

# CHRIST THE KING



ANGLICAN FELLOWSHIP

REFORMED EPISCOPAL  
DIOCESE OF MID AMERICA

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PROCLAIMING CHRIST AND PURSUING GOD'S KINGDOM

THE DIVINE SERVICE

*Second Sunday after Trinity*

*June 9<sup>th</sup> in the year of our Lord 2024*

WELCOME!

To all of you who are loved by God and called to be saints,  
grace to you and peace from God our Father and the Lord Jesus Christ!

Blessed be God the Father, the Son and the Holy Spirit.

***And blessed be his kingdom now and forever!***

ABOUT US

Christ the King Anglican Fellowship is an extension work  
of the Reformed Episcopal Church and the Anglican Church in North America.

Having received the Christian faith and ministry from the Apostles

through an English and Reformational heritage,

we are committed to making disciples for Jesus Christ in the Anglican Way,

by continuing in the apostles teaching, the fellowship,

the breaking of bread, and the prayers entrusted to us.

We value biblical-orthodoxy, reformed-catholicity, and gospel-centered ministry;

and we aim to gather, encourage and equip Christ-followers

to Proclaim Christ and to Pursue God's Kingdom.

[www.ChristTheKingAnglican.net](http://www.ChristTheKingAnglican.net)

MEETING SUNDAYS, 5PM, AT 203 NORTH JEFFERSON AVE., COVINGTON, LA 70433

# THE DIVINE SERVICE

Based on the 1662 and 1928 Liturgy for Holy Communion as found in the Reformed Episcopal Church Book of Common Prayer, 2005

## Fellowship & Preparation for Worship

### Prelude

### Opening Salutation, Acclamations & Welcome

To all of you who are loved by God and called to be saints,  
grace to you and peace from God our Father and the Lord Jesus Christ!

Christ is Risen! **The Lord is Risen indeed!**

Blessed be God (+) the Father, the Son and the Holy Spirit. **And blessed be his kingdom now and forever!**

### Call to Worship and Opening Praise

1. All crea-tures of our God and King, Lift up your voice and  
2. Thou rush-ing wind that art so strong, Ye clouds that sail in  
3. Thou flow-ing wa-ter, pure and clear, Make mu-sic for thy  
4. And all ye men of ten-der heart, For - giv-ing oth-ers,  
5. Let all things their Cre-a - tor bless, And wor-ship him in

with us sing, Al - le - lu - ia, Al - le - lu - ia!  
heav'n a - long, O praise him, Al - le - lu - ia!  
Lord to hear; Al - le - lu - ia, Al - le - lu - ia!  
take your part; O sing ye, Al - le - lu - ia!  
hum-ble-ness; O praise him, Al - le - lu - ia!

Thou burn - ing sun with gold - en beam,  
Thou ris - ing morn, in praise re - joi-ce;  
Thou fire, so beau - ti - ful and bright,  
Ye who both pain and sor - row bear,  
Praise God the Fa - ther, God the Son,

Thou sil - ver moon with soft - er gleam,  
Ye lights of eve - ning, find a voice;  
That giv - est man both warmth and light;  
Praise God and on him cast your care;  
Praise God the Spir - it, Three in One;

O praise him, O praise him, Al - le - lu - ia,

al - le - lu - ia, al - le - lu - - - ia! A-men.

Text: Francis of Assisi, 1225; tr. William H. Draper, alt.  
Tune: *Geistliche Kirchengesang*, 1622;  
arr. Ralph Vaughan Williams, 1906

LASST UNS ERFREUEN  
LM with alleluias

(+) At the name of our Trine God it is traditional for some Christians to make the sign of the cross.

Minister: The Lord be with you

Answer: **And with thy spirit**

Minister: Let us pray

*[The congregation is invited to kneel or to be seated for prayer and the reading of the law]*

**The Collect for Purity**.....REC Book of Common Prayer page 85 ↓

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid;  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**The Decalogue and Summary of the Law, with Congregational Prayers of Response**

**The Decalogue;** REC BCP page 86-87

GOD spake these words, and said: I am the LORD thy God [which have brought thee out of the land of Egypt, out of the house of bondage.] Thou shalt have no other gods before me.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

THOU shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; Thou shalt not bow down thyself to them, nor serve them:

for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me and keep my commandments.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

THOU shalt not take the Name of the LORD thy God in vain;

for the LORD will not hold him guiltless that taketh his Name in vain.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

REMEMBER the Sabbath day to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the LORD thy God: In it thou shalt not do any work;

thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid- servant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

HONOUR thy father and thy mother:

that thy days may be long upon the land which the LORD thy God giveth thee.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

THOU shalt do no murder.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

THOU shalt not commit adultery.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

THOU shalt not steal.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

THOU shalt not bear false witness against thy neighbour.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

THOU shalt not covet

thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

***Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.***

**Summary of the Law;** REC BCP page 87

Hear what our Lord Jesus Christ saith. THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**The Collect, in Response to God's Law** .....REC Book of Common Prayer page 88

*Minister.* Let us pray. O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

## The Collect of the Day

**O** LORD, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

## The Old Testament Lesson - Proverbs 14:31 – 15:17



14:31 Whoever oppresses a poor man insults his Maker, but he who is generous to the needy honors him.  
32 The wicked is overthrown through his evil-doing, but the righteous finds refuge in his death.  
33 Wisdom rests in the heart of a man of understanding, but it makes itself known even in the midst of fools.<sup>Ⓜ</sup>  
34 Righteousness exalts a nation, but sin is a reproach to any people.  
35 A servant who deals wisely has the king's favor, but his wrath falls on one who acts shamefully.  
15:1 A soft answer turns away wrath, but a harsh word stirs up anger.  
2 The tongue of the wise commends knowledge, but the mouths of fools pour out folly.  
3 The eyes of the LORD are in every place, keeping watch on the evil and the good.  
4 A gentle<sup>Ⓜ</sup> tongue is a tree of life, but perverseness in it breaks the spirit.  
5 A fool despises his father's instruction, but whoever heeds reproof is prudent.  
6 In the house of the righteous there is much treasure, but trouble befalls the income of the wicked.  
7 The lips of the wise spread knowledge; not so the hearts of fools.<sup>Ⓜ</sup>  
8 The sacrifice of the wicked is an abomination to the LORD, but the prayer of the upright is acceptable to him.  
9 The way of the wicked is an abomination to the LORD, but he loves him who pursues righteousness.  
10 There is severe discipline for him who forsakes the way; whoever hates reproof will die.  
11 Sheol and Abaddon lie open before the LORD; how much more the hearts of the children of man!  
12 A scoffer does not like to be reproved; he will not go to the wise.  
13 A glad heart makes a cheerful face, but by sorrow of heart the spirit is crushed.  
14 The heart of him who has understanding seeks knowledge, but the mouths of fools feed on folly.  
15 All the days of the afflicted are evil, but the cheerful of heart has a continual feast.  
16 Better is a little with the fear of the LORD than great treasure and trouble with it.  
17 Better is a dinner of herbs where love is than a fattened ox and hatred with it.

*After each Lesson the minister shall say*  
Here endeth the First Lesson.

*Or he may say:* This is the Word of the Lord

## The Psalm Appointed



Psalm 43. *Judica me, Deus.*

**G**IVE sentence with me, O God, and defend my cause against the ungodly people; \* O deliver me from the deceitful and wicked man.

2 For thou art the God of my strength; why hast thou put me from thee? \* and why go I so heavily, while the enemy oppresses me?

3 O send out thy light and thy truth, that they may lead me, \* and bring me unto thy holy hill, and to thy dwelling;

4 And that I may go unto the altar of God, even unto the God of my joy and gladness; \* and upon the harp will I give thanks unto thee, O God, my God.

5 Why art thou so heavy, O my soul? \* and why art thou so disquieted within me?

6 O put thy trust in God; \* for I will yet give him thanks, which is the help of my countenance, and my God.

*Minister: GLORY be to the Father, and to the Son, and to the Holy Ghost;*

*Congregation: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

# As the Hart, About to Falter

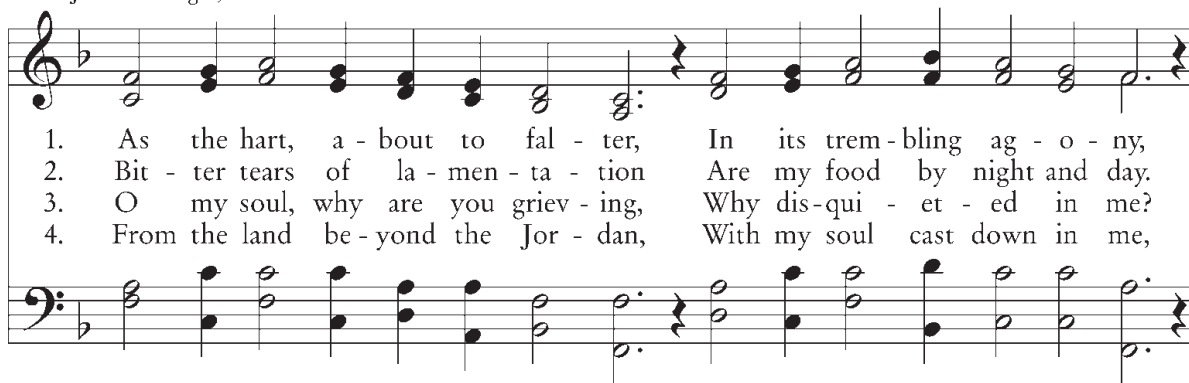
Psalm 42:1-7

AINSI QU'ON OIT LE CERF BRUIRE (8 7. 8 7. 7 7. 8 8)

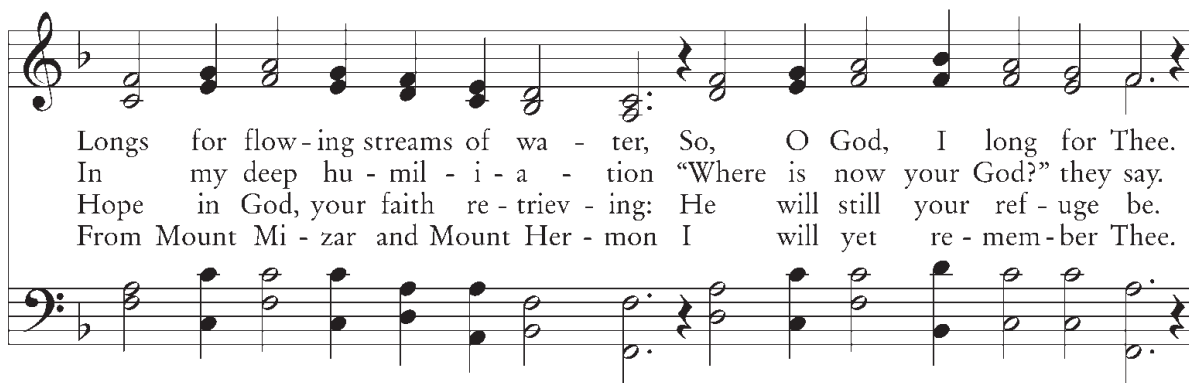
Dewey Westra, 1931; rev.

Genevan Psalter, 1551

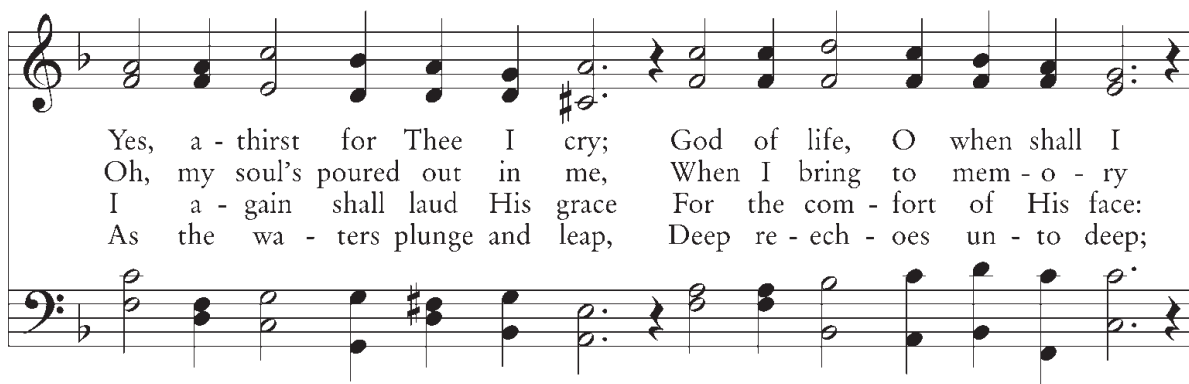
harm. Johann Crüger, 1658



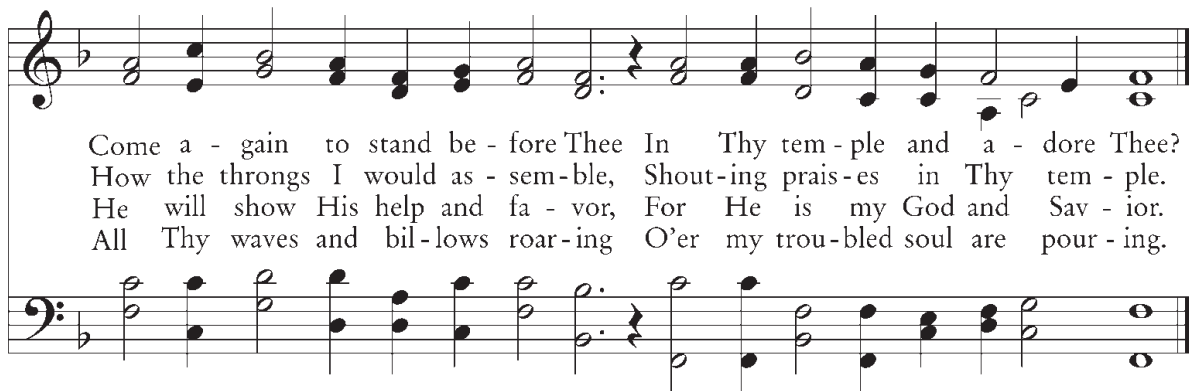
1. As the hart, a - bout to fal - ter, In its trem - bling ag - o - ny,  
2. Bit - ter tears of la - men - ta - tion Are my food by night and day.  
3. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?  
4. From the land be - yond the Jor - dan, With my soul cast down in me,



Longs for flow - ing streams of wa - ter, So, O God, I long for Thee.  
In my deep hu - mil - i - a - tion "Where is now your God?" they say.  
Hope in God, your faith re - triev - ing: He will still your ref - uge be.  
From Mount Mi - zar and Mount Her - mon I will yet re - mem - ber Thee.



Yes, a - thirst for Thee I cry; God of life, O when shall I  
Oh, my soul's poured out in me, When I bring to mem - o - ry  
I a - gain shall laud His grace For the com - fort of His face:  
As the wa - ters plunge and leap, Deep re - ech - oes un - to deep;

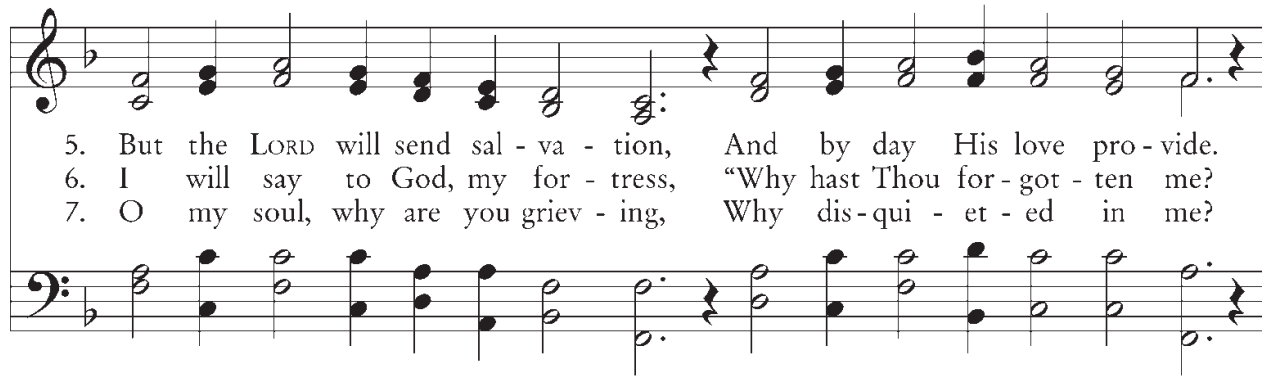


Come a - gain to stand be - fore Thee In Thy tem - ple and a - dore Thee?  
How the throngs I would as - sem - ble, Shout - ing prais - es in Thy tem - ple.  
He will show His help and fa - vor, For He is my God and Sav - ior.  
All Thy waves and bil - lows roar - ing O'er my trou - bled soul are pour - ing.

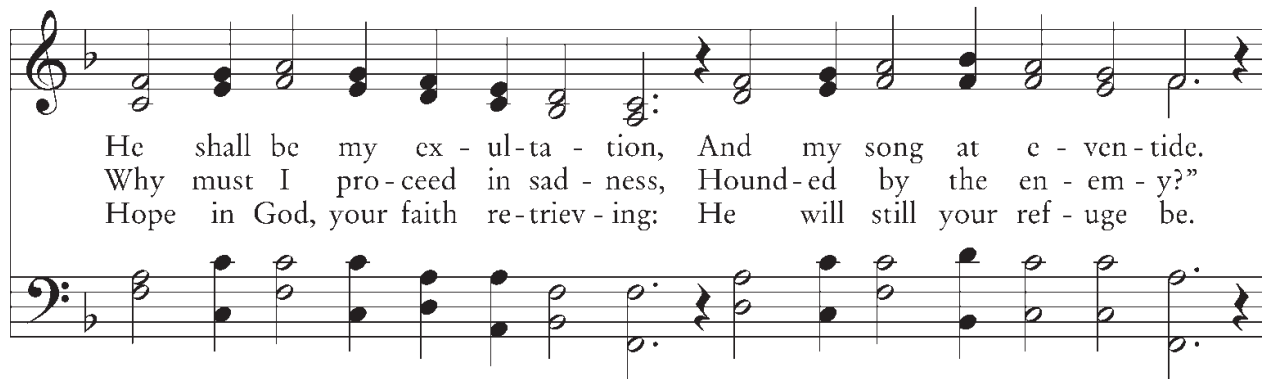
vs 5-7 next page

# As the Hart About to Falter

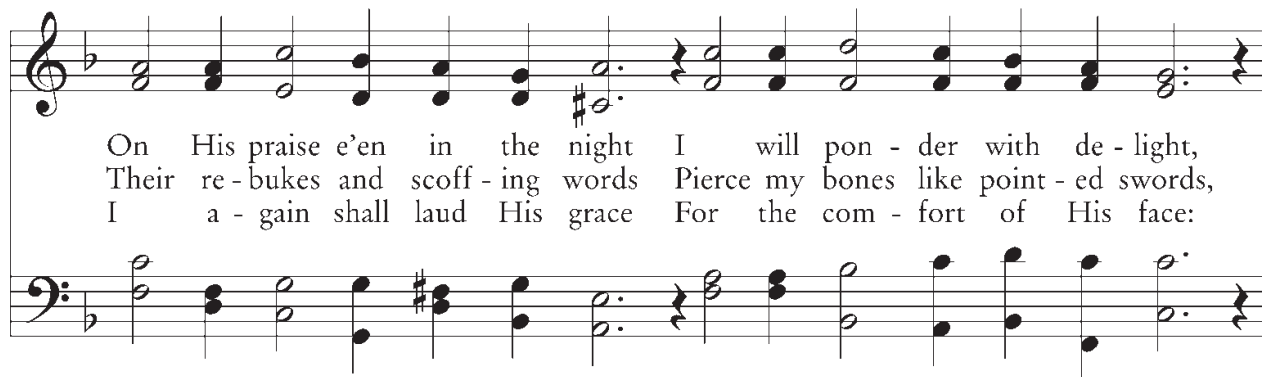
Psalm 42:8-11



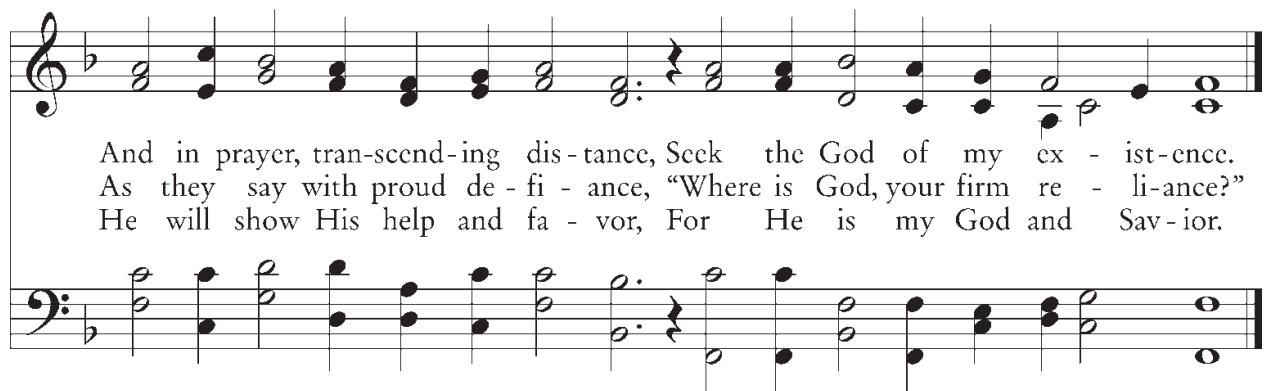
5. But the LORD will send sal - va - tion, And by day His love pro - vide.  
6. I will say to God, my for - tress, "Why hast Thou for - got - ten me?  
7. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?



He shall be my ex - ul - ta - tion, And my song at e - ven - tide.  
Why must I pro - ceed in sad - ness, Hound - ed by the en - em - y?"  
Hope in God, your faith re - triev - ing: He will still your ref - uge be.



On His praise e'en in the night I will pon - der with de - light,  
Their re - bukes and scoff - ing words Pierce my bones like point - ed swords,  
I a - gain shall laud His grace For the com - fort of His face:



And in prayer, tran - scend - ing dis - tance, Seek the God of my ex - ist - ence.  
As they say with proud de - fi - ance, "Where is God, your firm re - li - ance?"  
He will show His help and fa - vor, For He is my God and Sav - ior.

*Minister:* GLORY be to the Father, and to the Son, and to the Holy Ghost;

*Congregation:* **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

*[The congregation is invited to be seated]*

## The Epistle Lesson

### The Epistle. 1 St. John 3:13-24

**M**ARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

*After each Lesson the minister shall say*  
Here endeth the Second Lesson.

*Or he may say:* This is the Word of the Lord  
*People: Thanks be to God*

*[The congregation is invited to stand]*

## Hymn

1. God of grace and God of glo - ry, On thy peo - ple pour thy pow'r;  
 2. Lo! the hosts of e - vil round us Scorn thy Christ, as - sail his ways!  
 3. Cure thy chil - dren's war - ring mad - ness; Bend our pride to thy con - trol;  
 4. Set our feet on loft - y plac - es; Gird our lives, that they may be

Crown thine an - cient Church's sto - ry; Bring her bud to glo - rious flow'r.  
 From the fears that long have bound us Free our hearts to faith and praise.  
 Shame our wan - ton, self - ish glad - ness, Rich in things and poor in soul.  
 Ar - mored with all Christ - like grac - es In the fight to set men free.

Grant us wis - dom, grant us cour - age, For the fac - ing of this hour,  
 Grant us wis - dom, grant us cour - age, For the liv - ing of these days,  
 Grant us wis - dom, grant us cour - age, Lest we miss thy king - dom's goal,  
 Grant us wis - dom, grant us cour - age, That we fail not man nor thee,

For the fac - ing of this hour.  
 For the liv - ing of these days.  
 Lest we miss thy king - dom's goal.  
 That we fail not man nor thee. A - men.

Text: Harry Emerson Fosdick, 1930, alt.  
 Tune: John Hughes, 1907

CWM RHONDDA  
 8.7.8.7.8.7



## The Gospel Reading (+ + +)

*The Holy Gospel of our Lord Jesus Christ according to ...*

*At the introduction to the Gospel reading it is customary for some people to make the sign of the cross on the forehead, lips and breast as a prayer and commitment that God's word will be on our minds, and on our lips and in our hearts.*

*In response to the announcement of the Gospel shall be said,*

**Glory be to thee, O Lord.**

**The Gospel.** St. Luke 14:16-24

**A** CERTAIN man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, that none of those men which were bidden shall taste of my supper.

*And after the Gospel, the Minister shall say, The Gospel of the Lord, the people then responding, Praise be to thee, O Christ.*

**The Nicene Creed**.....Book of Common Prayer (REC) page 89

**I BELIEVE in one God**

**the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God,**

**Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father,**

**By whom all things were made:**

**Who for us men and for our salvation came down from heaven,**

**And was incarnate by the Holy Ghost of the Virgin Mary,**

**And was made man, And was crucified also for us under Pontius Pilate.**

**He suffered and was buried,**

**And the third day he rose again according to the Scriptures,**

**And ascended into heaven, And sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead;**

**Whose kingdom shall have no end.**

**And I believe in the Holy Ghost,**

**The Lord, and Giver of life, Who proceedeth from the Father and the Son\*,**

**Who with the Father and the Son together is worshiped and glorified,**

**Who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church.**

**I acknowledge one Baptism for the remission of sins.**

**And I look for the Resurrection (+) of the dead, and the Life of the world to come. Amen.**

\* The Nicene Creed as written in the 4<sup>th</sup> century A.D. referred to the Holy Spirit as proceeding from the Father; and in the 6<sup>th</sup> century A.D. during the Arian controversy, the Latin/Western Church added the filioque clause (i.e. "and the Son") to support the doctrine of Christ's divinity. It is not the intent of the amended Creed to imply a dual origination of the Holy Spirit, but rather the participation of the Son in the ministry of the Holy Spirit.

LET the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength and my redeemer. *Amen.* *Psalm 19:14*

**The Sermon**

**Offertory Sentences** .....Book of Common Prayer (REC) page 90-92

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Hebrews 13:16*

**Offertory Music, The Collection of the Offering and Communion Preparation**

**The Dedication of the Offering** .....Book of Common Prayer (REC) page 92

*[The congregation is invited to stand]*

*Doxology - (Hymn 208)*



Praise God, from whom all blessings flow; Praise him, all creatures here be - low;

Praise him above, ye heav'nly host; Praise Father, Son, and Ho - ly Ghost. A - men.

**An Invitation to the Lord's Table** .....Book of Common Prayer (REC) page 105

All who have been baptized into Christ are invited to the Lord's Table today.

Before we partake, let us pray for the whole state of Christ's Church.

*[The congregation is invited to kneel or to be seated for prayers.]*

**Intercessory Prayer for the Whole State of Christ's Church**.....BCP (REC) page 105-106



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [\*alms and ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity -- And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

**Invitation & Exhortation** .....Book of Common Prayer (REC) page 107

Ye who do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbors, and intend to lead a new life,  
following the commandments of God, and walking from henceforth in his holy ways;  
Draw near with faith, and take this holy Sacrament to your comfort;  
and make your humble confession to Almighty God, devoutly kneeling.

**A General Confession** .....Book of Common Prayer (REC) page 107 ↓

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men;**  
**We acknowledge and bewail our manifold sins and wickedness, which we, from time to time,**  
**most grievously have committed, by thought, word, and deed, against thy Divine Majesty,**  
**provoking most justly thy wrath and indignation against us.**  
**We do earnestly repent, and are heartily sorry for these our misdoings;**  
**The remembrance of them is grievous unto us; the burden of them is intolerable.**  
**Have mercy upon us, Have mercy upon us, most merciful Father;**  
**For thy Son our Lord Jesus Christ's sake, forgive us all that is past;**  
**and grant that we may ever hereafter serve and please thee in newness of life,**  
**to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

**Declaration of Forgiveness / Absolution** ....Book of Common Prayer (REC) page 108 ↓

Almighty God, our Heavenly Father, who of his great mercy hath promised  
forgiveness of sins to all those who with hearty repentance and true faith turn unto him;  
Have mercy upon you; pardon (+) and deliver you from all your sins;  
confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Comfortable Words / Scriptural Assurance of Pardon**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.  
COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Mt 11:28)  
So God loved the world, that he gave his only-begotten Son, to the end that  
all that believe in him should not perish, but have everlasting life. (Jn 3:16)  
Hear also what Saint Paul saith.  
This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (1T 1:15)  
Hear also what Saint John saith.  
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 Jn 2:1,2)

*[The congregation is invited to stand]*

**The Sursum Corda and Sanctus** .....Book of Common Prayer (REC) page 109 ↑

*Minister.* Lift up your hearts.  
*Congregation.* **We lift them up unto the Lord.**  
*Minister.* Let us give thanks unto our Lord God.  
*Congregation.* **It is meet and right so to do.**

*Then shall the Minister turn to the holy Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places,  
give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God;

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and  
magnify thy glorious Name; evermore praising thee, and saying, --

## Sanctus with Benedictus

764

*p* unison, somewhat slowly

(introduction ad libitum) Ho - ly, Ho - ly, Ho - - - - - ly,

*mf* Lord God of hosts, *f* quickly heav - en and earth are full of thy

*ff* glo - ry: glo - - - - - ry be to thee, O Lord Most High.

*mf* Bless - ed is he that com - eth in the

*f* name of the Lord. Ho - san - na in the high - est.

*[The congregation is invited to be seated (or may kneel), for the Communion prayers]*

**Communion Prayers** .....REC BCP page 111-113 ↓

ALL glory be to thee, Almighty God, our heavenly Father, ...

**The Lord's Prayer** And now, as our Savior Christ hath taught us, we are bold to say,

*OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**The Prayer of Humble Access** .....Book of Common Prayer (REC) page 114

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

## Communion Hymn

1. At the Lamb's high feast we sing Praise to our vic - to - rious King,  
 2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;  
 3. Might - y vic - tim from the sky, Hell's fierce pow'rs be - neath thee lie;  
 4. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can this de - stroy;

Who hath washed us in the tide Flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - umph - ant go Thro' the wave that drowns the foe.  
 Thou hast conquered in the fight; Thou hast brought us life and light;  
 From sin's pow'r do thou set free Souls new - born, O Lord, in thee.

Praise we him, whose love di - vine Gives his sa - cred blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 Now no more can death ap - pall, Now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise;

Gives his bod - y for the feast, Christ the vic - tim, Christ the priest.  
 With sin - cer - i - ty and love Eat we man - na from a - bove.  
 Thou hast o - pened par - a - dise, And in thee thy saints shall rise.  
 Ris - en Lord, all praise to thee With the Spir - it ev - er be. Amen.

Text: Latin, 1632; tr. Robert Campbell, alt.  
 Tune: Jakob Hintze, 1678, alt.; arr. J.S. Bach (1685-1750)

SALZBURG (ALLE MENSCHEN)  
 7.7.7.7 D

### The Distribution

*Communicants are invited to come forward to receive bread, and then to move to the communion rail to offer thanks unto God, consume the bread and then to receive wine from the chalice. Alternately, to receive the wine, you may dip the bread into the intinction cup found the middle of the bread tray.*

Let us eat and drink in remembrance that Christ died for us,  
 and feed on him in our hearts by faith with thanksgiving.

*THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.  
 Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.*

*THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.  
 Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.*

**The Post-Communion Prayer** .....Book of Common Prayer (REC) page 115

*ALMIGHTY and everliving God, we most heartily thank thee,  
for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the  
spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ;  
and dost assure us thereby of thy favour and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
which is the blessed company of all faithful people;  
and are also heirs through hope of thine everlasting kingdom,  
by the merits of his most precious death and passion.  
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honour and glory, world without end. Amen.*

*[The congregation is invited to stand]*

**Hymn of Praise**

**Glory Be to God the Father**

Horatius Bonar, 1868

8 7. 8 7. 8 7.

Gregory D. Wilbur, 2011

1. Glo - ry be to God the Fa - ther, Glo - ry be to God the Son,  
2. Glo - ry be to Him Who loved us, Washed us from each spot and stain!  
3. Glo - ry to the king of an - gels, Glo - ry to the Church - 's king,  
4. "Glo - ry, bless - ing, praise e - ter - nal!" Thus the choir of an - gels sings;

5. Glo - ry be to God the Spir - it, Great Je - ho - vah, Three in One!  
Glo - ry be to Him Who bought us, Made us kings with Him to reign!  
Glo - ry to the King of na - tions! Heav'n and earth, your prais - es bring;  
"Ho - nor, rich - es, power, do - min - ion!" Thus its praise cre - a - tion brings;

9. Glo - ry, glo - ry, glo - ry, glo - ry While e - ter - nal a - ges run!  
Glo - ry, glo - ry, glo - ry, glo - ry To the Lamb that once was slain!  
Glo - ry, glo - ry, glo - ry, glo - ry To the King of glo - ry bring!  
Glo - ry, glo - ry, glo - ry, glo - ry, Glo - ry to the King of kings!"

Chords: D Bm G D/F# G Bm Bm/A G  
D Bm G D/F# Bm G D/F# A  
Bm G D/F# D A/C# Bm G D/F# Em/G A D

**Blessing** .....Book of Common Prayer (REC) page 116

The peace of God, which passeth all understanding, keep your hearts and minds  
in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty,  
(+) the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen

## Recessional and Closing Hymn of Praise

The musical score is written for voice and piano. It consists of three systems of music. The first system begins with a *fff* dynamic marking. The lyrics are: "Hal - le - lu - yah! Praise to God the Fa - ther, Son,". The second system continues with: "and Ho - ly Spi - rit. Glo - ry to You, O Lord,". The third system concludes with: "both now and for ev - er. Hal - le - lu - yah!". The score includes treble and bass staves with various musical notations such as chords, triplets, and a fermata.

**Dismissal** - Let us go forth in the Name of Christ. **Thanks be to God!**

### Information and Announcements

- We are glad you joined us today. Our Sanctuary space is reserved for worship and prayer, and we have restrooms, nursery and fellowship spaces available for your use in the activities building next door. Note that all children are invited to participate fully and reverently in our Service under the supervision of parents.

### Calendar

- Sunday, June 9 – The Lord’s Day Service at 5pm, followed by fellowship and catechism.
- Thursday, June 13 – Men’s Fellowship, 5:15 – 6:30 pm. Location TBD.
- Sunday, June 16 – The Lord’s Day Service at 5pm, followed by fellowship and catechism.

### Giving Opportunities

1. Food contributions for Food Bank are collected at church each Sunday
2. Tax deductible contribution checks for Christ the King Anglican Fellowship can be written to “REC 100” with “Christ the King Covington” in the memo line, and placed in the offering plate or sent to REC100 c/o Church of the Holy Communion. 17405 Muirfield Dr. Dallas, TX 75287; or you can give online by following links on our website.

## **ABOUT THE REFORMED EPISCOPAL CHURCH**

Built upon the foundation of the authoritative Word of God, the Holy Scriptures, the Reformed Episcopal Church sets her highest priority on biblical WORSHIP and declares her commitment to the work of EVANGELISM, the bold and unadulterated proclamation of salvation by grace through faith in the Lord Jesus Christ (Acts 8:4). In keeping the faith once delivered to the saints, the Reformed Episcopal Church, however, does not believe evangelism to be the end, but rather the beginning of her divinely given vocation. In addition to being evangelical, she is deeply committed to DISCIPLESHIP, the work of training evangelized men and women in Christian living (St. Matthew 28:20). When the Gospel is truly proclaimed and the mercies of God are made known, redeemed men and women must be led to offer their bodies as a living sacrifice, which is their spiritual service (Romans 12:1). Thus, the Reformed Episcopal Church understands the Christian life to be necessarily corporate. The Gospel call of salvation is not only to a savior, but also to a visible COMMUNION (I Cor.12:27) which, being indwelt by Christ's Spirit, transcends both temporal and geographic bounds. Therefore, the Reformed Episcopal Church is CREEDAL, following the historic catholic faith as it was confessed by the early undivided Church in the Apostles' (A.D. 150), Nicene (A.D. 325) and Athanasian Creeds (circa. A.D. 401); SACRAMENTAL, practicing the divinely ordained sacraments of Baptism and the Lord's Supper; LITURGICAL, using the historic Book of Common Prayer; and EPISCOPAL, finding unity with the Church of the earliest Christian eras through submission to the government of godly bishops. In this fashion, by embracing the broad base of doctrine and practice inherent in apostolic Christianity received by the Church of the English Reformation and expressed in the Thirty-Nine Articles of Religion, the Reformed Episcopal Church has a foundation for effective ministry in the name of Christ to a world which is lost and dying without Him.

### **REC Authorities, Declarations, Affirmations and Resolutions**

The Reformed Episcopal Church holds the Faith as once delivered to the saints, and as transmitted through the Church of England, especially as articulated in her Reformation heritage, the range of her Anglican divines, and as deposited in the founding principles of the Protestant Episcopal Church in the United States of America. Furthermore, this Church receives Holy Scripture as the Word of God. We affirm the three [ancient creeds](#), commonly known as the Nicene, Apostles' and Creed of Athanasius, the dogmatic definitions of the first four ecumenical councils of the undivided church and [The Thirty-nine Articles of Religion](#) in their 1801 form. Beginning with the [Declaration of Principles](#) at the time of her founding (1873), this Church has adopted several doctrinal declarations and affirmations which are consistent with the above authorities, including the [Chicago-Lambeth Quadrilateral](#) (1888), Anglican Belief & Practice (2002), The Jerusalem Declaration (2008) and the Anglican Church in North America Theological Statement (2008). Furthermore, in the midst of ongoing culture wars, the REC has adopted important resolutions articulating faithful and biblical positions on [Sexual Ethics, the Sanctity of Human Life and Gender Distinctions](#).

To learn more about the REC, see [www.rechurch.org](http://www.rechurch.org)



[www.ChristTheKingAnglican.net](http://www.ChristTheKingAnglican.net)

*Meeting at 203 N. Jefferson Avenue, Covington LA 70433; 5pm on Sundays*

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The Most Reverend Ray R. Sutton (Bishop) / [BishopRRS@gmail.com](mailto:BishopRRS@gmail.com)