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CHRIST THE KING

ANGLICAN FELLOWSHIP

REFORMED EPISCOPAL
DIOCESE OF MID AMERICA

PROCLAIMING CHRIST AND PURSUING GOD'S KINGDOM

THE DIVINE SERVICE

The Fifth Sunday after Trinity

June 30th in the year of our Lord 2024

WELCOME!

To all of you who are loved by God and called to be saints,
grace to you and peace from God our Father and the Lord Jesus Christ!

Blessed be God the Father, the Son and the Holy Spirit.
And blessed be his kingdom now and forever!

ABOUT US

Christ the King Anglican Fellowship
is an extension work of the Reformed Episcopal Church.
Having received the Christian faith and ministry from the Apostles
through an English and Reformational heritage,
we are committed to making disciples for Jesus Christ in the Anglican Way,
by continuing in the apostles teaching, the fellowship,
the breaking of bread, and the prayers entrusted to us.
We value biblical-orthodoxy, reformed-catholicity, and gospel-centered ministry;
and we aim to gather, encourage and equip Christ-followers
to Proclaim Christ and to Pursue God's Kingdom.

www.ChristTheKingAnglican.net

MEETING SUNDAYS, 5PM, AT 203 NORTH JEFFERSON AVE., COVINGTON, LA 70433

THE DIVINE SERVICE

Based on the 1662 and 1928 Liturgy for Holy Communion as found in the Reformed Episcopal Church Book of Common Prayer, 2005

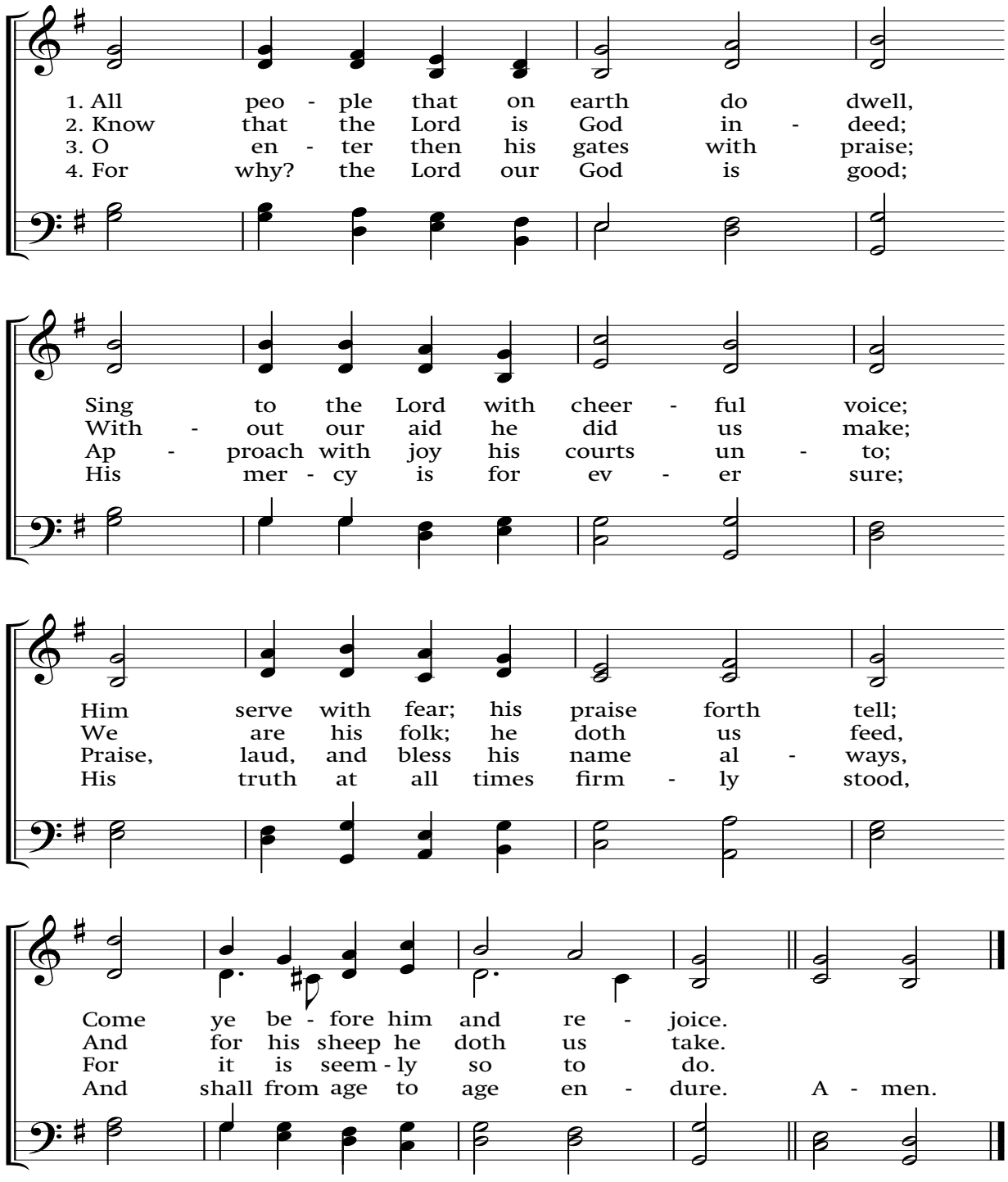
Fellowship & Preparation for Worship

Prelude

Opening Salutation, Acclamations & Welcome

To all of you who are loved by God and called to be saints,
grace to you and peace from God our Father and the Lord Jesus Christ!
Christ is Risen! ***The Lord is Risen indeed!***
Blessed be God (+) the Father, the Son and the Holy Spirit. ***And blessed be his kingdom now and forever!***

Call to Worship and Opening Praise ⇑



Text: William Kethe, 1561; based on Psalm 100
Tune: Louis Bourgeois, 1551

OLD HUNDREDTH
LM

(+) At the name of our Trine God it is traditional for some Christians to make the sign of the cross.

Here Begins The Book of Common Prayer Order for Holy Communion; BCP page 85

Minister: The Lord be with you
Answer: ***And with thy spirit***
Minister: Let us pray

[The congregation is invited to kneel or to be seated for prayer and the reading of the law]

The Collect for Purity……REC Book of Common Prayer page 85 ⇓

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid;
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Decalogue and Summary of the Law, with Congregational Prayers of Response

The Decalogue; REC BCP page 86-87

GOD spake these words, and said: I am the LORD thy God [which have brought thee out of the land of Egypt, out of the house of bondage.] Thou shalt have no other gods before me.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; Thou shalt not bow down thyself to them, nor serve them:

for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not take the Name of the LORD thy God in vain;

for the LORD will not hold him guiltless that taketh his Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

REMEMBER the Sabbath day to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the LORD thy God: In it thou shalt not do any work;

thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid- servant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

Lord, have mercy upon us, and incline our hearts to keep this law.

HONOUR thy father and thy mother:

that thy days may be long upon the land which the LORD thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not covet

thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law; REC BCP page 87

Hear what our Lord Jesus Christ saith. THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

The Collect, in Response to God's Law ……REC Book of Common Prayer page 88

Minister. Let us pray. O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. ***Amen.***

The Collect of the Day

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

The Old Testament Lesson - Proverbs 15:1-10, 26 ⇓

15 A soft answer turneth away wrath: but grievous words stir up anger.
2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.
3 The eyes of the LORD are in every place, beholding the evil and the good.
4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.
5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.
6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.
7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.
8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.
9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.
10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

26 The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

After each Lesson the minister shall say Here endeth the First Lesson.	*Or he may say:* This is the Word of the Lord *People:* ***Thanks be to God***

The Psalm Appointed - ⇑

Psalm 34. *Benedicam Domino.*

I WILL alway give thanks unto the LORD; * his praise shall ever be in my mouth.

2 My soul shall make her boast in the LORD; * the humble shall hear thereof, and be glad.

3 O praise the LORD with me, * and let us magnify his Name together.

4 I sought the LORD, and he heard me; * yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened; * and their faces were not ashamed.

6 Lo, the poor crieth, and the LORD heareth him; * yea, and saveth him out of all his troubles.

7 The angel of the LORD tarrieth round about them that fear him, * and delivereth them.

8 O taste, and see, how gracious the LORD is: * blessed is the man that trusteth in him.

9 O fear the LORD, ye that are his saints; * for they that fear him lack nothing.

10 The lions do lack, and suffer hunger; * but they who seek the LORD shall want no manner of thing that is good.

11 Come, ye children, and hearken unto me; * I will teach you the fear of the LORD.

12 What man is he that lusteth to live, * and would fain see good days?

13 Keep thy tongue from evil, * and thy lips, that they speak no guile.

14 Eschew evil, and do good; * seek peace, and ensue it.

15 The eyes of the LORD are over the righteous, * and his ears are open unto their prayers.

16 The countenance of the LORD is against them that do evil, * to root out the remembrance of them from the earth.

17 The righteous cry, and the LORD heareth them, * and delivereth them out of all their troubles.

18 The LORD is nigh unto them that are of a contrite heart, * and will save such as be of an humble spirit.

19 Great are the troubles of the righteous; * but the LORD delivereth him out of all.

20 He keepeth all his bones, * so that not one of them is broken.

21 But misfortune shall slay the ungodly; * and they that hate the righteous shall be desolate.

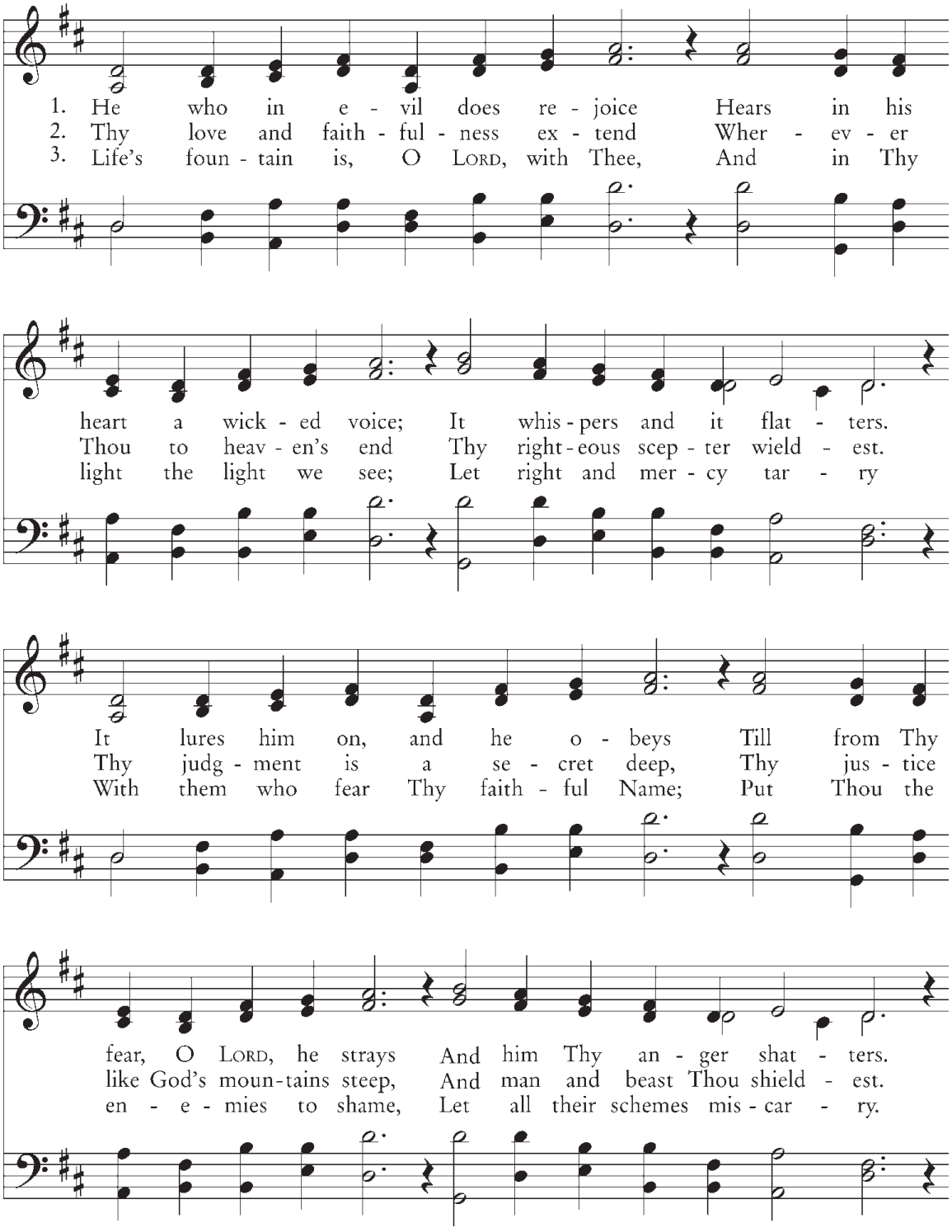
22 The LORD delivereth the souls of his servants; * and all they that put their trust in him shall not be destitute.

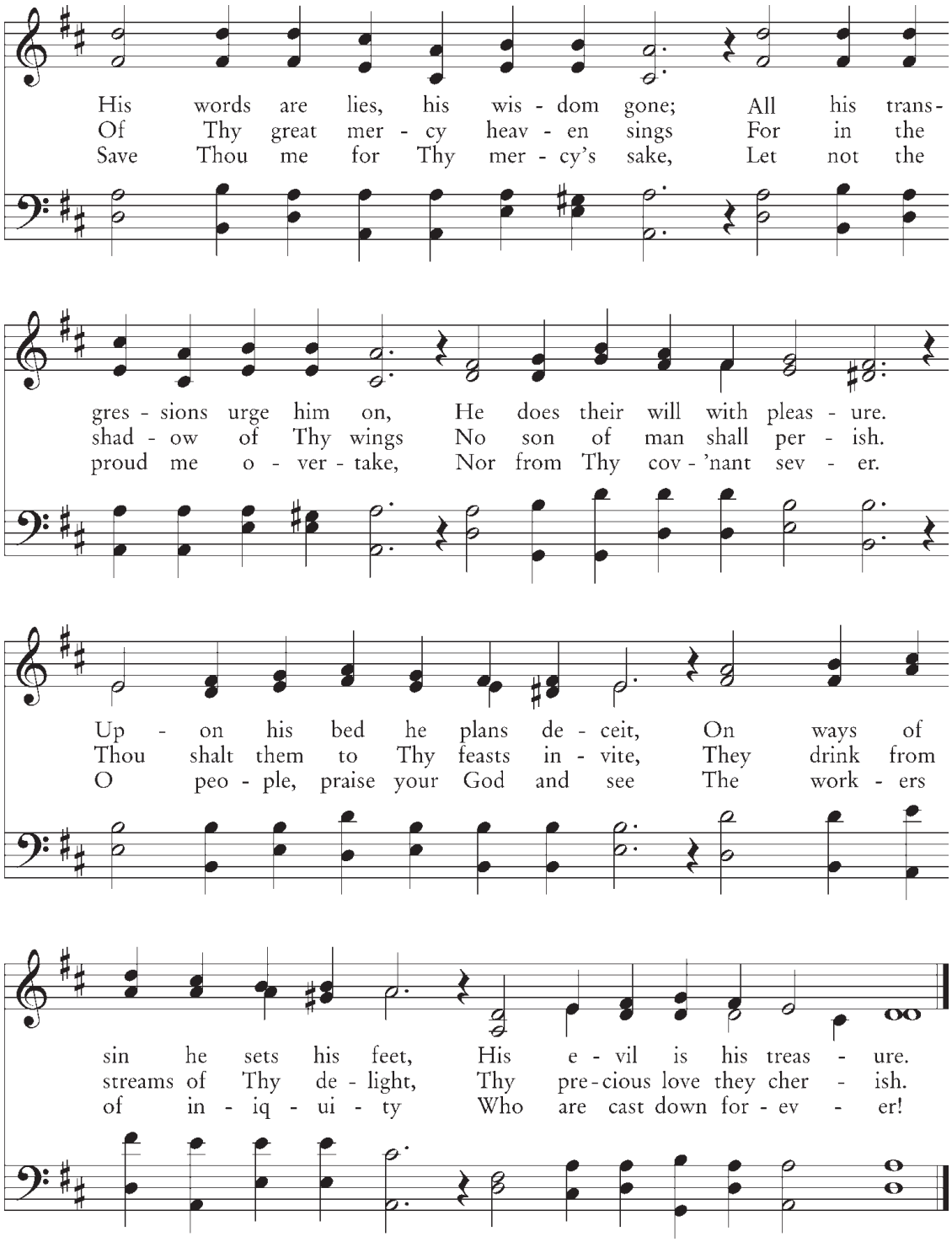
He Who in Evil Does Rejoice

Psalm 36

DU MALIN LE MESCHANT VOULOIR (8 8 7. 8 8 7. 8 8 7. 8 8 7)
Strasbourg, 1539
harm. Claude Goudimel, 1564; alt.

W. van der Kamp, 1972





Minister: *GLORY be to the Father, and to the Son, and to the Holy Ghost;*
Congregation: ***As it was in the beginning, is now, and ever shall be, world without end. Amen.***

[The congregation is invited to be seated]

The Epistle Lesson

The Epistle. 1 St. Peter 3:8-15a

BE ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

After each Lesson the minister shall say
Here endeth the Second Lesson.

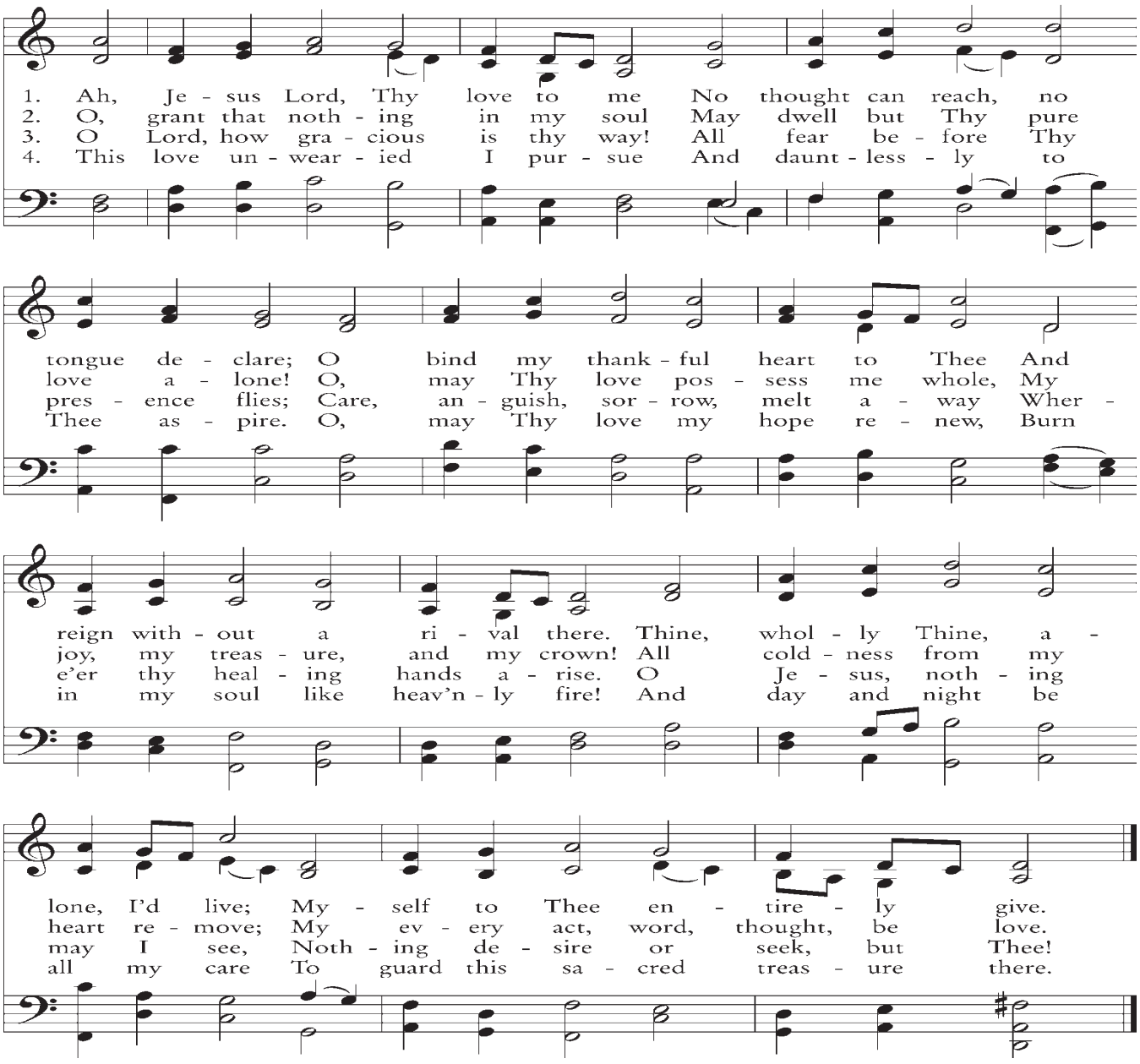
Or he may say: This is the Word of the Lord
People: ***Thanks be to God***

[The congregation is invited to stand]

Ah, Jesus Lord, Thy Love to Me

SLUMBER (8 8. 8 8. 8 8)
Southern folk tune
harm. David N. Johnson, 1968

Paul Gerhardt, 1653
tr. John Wesley, 1739



The Gospel Reading (+ + +)

The Holy Gospel of our Lord Jesus Christ according to …

At the introduction to the Gospel reading it is customary for some people to make the sign of the cross on the forhead, lips and breast as a prayer and commitment that God's word will be on our minds, and on our lips and in our hearts.

In response to the annoucement of the Gospel shall be said, ***Glory be to thee, O Lord.***

The Gospel. St. Luke 5:1-11

IT came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

And after the Gospel, the Minister shall say, The Gospel of the Lord, the people then responding, ***Praise be to thee, O Christ.***

The Nicene Creed……Book of Common Prayer (REC) page 89

I BELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made,
Being of one substance with the Father, By whom all things were made:
Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate.
He suffered and was buried, And the third day he rose again according to the Scriptures,
And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord, and Giver of life,
Who proceedeth from the Father and the Son*,
Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection (+) of the dead, and the Life of the world to come. Amen.

- The Nicene Creed as written in the 4th century A.D. referred to the Holy Spirit as proceeding from the Father; and in the 6th century A.D. during the Arian controversy, the Latin/Western Church added the filioque clause (i.e. "and the Son") to support the doctrine of Christ's divinity. It is not the intent of the amended Creed to imply a dual origination of the Holy Spirit, but rather the participation of the Son in the ministry of the Holy Spirit.

LET the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength and my redeemer. *Amen.* *Psalm 19:14*

The Sermon

Offertory Sentences .....Book of Common Prayer (REC) page 90-92

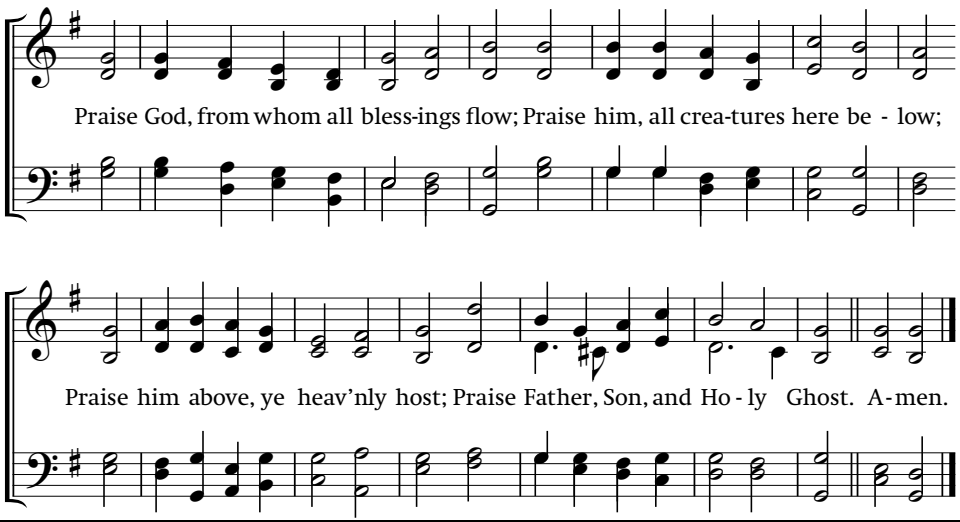
To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Hebrews 13:16*

Offertory Music, The Collection of the Offering and Communion Preparation

The Dedication of the Offering .....Book of Common Prayer (REC) page 92

[The congregation is invited to stand]

Doxology - (Hymn 208)



An Invitation to the Lord's Table .....Book of Common Prayer (REC) page 105

All who have been baptized into Christ are invited to the Lord's Table today.
Before we partake, let us pray for the whole state of Christ's Church.

[The congregation is invited to kneel or to be seated for prayers.]

Intercessory Prayer for the Whole State of Christ's Church.....BCP (REC) page 105-106

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity -- And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Invitation & Exhortation ……Book of Common Prayer (REC) page 107

Ye who do truly and earnestly repent you of your sins,
and are in love and charity with your neighbors, and intend to lead a new life,
following the commandments of God, and walking from henceforth in his holy ways;
Draw near with faith, and take this holy Sacrament to your comfort;
and make your humble confession to Almighty God, devoutly kneeling.

A General Confession ……Book of Common Prayer (REC) page 107 ⇓

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men;
We acknowledge and bewail our manifold sins and wickedness, which we, from time to time,
most grievously have committed, by thought, word, and deed, against thy Divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us; the burden of them is intolerable.
Have mercy upon us, Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Declaration of Forgiveness / Absolution ….Book of Common Prayer (REC) page 108 ⇓

Almighty God, our Heavenly Father, who of his great mercy hath promised
forgiveness of sins to all those who with hearty repentance and true faith turn unto him;
Have mercy upon you; pardon (+) and deliver you from all your sins;
confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words / Scriptural Assurance of Pardon

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Mt 11:28)
So God loved the world, that he gave his only-begotten Son, to the end that
all that believe in him should not perish, but have everlasting life. (Jn 3:16)
Hear also what Saint Paul saith.
This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1T 1:15)*
Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (*1 Jn 2:1,2)*

[The congregation is invited to stand]

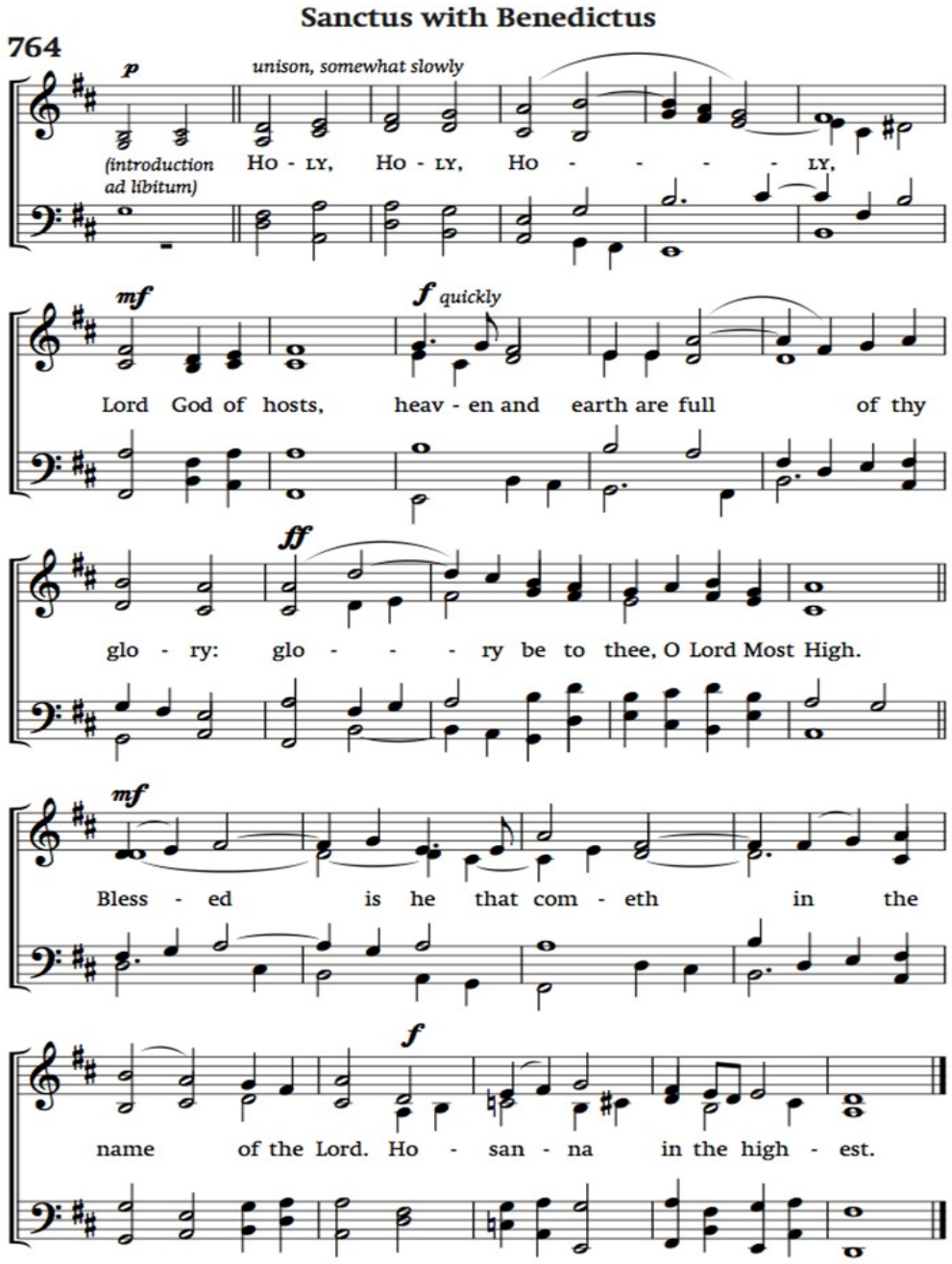
The Sursum Corda and Sanctus ……Book of Common Prayer (REC) page 109 ⇑

Minister. Lift up your hearts.
Congregation. ***We lift them up unto the Lord.***
Minister. Let us give thanks unto our Lord God.
Congregation. ***It is meet and right so to do.***

Then shall the Minister turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God;

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, --



[The congregation is invited to be seated (or may kneel), for the Communion prayers]

Communion Prayers .....REC BCP page 111-113 ⇓

ALL glory be to thee, Almighty God, our heavenly Father, ...

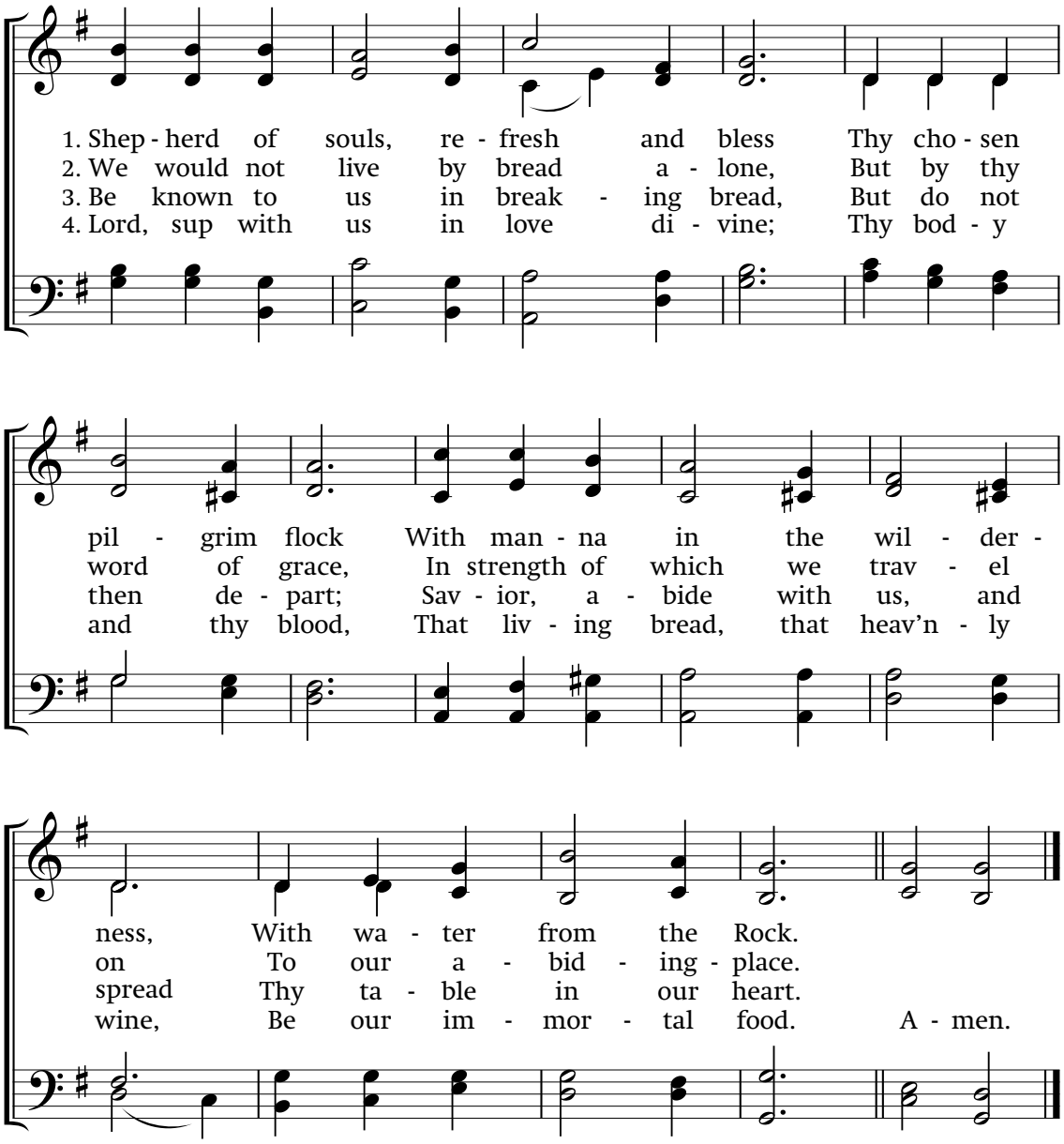
The Lord's Prayer And now, as our Savior Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done,
On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Prayer of Humble Access .....Book of Common Prayer (REC) page 114

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. ***Amen.***

Communion Hymn



The Distribution

Communicants are invited to come forward to receive bread, and then to move to the communion rail to offer thanks unto God, consume the bread and then to receive wine from the chalice. Alternately, to receive the wine, you may dip the bread into the intinction cup found the middle of the bread tray.

Let us eat and drink in remembrance that Christ died for us,
and feed on him in our hearts by faith with thanksgiving.

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.
Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.
THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.
Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Post-Communion Prayer .....Book of Common Prayer (REC) page 115

ALMIGHTY and everliving God, we most heartily thank thee,
for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the
spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ;
and dost assure us thereby of thy favour and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
which is the blessed company of all faithful people;
and are also heirs through hope of thine everlasting kingdom,
by the merits of his most precious death and passion.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.

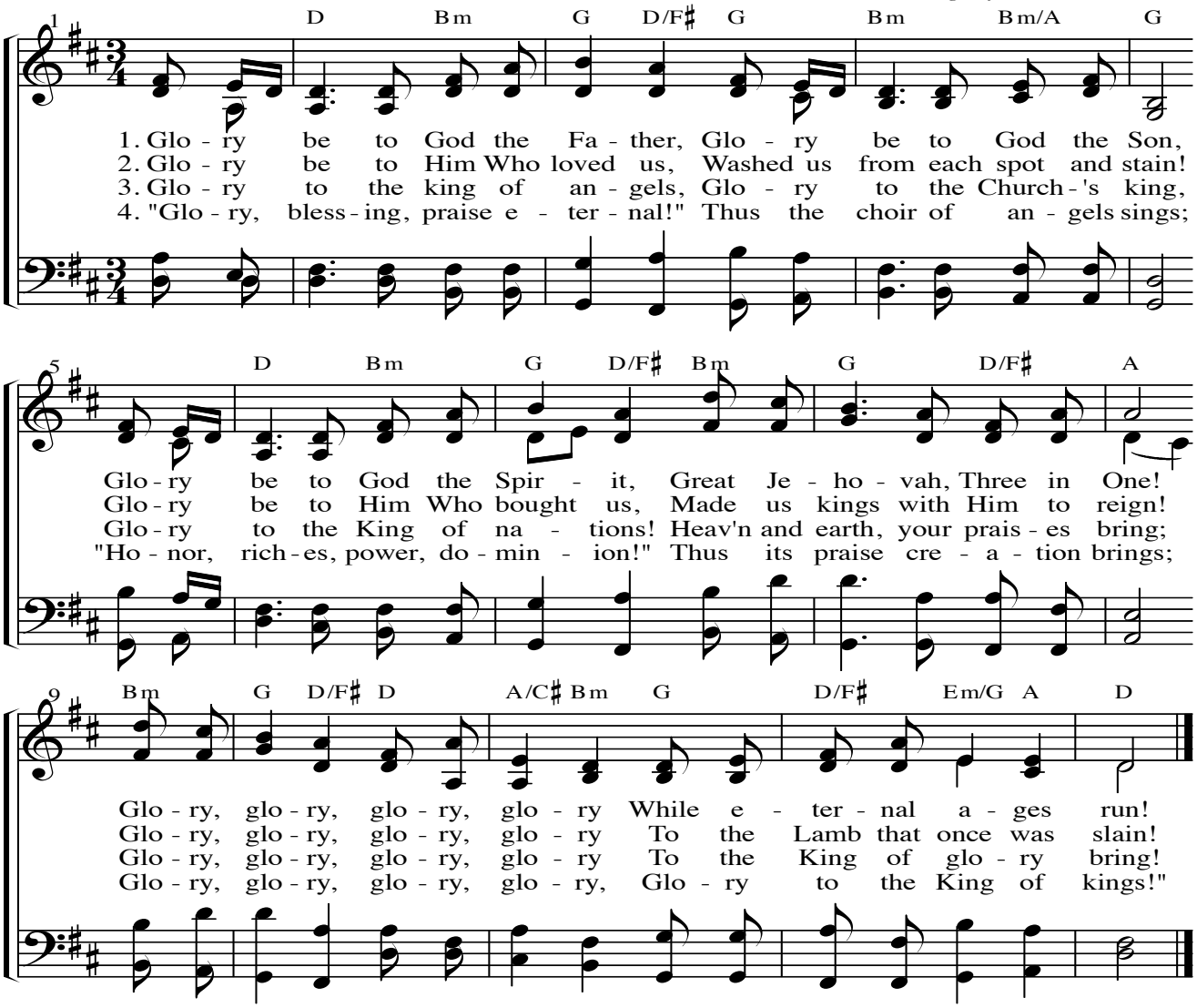
[The congregation is invited to stand]

Hymn of Praise – ⇑

Glory Be to God the Father

8 7. 8 7. 8 7.

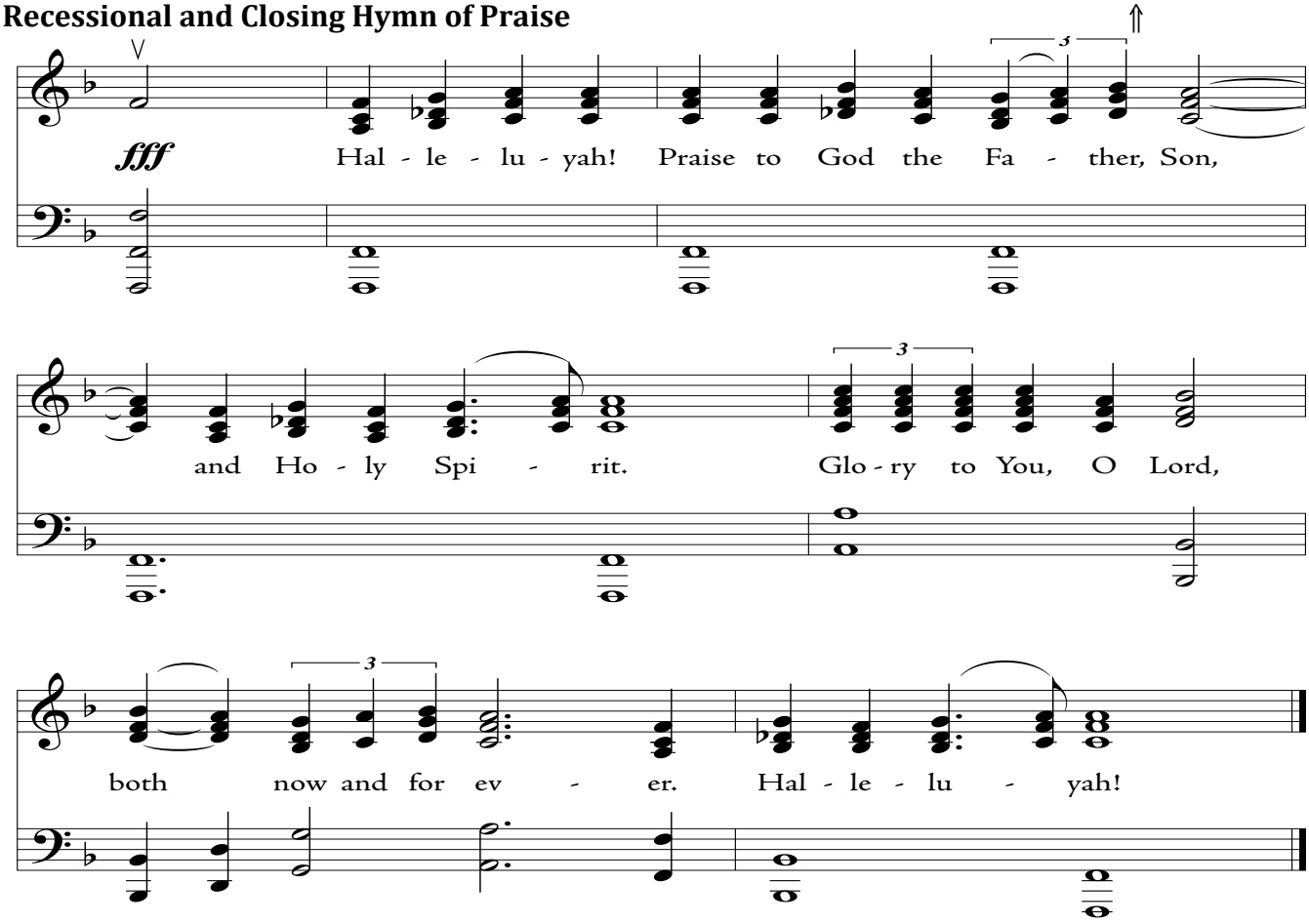
Horatius Bonar, 1868 *Gregory D. Wilbur, 2011*



Blessing .....Book of Common Prayer (REC) page 116

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, (+) the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*

Recessional and Closing Hymn of Praise



Dismissal - Let us go forth in the Name of Christ. **Thanks be to God!**

Information and Announcements

- **We are glad you joined us today. Our Sanctuary space is reserved for worship and prayer, and we have restrooms, nursery and fellowship spaces available for your use in the activities building next door. Note that all children are invited to participate fully and reverently in our Service under the supervision of parents.**

Calendar

- **Sunday, June 30 - The Lord's Day Service at 5pm, followed by fellowship and catechism.**
- **Sunday, July 7 – The Lord's Day Service at 5pm, followed by fellowship and catechism.**
- **Thursday, July 11 – Christ The King Men's Fellowship at 5:15. Location TBD.**

Giving Opportunities

1. Food contributions for Food Bank are collected at church each Sunday
2. Tax deductible contribution checks for Christ the King Anglican Fellowship can be written to "REC 100" with "Christ the King Covington" in the memo line, and placed in the offering plate or sent to REC100 c/o Church of the Holy Communion. 17405 Muirfield Dr. Dallas, TX 75287; or you can give online by following links on our website.

ABOUT THE REFORMED EPISCOPAL CHURCH

Built upon the foundation of the authoritative Word of God, the Holy Scriptures, the Reformed Episcopal Church sets her highest priority on biblical WORSHIP and declares her commitment to the work of EVANGELISM, the bold and unadulterated proclamation of salvation by grace through faith in the Lord Jesus Christ (Acts 8:4). In keeping the faith once delivered to the saints, the Reformed Episcopal Church, however, does not believe evangelism to be the end, but rather the beginning of her divinely given vocation. In addition to being evangelical, she is deeply committed to DISCIPLESHIP, the work of training evangelized men and women in Christian living (St. Matthew 28:20). When the Gospel is truly proclaimed and the mercies of God are made known, redeemed men and women must be led to offer their bodies as a living sacrifice, which is their spiritual service (Romans 12:1). Thus, the Reformed Episcopal Church understands the Christian life to be necessarily corporate. The Gospel call of salvation is not only to a savior, but also to a visible COMMUNION (I Cor.12:27) which, being indwelt by Christ's Spirit, transcends both temporal and geographic bounds. Therefore, the Reformed Episcopal Church is CREEDAL, following the historic catholic faith as it was confessed by the early undivided Church in the Apostles' (A.D. 150), Nicene (A.D. 325) and Athanasian Creeds (circa. A.D. 401); SACRAMENTAL, practicing the divinely ordained sacraments of Baptism and the Lord's Supper; LITURGICAL, using the historic Book of Common Prayer; and EPISCOPAL, finding unity with the Church of the earliest Christian eras through submission to the government of godly bishops. In this fashion, by embracing the broad base of doctrine and practice inherent in apostolic Christianity received by the Church of the English Reformation and expressed in the Thirty-Nine Articles of Religion, the Reformed Episcopal Church has a foundation for effective ministry in the name of Christ to a world which is lost and dying without Him.

REC Authorities, Declarations, Affirmations and Resolutions

The Reformed Episcopal Church holds the Faith as once delivered to the saints, and as transmitted through the Church of England, especially as articulated in her Reformation heritage, the range of her Anglican divines, and as deposited in the founding principles of the Protestant Episcopal Church in the United States of America. Furthermore, this Church receives Holy Scripture as the Word of God. We affirm the three ancient creeds, commonly known as the Nicene, Apostles' and Creed of Athanasius, the dogmatic definitions of the first four ecumenical councils of the undivided church and The Thirty-nine Articles of Religion in their 1801 form. Beginning with the Declaration of Principles at the time of her founding (1873), this Church has adopted several doctrinal declarations and affirmations which are consistent with the above authorities, including the Chicago-Lambeth Quadrilateral (1888), Anglican Belief & Practice (2002), The Jerusalem Declaration (2008) and the Anglican Church in North America Theological Statement (2008). Furthermore, in the midst of ongoing culture wars, the REC has adopted important resolutions articulating faithful and biblical positions on Sexual Ethics, the Sanctity of Human Life and Gender Distinctions.

To learn more about the REC, see www.rechurch.org

www.ChristTheKingAnglican.net

Meeting at 203 N. Jefferson Avenue, Covington LA 70433; 5pm on Sundays

The Reverend Andrew Voelkel (Presbyter) / 985-273-4786 / andrewvoelkel@bellsouth.net

The Most Reverend Ray R. Sutton (Bishop) / BishopRRS@gmail.com