prayer (REC) page 107

Ye who do truly and earnestly repent you of your sins,
and are in love and charity with your neighbors, and intend to lead a new life,
following the commandments of God, and walking from henceforth in his holy ways;
Draw near with faith, and take this holy Sacrament to your comfort;
and make your humble confession to Almighty God, devoutly kneeling.

A General ConfessionBook of Common Prayer (REC) page 107 ↓

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men;
We acknowledge and bewail our manifold sins and wickedness, which we, from time to time,
most grievously have committed, by thought, word, and deed, against thy Divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us; the burden of them is intolerable.
Have mercy upon us, Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Declaration of Forgiveness / AbsolutionBook of Common Prayer (REC) page 108 ↓

Almighty God, our Heavenly Father, who of his great mercy hath promised
forgiveness of sins to all those who with hearty repentance and true faith turn unto him;
Have mercy upon you; pardon (+) and deliver you from all your sins;
confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words / Scriptural Assurance of Pardon

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Mt 11:28)
So God loved the world, that he gave his only-begotten Son, to the end that
all that believe in him should not perish, but have everlasting life. (Jn 3:16)
Hear also what Saint Paul saith.
This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (1T 1:15)
Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 Jn 2:1,2)

[The congregation is invited to stand]

The Sursum Corda and SanctusBook of Common Prayer (REC) page 109 ↑

Minister. Lift up your hearts.
Congregation. **We lift them up unto the Lord.**
Minister. Let us give thanks unto our Lord God.
Congregation. **It is meet and right so to do.**

Then shall the Minister turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God;

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and
magnify thy glorious Name; evermore praising thee, and saying, --

Sanctus with Benedictus

764

p unison, somewhat slowly
 (introduction ad libitum) Ho - ly, Ho - ly, Ho - - - - - ly,
mf Lord God of hosts, *f* quickly heav - en and earth are full of thy
ff glo - ry: glo - - - ry be to thee, O Lord Most High.
mf Bless - ed is he that com - eth in the
f name of the Lord. Ho - san - na in the high - est.

[The congregation is invited to be seated (or may kneel), for the Communion prayers]

Communion PrayersREC BCP page 111-113 ↓

ALL glory be to thee, Almighty God, our heavenly Father, ...

The Lord's Prayer And now, as our Savior Christ hath taught us, we are bold to say,

*OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done,
 On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
 As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Prayer of Humble AccessBook of Common Prayer (REC) page 114

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Communion Hymn

1. On - ly - be - got - ten, Word of God e - ter - nal,
 2. This is thy tem - ple, here thy pres-ence - cham - ber;
 3. Here in our sick - ness, heal - ing grace a - bound - eth,
 4. Hal - lowed this dwell - ing where the Lord a - bid - eth;
 5. Lord, we be - seech thee, as we throng thy tem - ple,

Lord of cre - a - tion, mer - ci - ful and might - y,
 Here may thy serv - ants, at the mys - tic ban - quet,
 Light in our blind - ness, in our toil, re - fresh - ment;
 This is none oth - er than the gate of heav - en;
 By thy past bless - ings, by thy pres-ent boun - ty,

Hear now thy ser - vants, when their joy - ful voic - es
 Hum - bly a - dor - ing, take thy bod - y bro - ken,
 Sin is for - giv - en, hope o'er fear pre - vail - eth,
 Stran - gers and pil - grims, seek - ing homes e - ter - nal,
 Fa - vor thy chil - dren, and with ten - der mer - cy

Rise to thy pres - - - - - ence.
 Drink of thy chal - - - - - ice.
 Joy o - ver sor - - - - - row.
 Pass through its por - - - - - tals.
 Hear our pe - ti - - - - - tions.

6. God in three Persons, Father everlasting,
 Son co-eternal, ever-blessèd Spirit,
 Thine be the glory, praise, and adoration,
 Now and for ever. Amen.

A - men.

The Distribution

Communicants are invited to come forward to receive bread, and then to move to the communion rail to offer thanks unto God, consume the bread and then to receive wine from the chalice. Alternately, to receive the wine, you may dip the bread into the intinction cup found the middle of the bread tray.

Let us eat and drink in remembrance that Christ died for us,
and feed on him in our hearts by faith with thanksgiving.

*THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.
Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.
THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.
Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.*

The Post-Communion PrayerBook of Common Prayer (REC) page 115

***ALMIGHTY and everliving God, we most heartily thank thee,
for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the
spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ;
and dost assure us thereby of thy favour and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
which is the blessed company of all faithful people;
and are also heirs through hope of thine everlasting kingdom,
by the merits of his most precious death and passion.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.***

[The congregation is invited to stand]

Hymn of Praise – Gloria in excelsisBCP 116-117 & Book of Common Praise, 796 ↑

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we glorify thee, we give
we bless thee, we worship thee, thanks to thee for thy great glo - ry,

O Lord God, heav'n - ly King, God the Father Al - might - y.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our pray'r.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O art most high
Christ, with the Ho - ly Ghost, in the glory of God the Fa - ther. A - men.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, (+) the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*

Recessional and Closing Hymn of Praise

The musical score is written for piano and voice. It consists of three systems of music. The first system begins with a treble clef, a key signature of one flat (B-flat), and a dynamic marking of *fff*. The melody starts with a quarter note G4, followed by a half note chord of F4 and G4, then a quarter note chord of F4 and G4, and a quarter note chord of F4 and G4. The lyrics are: Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spi - rit. The second system continues the melody with a quarter note chord of F4 and G4, a quarter note chord of F4 and G4, a quarter note chord of F4 and G4, and a quarter note chord of F4 and G4. The lyrics are: Glo - ry to You, O Lord, both now and for ev - er. Hal - le - lu - yah! The third system concludes the piece with a quarter note chord of F4 and G4, a quarter note chord of F4 and G4, and a quarter note chord of F4 and G4. The lyrics are: Hal - le - lu - yah!

Dismissal - Let us go forth in the Name of Christ. **Thanks be to God!**

Information and Announcements

- We are glad you joined us today. Our Sanctuary space is reserved for worship and prayer, and we have restrooms, nursery and fellowship spaces available for your use in the activities building next door. Note that all children are invited to participate fully and reverently in our Service under the supervision of parents.

Calendar

- **Sunday, July 7 - The Lord's Day Service at 5pm, followed by fellowship and catechism.**
- **Thursday, July 11 – Christ The King Men's Fellowship at 5:15. Location TBD.**
- **Sunday, July 14 – The Lord's Day Service at 5pm, followed by fellowship and catechism.**

Giving Opportunities

1. Food contributions for Food Bank are collected at church each Sunday
2. Tax deductible contribution checks for Christ the King Anglican Fellowship can be written to "REC 100" with "Christ the King Covington" in the memo line, and placed in the offering plate or sent to REC100 c/o Church of the Holy Communion, 17405 Muirfield Dr. Dallas, TX 75287; or you can give online by following links on our website.

ABOUT THE REFORMED EPISCOPAL CHURCH

Built upon the foundation of the authoritative Word of God, the Holy Scriptures, the Reformed Episcopal Church sets her highest priority on biblical WORSHIP and declares her commitment to the work of EVANGELISM, the bold and unadulterated proclamation of salvation by grace through faith in the Lord Jesus Christ (Acts 8:4). In keeping the faith once delivered to the saints, the Reformed Episcopal Church, however, does not believe evangelism to be the end, but rather the beginning of her divinely given vocation. In addition to being evangelical, she is deeply committed to DISCIPLESHIP, the work of training evangelized men and women in Christian living (St. Matthew 28:20). When the Gospel is truly proclaimed and the mercies of God are made known, redeemed men and women must be led to offer their bodies as a living sacrifice, which is their spiritual service (Romans 12:1). Thus, the Reformed Episcopal Church understands the Christian life to be necessarily corporate. The Gospel call of salvation is not only to a savior, but also to a visible COMMUNION (I Cor.12:27) which, being indwelt by Christ's Spirit, transcends both temporal and geographic bounds. Therefore, the Reformed Episcopal Church is CREEDAL, following the historic catholic faith as it was confessed by the early undivided Church in the Apostles' (A.D. 150), Nicene (A.D. 325) and Athanasian Creeds (circa. A.D. 401); SACRAMENTAL, practicing the divinely ordained sacraments of Baptism and the Lord's Supper; LITURGICAL, using the historic Book of Common Prayer; and EPISCOPAL, finding unity with the Church of the earliest Christian eras through submission to the government of godly bishops. In this fashion, by embracing the broad base of doctrine and practice inherent in apostolic Christianity received by the Church of the English Reformation and expressed in the Thirty-Nine Articles of Religion, the Reformed Episcopal Church has a foundation for effective ministry in the name of Christ to a world which is lost and dying without Him.

REC Authorities, Declarations, Affirmations and Resolutions

The Reformed Episcopal Church holds the Faith as once delivered to the saints, and as transmitted through the Church of England, especially as articulated in her Reformation heritage, the range of her Anglican divines, and as deposited in the founding principles of the Protestant Episcopal Church in the United States of America. Furthermore, this Church receives Holy Scripture as the Word of God. We affirm the three [ancient creeds](#), commonly known as the Nicene, Apostles' and Creed of Athanasius, the dogmatic definitions of the first four ecumenical councils of the undivided church and [The Thirty-nine Articles of Religion](#) in their 1801 form. Beginning with the [Declaration of Principles](#) at the time of her founding (1873), this Church has adopted several doctrinal declarations and affirmations which are consistent with the above authorities, including the [Chicago-Lambeth Quadrilateral](#) (1888), Anglican Belief & Practice (2002), The Jerusalem Declaration (2008) and the Anglican Church in North America Theological Statement (2008). Furthermore, in the midst of ongoing culture wars, the REC has adopted important resolutions articulating faithful and biblical positions on [Sexual Ethics, the Sanctity of Human Life and Gender Distinctions](#).

To learn more about the REC, see www.rechurch.org



www.ChristTheKingAnglican.net

Meeting at 203 N. Jefferson Avenue, Covington LA 70433; 5pm on Sundays

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The Most Reverend Ray R. Sutton (Bishop) / BishopRRS@gmail.com